

THE SABBATH IN LONDON

Sermons by Rev. Dr. Smith, Rev. Thos. S. Johnson and Rev. Thomas Wilson.

Dr. Smith on Deadwood in the Church—Rev. Mr. Johnson on Self-Examination—Rev. Thomas Wilson on Woman's Place in the Church.

First Methodist Church.

Yesterday morning, in First Methodist Church, Dr. Smith was discussing the question: "What shall we do with the deadwood in the church?" taking for his text I. Cor., vii., 7—"Every man hath his proper gift of God, one after this manner and another after that."

He began by saying that the last half of this century has been distinguished by the utilization of the latent forces of nature—electricity, gravitation, hydraulics, chemical action, and many other natural forces man has brought into obedience to his will. A similar result needs to be achieved in the Christian Church. Spiritual forces, in the shape of talent, energy, influence, are lying around us unutilized. There are hosts of nominal Christians who have never risen into anything like a serious interpretation of the Christ life. Their divinely entrusted talent is wrapped in a napkin. So far they are only a potential, not an actual, force in Christian work.

What is to be done with this unknown quantity in our religious algebra? How can these latent forces be harvested and utilized, for fulfilling the spiritual mission of the Church of Christ?

First of all, there must be self-development in Christian character. It takes a spiritual church to do spiritual work. A church, spiritually dead, or, the same thing, will never arouse the moral forces that lie untouched within her borders. A holy, Christ-like church is of vastly more importance to this community than a large, fashionable or popular church. We speak and work for Christ so coldly, because our hearts are cold. What shall we do? Sit down and thank God that we are not any worse than our neighbors? A poor outlook for improvement in a programme like that! Let us rather take a good, honest look at ourselves and see what sublime potentialities slumber within our borders, which, if roused into all the fullness of Christian activity would bring vast measures of success to the cause of Christ. It is the duty of the pastor and the religious teacher to make this clear to those who are at ease in Zion. Every grace and gift, every opportunity for good has come to us as a trust from God, for which we must give an account. God's demands must be emphasized. Duty must be laid upon the conscience, so that the slumbering best within us may be awakened and consecrated to God.

In the evening the vast audience room was literally packed. The theme on which Dr. Smith dwelt was: "The Springtime of Causes and the Autumn of Consequences," taking for his text, Hosea, xiii., 7—"For ye have sown to the wind and ye shall reap the whirlwind." It was a powerful address, and greatly impressed the congregation.

Adelaide Street Baptist Church

Rev. Thomas S. Johnson, of Adelaide Street Baptist Church, preached an eminently practical sermon yesterday morning from II. Corinthians, xiii., 5, on the subject of "Self-Examination." The preacher claimed that self-examination, with a view to learning where a man stood in the Christian life was a necessary and most important duty. It is possible to be content with mere profession, assuming that it is all right, when self-examination would show that contentment was based on mere assumption. Just as a man may carry a great show, and being in reality a bankrupt. Self-examination is not a pleasing process. We don't like our pictures taken just as we are without being "re-touched" by the hand of the artist. A man may sell us our faults as a friend, but if he does so he is very apt to be regarded as an enemy. We prefer to be flattered. The goodliest man says, "faithful are the words of a friend, but the kisses of the wicked are deceitful." The apostle's words do not flatter. The Bible is a looking-glass which shows us as we are—it is not to be flattered, and therefore many dislike to read the Bible. It is easy to criticize and ex-amine others, but self-examination is not a pleasant task. It is our bound duty to find out if we have experienced saving grace, if we are God's children. The child of God loves Christ, loves Christ's children, hates sin, loves righteousness, longs for purity of heart, longs for the spread of Christ's kingdom, has the spirit of Christ—"If ye have not the spirit of Christ ye are none of his." If we are Christ's children then the fruit of grace will appear. Some people's life is dead to Christ's kingdom is seen in their faces—in their lives. No church roll need be searched for their names—their countenances and their lives show what they are. How do you stand today? If you think you may have made a mistake, settle the ques-

tion now, once and for all, by going to Christ, the fountain-head of life eternal.

