

The episcopate of dogma is never going to be instrument for the unification of God's Church. The episcopate of power has had its day also, and has failed. But the episcopate of love, and the priesthood of love, and the deaconate of love the only power that will make the Church attractive to others, and win outsiders to the Church has not yet had its trial throughout the Church.

• "Had the Church leaders after St. Paul," says a wise and thoughtful modern writer putting in my opinion the whole problem in a sentence, "had the Church leaders, after St. Paul thought as much of the spirit of love as he did, and less of law and force their dealings with heretics and schismatics would have been marked with greater success from the Christian standpoint.

*"Simply intellectual men can appreciate historic facts, can formulate doctrines, and establish Church governments and repress heresies, but they cannot rightly understand Jesus Christ, because not being rooted and grounded in love they cannot*