

Pounds a year to each. The Synod also recommend a meeting to be held without delay, and a sub-committee to be appointed of residents in Montreal, who may act with greater promptitude and decision.

The Deputation appointed to wait upon his Excellency the Governor General, reported his answer to the Address of the Synod, which was read and ordered to be engrossed in the minutes; and is as follows:—

“To the Ministers and Elders of the Presbyterian Church of Canada, in connection with the Church of Scotland.”

“I thank you, gentlemen, cordially, for your kind wishes and benevolent prayers, and for the expression of your loyal attachment to the British Throne and to the government entrusted by our gracious Sovereign to my administration.

“I deeply lament, with you, the separation which has taken place in the Presbyterian Church in Canada, and shall heartily rejoice if a re-union can be accomplished. I trust that the only difference which exists does not necessarily render such a measure impossible; and I have great gratification in learning that your endeavours will not be wanting to produce that desirable result. Religious dissensions can hardly fail to be followed by great evils; while blessings are sure to attend on union, harmony, and brotherly love.”

The letter of remonstrance to the Free Church of Scotland was signed in presence of the Synod, and was ordered to be transmitted. The said letter is as follows:—

To the Moderator of the General Assembly of the Free Protestant Church of Scotland.

REVEREND SIR,—We, the Ministers and Elders of the Presbyterian Church of Canada, in connection with the Church of Scotland, in Synod assembled, feel ourselves constrained by an imperative sense of duty to ourselves, and the people under our care, to address to your church a few words of remonstrance, respecting the course of conduct which you have pursued towards the Presbyterian Church in this country. Placed as we are, in a position, entirely different from that of the Church in Scotland,—exempted from all the grievances, either real or imaginary, which gave rise to the disruption there; and possessing a full, free, and

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MONTREAL,
Monday,
Sept. 23, 1844.

Governor's
answer to the
address.

Letter to the
Free Church.