FORTUNES MADE BY PLEASING MAN NERS

Pleasing manner- have made the fortunes of men in all professions and in every walk of life_of lawyers, docters, clergymen, merchants, clerks, and mechanics -and instances of this are so numerons that they may be recalled by almost any person.

The politician who has the advantage of a courteous graceful and pleasing manner finds himself an easy winner in the race with rival can lidates, for every vo ter with whom he speaks becomes instantly his friend. Civility is to a man what beauty is to a woman. It contains an instantan eous impression in his behalf while gruffness or coarseness in vites as quick a prejudice against him. It is an ornament, worth more as a means of winning favor than the finest clothes or jewels ever worn. Lord Chesterfield said the art of pleasing is in truth the art of rising, of distinguishing one's self, of making a figure and fortune in the world. Some years ago a dry.goods salesman in a London shop had acquired such a reputation for courtesy and exhaustless patience, that it was said to be impossible to provoke from him any expression of irritability or the smallest system of vexation. A lady of rank and learning speaking of his wonderful patience, determined to put it to test by all the annoyances with which a veteran shop visitor knows how to tease a shopman. She failed in her attempt to vex or irritate him, and thereupon set him up in business He rose to eminence in trade, and the mainspring of his later as of his earlier career, was politeness, Hundreds of men like this salesman have owed their start in life wholly to their pleasing address and manners.

INTELLIGENCE OF A HORSE.

A horse which had been in possession of the Peters family, in Bushill, Pa., for twenty years and which was famous for he almost human intelligence he frequently displayed, died recently. Dur. ing the last few years of the horse's life of indigestible food lying about the syshe had been permitted to run at liberty, but was frequently hitched up to haul the dead bodies of cattle or horses that died on the farm to a place near the Delaware river, where the carcases were buried, The old horse always stood near and watched the burials with great interest and attention.

Some time ago this horse fell sick. One day he was missed from an inclosure where he was being cared for. A search was made for him, and he was finally found lying dead on the spot where he had hauled the dead bodies of so many of his kind. As this place was out of the way of the old horse's usual haunts, and as he had never been known to go there except when driven there with some dead animal, no one who knew the horse believes that he did not seek the spot feeling that he was about to die, and to save the trouble of hauling his dead body there to be buried.

Among the instances told of his intel ligence are the following: Late one night members of the family that owned him were awakened by a great noise on a piazza of the house. There was the loud neighing of a horse and heavy stamping on the piazza floor. One of the inmates of the house went to the door, There was the old horse stamping and kicking an d neigeing with all his power. The discovery was made that an outhouse near the dwelling was on fire. The old horse

had given the alarm, and a disastrous fire was prevented.

One spring there was a flood in a stream on the place. A blind horse belonging to a neighboor got out of its pasture, and wandering down to the swollen stream in some way got into the water. It swam about in a circle, and was unable to reach the other shore. No one could render any aid to the poor animal, and there seemed no escape for it from drowning. The old Peters horse came along while the blind horse was struggling in the water, and, after a few moments survey of the situation, plunged in. He swam out to the blind horse, and headed it off as it turned to make its usual eirole. thus keeping its head pointed straight for shore as it swam. By heading the blind horse first on one side and then on the other, he guided it safely to shore.

THE BODY AND ITS HEALTH.

Spirits of Turpentine.—This is one of the most valuable articles in a family. Its medical qualities are very numerous; for burns it is a quick application, and gives immediate relief for blisters on the hands it is of priceless value, searing down the skin and preventing soreness. for corns on the toes it is useful, and good for rheumatism and sore throats and it is the quickest remedy for convulsions or fits. Then it is a sure prevent ive against moths, by just dropping a trifle in the bottom of drawers, chests and cupboards, it will render the gar. ments secure from injury during the to frustrate the wrong, Man learns lit-

shelves: it is sure destruction to bed the spring cleaning time, and injure supply at any time of the year.

A 'Family Doctor' on Suppers .- But the opinion that slops are bad. 1 have not the slightest doubt that my readers will bear testimony to the truth of what I say from their own personal experience A fluid supper generates acid, and it is ten times worse if beer is to be partaken with it. Beer and milk food, or soup, would ruin any digestion; an egg that has been pretty well boiled, and allowed to get cold, with a slice of cold toast and butter, is a simple supper, but one that agrees. Meat should not be eaten, nor as a rule fish, In fact supper should really be an off put, if one has dined fairly well. The food we eat during the day_its quantity and its quality_has a very great deal more to do than most people think with the kind of sleep we obtain at night, and the amount thereof; and the kind of sleep is of far more im. portance than its actual amount. Dis. turbed, restless, or dreamful sleep is not refreshing, no matter how much we ob. tain. Even pleasant dreams destroy the good effects of sleep. Now leaving heart complaints out of the question, I have always observed, then, that species of complaint known to medical men as irra. bility with partial congestion of the lining membrane of the digestive organs, whether in whole or in part is invariably accompanied by restlessness and disturbed sleep. The restlessness by day takes the form of nervousness and excitability; but by night there are often trightful dreams. Well, would not some portions tem be likely to produce the same nocturnal symptoms? I leave my readers to meditate upon the question, and ans. wer it for themselves.- 'Jassell's Family Magazine.

ASHAMED OF HER NAME

The modern way of changing and twisting around some honorable old family names indicates a mental vacuum in those who do it, A name on which there is no stain is one of God's best gifts Accept it, be thankful for it, and do it no dishonor by seeking to put it aside for one more fanciful and fashionable, to which you have no right. We sympath. ize with the old farmer whose daughter was ashamed of her name.

When first she left her good old country home, with its quiet, simple ways, for a year in a fashionable boarding school, she signed her name Sarah Jane Smith, and took no offence at being called Sally.

Three months later her letters came home signed 'Sadie J. Smith.' . Six months elapsed and she had be-

come 'S. Janie Smithe'

Time rolled along; bringing its wonder ful changes, and when the June days came she blossomed forth as 'S. Jeannie Smythe.'

Then her father hitched his old blind horse to the vegetable cart. and said. .lam goin' ter bring that there Sal home. and 'let her know that she can't bring ojecom on the good old name o Smith ringin' any more 'y, and 'e' chan. ges on it. There can't nobody say a word of harm agin my branch o, Smith family, I,m proud of it, an 'glad I'm one of 'em. I reekon a month o'right hard work in tater-time .ll let Sairey Jane know that J.a.n.e don't spell no Jeannie!'

BRAUTY.

There is something in beauty, whether it dwells in the human face, in the pencilled leaves of the flowers, the sparkling surface of a fountain, or the aspect over its statue, that makes us mourn its ruin. I should not evvy that man his feelings who could see a leaf wither or a flower fall without some sentiment of regret. This tender interest in the beauty and frailty of things around us is only a slight tribute of becoming grief and affect tion: for nature in our adversities never deserts us. She never comes nearer to us in our sorrows, and leading us away from the path of disappointment and pain into her soothing recesses. allays the anguish of bleeding hearts binds up the wounds that have been inflicted, whispers the mere pledges of a better hope, and in harmony with a speck of holier birth points to that home where decay and death can never enter-

EXPERIENCE /

All things conspire to prosper the right action; all things are in conspiracy

summer. It will keep ants and bugs the save by action and suffering. In the from closets and store room by putting light of a hard personal experience, a few drops in the corners and upon the many a thing will gradually appear clear after a sufficiency of harsh experience bugs, and will effectually drive them there comes a better understanding of away from their haunts if thoroughly the wants and possibilities of the times applied to the joints of the bedstead in All man, serviceable knowledge is derived through his own activity: His very neither furniture nor clothing. Its pun failures and his follies are an apprentice gent odor is retained for a long time and ship to truth; he learns by them what no family ought to be entirely out of a no precepts could so effectually teach him_the great unprofitableness and destructive tendencies of lies, the as to suppers—I have always been of beauty, the majesty of virtue. The life and death of the very soul, whether of a man or society, is entirely contingent upon the manner in which it profits, or fails to profit by experience.

> DANIELICAREY. Barrister, Attorney, Solicitor and Notary Public.

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ST. BONIFACE COLLEGE

The College of St. Bonitace, incorporated by an Act of Parliament, and affiliated: to the University of Manitoba, is, since the 19th of August, 1885, directed by the Fathers of the Society of Jesus, under the high pawronage of His Grace the Archbishop of St. Bonitace.

Its course of studies comprises the Greek, Latin, French and English languages and literature; History, Arthnetic, Algebra, Geometry, higher Mathematics, mental Philosophy, Natural Sciences and Theology. Although chiefly intended to prepare young men for the study of the liberal professions and divinity, it is also calculated to fit them for commercial pursuits. Its large and spacious grounds, secluded from the city, offers all the advantages of a country site, and are so near the cities of St. Boniface and Winnipeg as to secure all the advantages of a town residence.

The College can accommodate a hundred students, of whom eighty may be boarders. The terms have been made as easy as possible. \$13 a month for boarding, and \$3 a month for those who take their meals in town and sleep in the college, beside a small additional fee. for a few dormitory articles, of \$2 a year; the whole to be paid half yearly in advance.

The uniform consists of a frock coat, with

advance.
The uniform consists of a frock coat, with trousers, mecktle and felt hat, all black. Each student is to be sufficiently provided with other articles of clothing.
The discipline of the College, strict in point of morality, is, as far as possible, paternal in character.

Character.
The scholastic year opens on the third Wednesday of August and ends about the 20th of June.
St. Boniface, August 28TH, 1885.

ST. MARY'S ACADEMY

Directed by the Sluters of the Holv Names of Jesus and Mary. WINNIP G MAN.

The Sisters are happy to inform their Friends and the Public that the new and commodious Building which they have recently erected will enable them to bestow additional care upon the education of their Pupils.

The Teachers will devote themselves with unremitting attention and labor to the intellectual culture and moral training of their Pupils' as well as to iorming their manners to the usages of polite society.

Pupils of every denomination are admitted and no interference is made with their religious convictions; they are, however, required to conform to the general rules of the Institution.

and no interierence is made with their religious convictions; they are, however, required to conform to the general rules of the Institution.

The Scholastic Year, comprising ten months, consists of two sessions, commencing respectively on the Third Tuesday of August and the third Tensday of January.

Terms—Board and Tuition, per Session \$60.00. Music Lessons and Use of Piano, \$17.50 Private Singing Lessons, \$20.00 Oil Painting, \$20.00. Drawing and Painting (Water Colours.) \$7.00, Bed and Bedding, if furnished by the Institution, \$5.00, Washing \$15.00. Entrance Fee (payable once \$5.00, Each Session is payable in advance. Singing in Concert. Calisthenics. Sewing and Fancy Work do not form extra charges. The uniform which is worn on Sundays an Thursdays, consists of a black Merino Dress for winter, and a black Alpacca for Summer, Parents before making the above dresses will oblige by asking information at the Academy. If desirable, material will be supplied and made up at the Institution, when paid for in advance. Each pupil; should be previded with a Toilet Box, a Knife, Fork, and Table Spoons, and a Goblet; also a sufficient supply of Under linen, Six Table Napkins, Six Towels and a Black and White Boqinet Veil.

Parents residing at a distance will please funish sufficient funds to purchase suen clothing as may be required, also materials for Drawing, Fancy Work, etc. Pupils from other institutions will not be admitted without a recommendation from Superiors Books and Letters are subject to the inspection of the Directress. Fupils are admitted at any time, charges dating from entrance. No deduction will be made for partial absence, or for withdrawal before the close of a session, unless in case of illness, or for other grave and unavoidable reasons. Pupils are allowed to receive visitoss on Sundays, from one to three o'clock, and on Thursdays from one to three o'clock, and on Thurs

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ARCHDIOCESE OF ST. BONIFACE.

Comprising the Province of Manitoba, and a portion of the N. W. Territories, and of the District of Keewatin.

Former Bishop - Rt. Rev. J. N. Provencher first Bishop of the country now forming the ecclesiastical Province of St. Boniface, d.

ecclesiastical Province of St. Bonilace, d. June 7, 1858.
Arch. Most Rev. Alexander Tache, O. M. I., D. D., cons. Bishop of Arath, and coadjutor of Bishop Provencher, Nov. 23, 1851; translated to St., Boniface June 7, 1858; nominated Archbishop of St. Boniface. the day of the erection of the metropolitan See, Sept. 22, 1871

CHURCHES AND CLERGY.

St. Boniface Cithedral, Rev. F. A. Dugas, P. P., J. Messier, curate; A. Maisonneuve, O. M. I. agent for Rt.Révs. Bps of N. W. T., George Dugast chaplain of the academy Joseph McCarthy O. M. I. secretary, St. Vital, attended from St.Boniface. St. Mary's Winnibeg; Revs. M. Ouillette, O. M. I. P. P. and F. Cahill, O. M. I. Curate. Church of Immaculate Conception, Winnibeg; Rev. A. A. Cherrier. Provincial Penitentiary. Rev. C. Cloutier Rat Portage, Kev. T. L. Baud'n, O. M. I. St. Patrick's Church, Selkirk and Peguis, Rev. J. Allard O. M. I. St. Patrick's Church, Selkirk and Peguis, St. Norbert—Rev. J. M. Ritchot. St. Agathe—Revs. C. damoisette and P. Pelletier.
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supr.
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phan girls 38

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Scaled Tenders, addressed to the undersigned and endorsed "Tender for Indian Supplies," will be received at this office up to noon of TUESDAY, 20th APRIL, 183, for the delivery of Indian Supplies during the fiscal year ending 30th June, 1837, consisting of flour, Bacon' Beef, Groceries, Ammunition, Twins. Oxeo, Cows, Bulls, Agricultural Implements, Tools, duty paid, at various points in Manttoba and the Northwest Territories.

Forms for the tender, giving all particulars relative to the Supplies required, dates of delivery, 40, may pe had by applying to the undersigned, or to the Indian Commissioner at Regins, or to the Indian Offices, Winnipeg, Parties may tender for each description of goods exparately or for all the goods called in for the Schedules.

Each tender must be accompanied by an executed Cheque in favor of the Superintendent General of Indian affairs on a Canadian Bank for at least five per cent, of the amount of the tenders for Manitoba and the Northwest-Territories, which will be forfeited if the party tendering declines to enter into a contract when called upon to do so, or if he falls to complete the work contracted for. If the tender be not accepted the cheque will be returned.

Tenderers must make up in the Money column

the tender be not accepted the cheque will be returned.

Tenderers must make up in the money columns in the Schedule the total money value of the goods they offer to supply, or their tender will not be entertained.

Each tender must, in addition to the signature of the tenderer, be signed by two eureties acceptable to the Department, for the preper performance of the contract

In all cases where transportation may be only partial by rail, contractors must make proper arrangements for supplies to be forwarded at once from railway stations to their destination in the Government Warehouse at the peint os delivery.

The lowest or any tender, not necessarily accepted.

I.. VANKOUGHNET.
Deputy of the Superintendent. General
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