King Street Presbyterian Church

King Street Church was crowded to overflow last evening, many being content to sit in the aisles and vestibule of the church. The subject chosen by Mr. Wilson was "Woman's Place in the Church: Is She Called Upon to Preach?" In opening, he said: "I shall confine myself to my subject rather than to any text of Scripture, and ask you to study the Word upon this subject. If we turn to the Prophet Joel, ii., 28, we find him foretelling a time when the Spirit shall be poured out, and your sons and your daughters shall prophesy." On the Day of Pentecost, Peter said, "This is the day referred to by Joel, when the Spirit shall be given and your sons and daughters shall prophesy." Prophecy must be extended to mean teach, speak for another. In I. Corinthians, xii., 1, Paul says a man must pray and prophesy with his head uncovered, but a woman praying or prophesying with her head uncovered dishonors her head. Hence, Paul permits them to pray and prophesy with their heads covered. In I. Corinthians, xiv., 34, we read, "Let your women keep silence in the meeting for it is not permitted unto them to speak." To speak is from the Greek, *laleo*, meaning to babble, to argue, referring to a practice in those days, when it was customary for a person to contradict the speaker. Paul says a woman must not do this in the meeting, "let her learn at home." In I. Timothy, ii., 12, Paul says, "I suffer not a woman to speak or usurp authority over the man. Now the church is the key to the whole question. Let a woman address us as she may a gathering of women, or, if the minister is presiding, she may pray or speak in the meeting, but a woman must not preside, and address a promiscuous audience. In the meeting of an assembly, with the moderator presiding, women are allowed to speak, as in the case of returned missionaries, some of whom are lady missionaries. Nature itself teaches this order, even in the business affairs of life. Man's place is to preside."

Mr. Wilson referred to woman's work in the school, in young people's societies, in missionary work at home, and abroad, but closed saying that after all her place is in the home. Woman in the home gave us a Spurgeon, a Knox, a Calvin, the Websters and Whitefields. The audience listened most attentively throughout. The course will be continued next Sabbath evening.

FOUND DEAD.

Toronto, Nov. 28.—A middle-aged woman, was found dead in bed yesterday morning by her son, a boy of 13 years of age, who had been out delivering morning papers. Mrs. Martin had been in delicate health for some time, and was a sailor, and is away from home.

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Ottawa, Nov. 28.—A most unfortunate accident befell a citizen of Chatham Point on Thursday in one of the shanties of Fulton county, Mich. A tree, which John Charron was chopping down, fell on him, killing him instantly.

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GOLDWIN SMITH REPLIES

New York, Nov. 26.—The following letter from Mr. Goldwin Smith, appears in the Sun: "I am very glad that Mr. Funk does not like some of the prohibition scalps. I am in no way a Christian and opponent of Christianity on the line of prohibition. But I think it is also a mistake to divide us on that line into friends and enemies of temperance, which in fact, is done, when the advocates of prohibition identify temperance with their cause. The use of fermented liquors of some kind seems to be immemorial and almost universal. Medical science may some day pronounce that it ought to be eliminated from human diet. But at present a man cannot be called intemperate who uses fermented liquors without excess. To say that moderate use must lead to excess is to contradict overwhelming experience. The founder of Christianity and his disciples drank wine. Yet they would hardly be put by prohibitionists out of the pale of temperance. Numbers of people who cannot believe in pro-

hibition acknowledge as heartily as I do that the evils arising from drink, and are not less ready to vote for practicable measures of restriction. They admit that the saloon is the enemy of the home; while the home, by its cold and comfortable reception of the man after his day's work, is too often the friend of the saloon. The co-operation of such persons in salutary measures is repelled by Mr. Funk's rigid line. I must own that I also object strongly to the practice of making one particular object, which sometimes is a crotchet, paramount over all the general interests of the community and trying to force it on the legislature by the compact influence of what is really a minority vote. This is a serious and growing disease of the elective system, and I am myself in the prohibitory party is, in fact, for the sake of that one object, to renounce the general allegiance of a citizen to the common weal, and force legislators to do the same."

