

of God to spend my strength wholly in the Lord's cause, which carries its own reward with it.

Two hundred miles N. W. of Hartford on the border of the Indian nations, I am informed that the Lord is pouring out his Spirit plentifully. The Aborigines flock to hear the Gospel, and fall under the w. d like Dagon before the Ark. I have seen a preacher from those parts, who gives the most flattering accounts, and informs me, that very large numbers have been added to the churches in that vicinity, the last year.

After the sermon was finished upon a late occasion in the woods, an Indian stood up with tears in his eyes, and thus addressed the audience: "I desire to bless God, that white people ever came into this country. White people brought the Bible, and the religion of Jesus with them. White people prayed for the conversion of the heathen, and I stand up this day as a living witness of the power of God's converting grace in answer to their prayers. Continue to pray for the conversion of more heathens, that they also may be brought to the knowledge of Jesus."

EXTRACT V.

Rev. Caleb Blood, a Baptist Minister of Shaftsbury, in the State of Vermont, gives the following particulars of the reformation in that Town.

Rev. Sir, Feb. 21, 1799.

I AM sensible that under too great a degree of animation, even Christians too often exaggerate their accounts of revivals of religion. But I will attempt a simple, but short narrative of the late wonderful work of God in this place.

In the month of April last, there appeared nothing among this people but the most rapid increase of every species of vice and immorality; and even professors had grown cold as to religious exercises.

Towards the last of that month, it pleased God to visit my poor soul with some sense of my own vileness and short comings, and how little I had done for God and the good of souls. At this time I think I had a glimpse of the infinite character of Jehovah, which made me shrink into nothing in my own esteem; then, to my astonishment, my soul was strangely drawn forth, at particular times, in secret prayer, for the salvation of sinners. Repeated exercises of this kind gave me a strong confidence, that the Lord would soon work salvation in this place. There were, however, no favorable symptoms among the people until the month

† Or native Indians: