

answers which the Provost required, and when they found that they had not the exact answer in their manuscript, they took down the answer given by him.

ANS. 4.—The students were required to give correct answers, taken from the Provost's notes, to the questions asked by him.

ANS. 5.—Never; but he lent his questions sometimes.

ANS. 6.—There is a catechism, question and answer, in common use among the students, handed down from class to class, and familiarly known as "The Provost's Catechism."

ANS. 7.—Never that I knew of.

ANS. 8.—I have heard the students speaking of wishing to have the catechism published, but I do not remember the Provost's objections.

The next answers are from a layman resident in the Diocese of Toronto:

ANS. 1.—Yes; the Provost required an excuse for absence on every occasion.

ANS. 2.—The Provost lectured from his manuscript, and asked questions on the next day for lecture. He has frequently said, when a question has not been answered satisfactorily, "that is not what I gave you." His questions were written as well as his lectures.

ANS. 3.—Some of them took notes; others would have their predecessor's books, and would only follow him while reading, and see that they were correct.

ANS. 4.—We generally answered in his own words, and if not, as nearly as possible.

ANS. 5.—He lent his questions on the catechism on one or two occasions, and his notes on the articles. I cannot answer positively as to his notes on the catechism.

ANS. 6.—The manuscript, with an exact copy of his questions, (as taken by Mr. Wm. Jones, now of Cambridge,) and the answers, as collected (answer No. 3) were handed down. When I entered in 1856, I procured a book from Mr. W. Jones, from which to copy a manuscript for myself. It was always spoken of as "The Provost's Catechism."