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Mr. Patterson, minister of customs, will visit West Lambton and deliver two speeches to the electors, the first at Forest, on Thursday next, Dec. 1, and the second at Bridgen, on Dec. 2.

Another judgment was rendered by Judge Curran, at Montreal, on Friday, in connection with the sale of liquor on the day of the plebiscite vote. This was in the case of Timmins vs. Hitman, action taken in behalf of the Citizens' League for infringement of the law governing the liquor traffic on election days. The action was brought by a purveyor to the effect that section 85 of the Dominion Elections Act did not apply to the Plebiscite Act under the terms of article 6 of the last mentioned statute. The court held, however, that the Election Act did apply, and consequently rejected the demurrer.

Mr. Snelgrove's Contradiction

I notice in the issue of your paper of the 24th inst. that I have been engaged as teacher of the school on the 12th concession, Halton county, for the year 1898. I wish to affirm, is incorrect, and so far as I know, the report is a mere fabrication. I have been re-engaged at my present school for the ensuing year, so that the above circulating rumor bears no authoritative meaning. Thanking you for the anticipated insertion of this correction, I am, yours respectfully,

W. H. SNELGROVE.

Denfield, Nov. 25, 1898.

Mr. and Mrs. David Mackenzie, of Sarnia, had a rather unpleasant experience last evening, while walking across Victoria Square en route to their home. When nearly across the park they were suddenly startled by the report of a rifle, and immediately after a bullet grazed Mr. Mackenzie's head and passed through the hat worn by Mrs. Mackenzie. It was a decided case of "shoot and run." The bullet was in the hands of a young son of Mr. John McLagan. The lad claims that he was shooting at a tree in the park, and that he did not know it would carry a bullet so far.

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St. Louis	At	New York
Campania	At	New York
Lake Ontario	At	Quebec
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La Touraine	At	New York
Montreal	At	New York

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CARELESSNESS BEHIND THE GUN

Rabbit-Hunting Fatality Near Oshawa.

A Michigan Hunter Accidentally Kills His Companion—Chopper Crushed by a Falling Tree—Other Mishaps.

TWO HUNTERS SHOT.

Oshawa, Ont., Nov. 28.—A fatal shooting accident occurred at Guy's Point, west of the harbor, Saturday morning, resulting in the death of Fred McLean. George Mallett and McLean went rabbit shooting, when one asked the other to turn round. Their guns struck, and Mallett's gun discharged its contents into McLean's left thigh. McLean died a few hours later. Standish, Mich., Nov. 28.—A hunter by the name of Powers, while hunting near Augres, this county, accidentally shot and killed a companion named Emmel, the bullet passing through his head. He died in fifteen minutes. He leaves a family.

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DR. A. W. CHASE

Ascribes the Cause of Many of the Most Painful and Most Fatal Diseases to

CONSTIPATION

With constipation the kidneys become clogged and inactive and the liver sluggish. Not only is digestion interfered with, but the whole digestive system is thrown out of order and poisonous impurities which should be filtered through the blood by the liver and kidneys are sent through the whole system. Indigestion, Dyspepsia and Headache are the more immediate results, but while very disagreeable they are not the worst effects. Bright's Disease, Dropsy, or some one of the more complicated diseases of the kidneys and liver is almost sure to follow constipation.

Dr. A. W. Chase's Kidney-Liver Pills are a positive and permanent cure for constipation.

Dr. A. W. Chase's Kidney-Liver Pills quickly remove the bad effects of constipation because they strengthen and invigorate the kidneys and the liver, and help them to rid the system of the foul poisons which are the very seeds of disease. One pill a dose, 25 cents a box.

At All Dealers, or EDMANSON BATES & CO., Toronto, Ont.

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WESTERN ONTARIO

Woodstock Man Charged With Brutally Treating a Child.

A Prominent Waterloo County Resident Dead—\$1,500 Blaze at Stratford—Sarnia Lad Falls Down an Elevator Shaft—A Noted Walkerville Lady Dead—Pretty Wedding at Ingersoll.

Mr. John S. Campbell, con. 4, Saugeneen, has sold his farm to George Ament for \$2,600.

Will, the young son of Robert Liddle, of Stratford, was thrown from a buggy on Saturday and painfully injured.

