

Since closing the accounts the following have been received :

St. Paul's Church, Montreal.....	\$119 00
St. Andrew's Church, Belleville .....	10 00
Bowmanville congregation.....	10 00
St. Andrew's Church, Guelph.....	17 44
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	\$156 44

## APPENDIX H.

### REPORT ON THE INDIAN ORPHANAGE SCHEME AND JUVENILE MISSION.

During another year of activity and usefulness this humble scheme has been maintained by the children of the Church. Collected in small sums, and generally from the free-will offerings of the Sabbath scholars themselves, the revenue neither presses hardly upon the liberality of members of the Church, nor does it attract funds which would be devoted to other important objects. In this, as well as on its own merits, the Juvenile Mission has special claims on the sympathy and aid of the Church.

As shown by the annexed financial statement, the revenue for the past year has been as follows :

For orphans in India.....	\$495 93
For Canadian School .....	149 25
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	\$645 18

Being a very slight increase.

Since the Scheme came into active operation, the receipts have been as follows :

For the year ending May, 1856.....	\$117 50
Do do 1857.....	392 70
Do do 1858.....	542 00
Do do 1859.....	477 53
Do do 1860.....	427 75
Do do 1861.....	505 22
Do do 1862.....	759 33
Do do 1863.....	616 35
Do do 1864.....	643 70
Do do 1865.....	645 18
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	\$5127 26

This sum is a noble gift from the children of the Church, but its importance cannot be estimated by the amount. At the Orphanages of Calcutta, Bombay, Madras, and Sealkote over thirty girls are annually receiving an admirable Christian education, which will fit them for teachers, and render their future lives marked exceptions to those of the long neglected and down-trodden females of India. In addition to the orphans thus being trained, a Day School is maintained in Calcutta, at which from 35 to 50 children are daily taught by an excellent Christian native and his wife. Nor are the benefits of the Scheme in India confined to those actually receiving instruction. During ten years of operation, not a few young women have been sent out as teachers and as the wives of catechists and others engaged in similar labours. From many of these the accounts occasionally received are most cheering, and their consistent Christian lives, as well as the respect in which they

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