Mr. George Drummond, manager of the Goderich branch of the Bank of Montreal, is seriously ill in the Toronto hospital.

The town of Paris, Ont., has passed an ordinance providing that all milk dealers must have their herds inspected by the Provincial Government inspectors.

John Newton, the 10-year-old son of John M. Newton, of Sarnia woolen mill, fell down the elevator shaft at 6 o'clock on Friday afternoon, 25 feet, and broke one of his arms.

Saturday an examination was commenced before Master Hare in the suit of Regina Renaud, of Sandwich East, who has sued Edward Renaud, for \$5,000 for an alleged breach of promise.

Mrs. Rosa Drouillard, of Walkerville, who died on Thursday, once told Father Bowden, of Walkerville, that she had assisted at the birth of no less than 1,100 infants during her 32 years of life.

Mr. Jack Spink, of the Toronto branch of the Merchants' Bank, has been promoted to the Berlin branch. He succeeds Accountant F. G. Oliver, promoted to the management of the Oakville branch.

The large brick residence of E. G. Christie, Walkerville, was burned on Wednesday night. The village fire engine was found to be frozen up and useless. The contents were removed. There is some insurance.

James Bury, who was instantly killed by falling off the steamer Avon at Detroit, on Thursday, lived at Cornubia, Ont., and leaves a wife and three children in that place. Bury had sailed the lakes for the past fifteen years.

George Doherty, of Stratford, fell from the sidewalk, on Wednesday, and fractured four ribs. Owing to the fact that Mr. Robinson is in his 77th year, and has not been in the best of health for some time, he is in a critical condition.

The Canadian-American Glass Company, recently organized, will establish a large plant at Kingsville, and will absorb the R. M. Leggett Bottle and Glass Company, of Detroit. The Detroit concern has a capacity of 90 tons per day.

Thomas Chisholm, sen., of North Dumfries, one of the most prominent farmers of Waterloo county, died on Saturday. Deceased was an ex-governor of the county, and had occupied various municipal offices. He was a staunch Reformer.

W. S. Snelling, Montreal, assistant general agent of the Bell Telephone Company of Canada, will take charge of the Windsor office, Dec. 1, pending the appointment of a permanent agent to succeed Mr. Eckert, who is going into business in Hamilton.

Mr. Kendall, late teller in the Montreal Bank, Berlin, left for London on Wednesday. His successor, Mr. H. M. Gray, of Perth, is on duty. Mr. Wm. White, of the Traders' Bank, has also been transferred, and left Thursday for Drayton. He is succeeded by Mr. J. R. Major, of the Sarnia branch.

The Church of the Sacred Heart, Ingersoll, was the scene of a very pretty wedding on Wednesday morning last, when Miss Kate Sage, daughter of the late Redmond Sage, of that town, exchanged with Mr. L. A. Hanlon, of Ingersoll, in the holy bonds of matrimony, Rev. Father Connolly officiating.

Sarnia Observer: Charles Mackenzie, a French writer in French, in which the writer expressed his gratitude to Mr. Mackenzie for his kindness toward him, and inclosed a 20-franc gold piece as a mark of his esteem. The letter was addressed to Charles Mackenzie, opposite the Catholic Church, Sarnia, Ont., Canada. Mr. Mackenzie has not the faintest idea who the writer may be.

A rather serious fire occurred at Stratford Wednesday evening, when the upper flat in the Roffey block, on Ontario street, was considerably damaged. In the workshop of the Stratford Clothing Company a large amount of clothing was damaged by water. On the second floor, which is occupied as a residence by W. R. Roffey and for workrooms by Misses Stoddill, dress-makers, the water made sad havoc. The loss is estimated at from \$1,200 to \$1,500 insured.

Chief Will, of Woodstock, swore out a warrant for the arrest of John Medland on a charge of ill-treating a boy named Charles Skeates. Medland was arrested between 4 and 5 o'clock on Wednesday and released on \$100. The child is about 4 years of age. The Children's Aid Society, of Woodstock have taken charge of the child and placed him in a temporary home. The child is said to have committed an offense,