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THE DAWNING OF DETTER DAYS.
One evening, some months after the erection of Deacon Growler's pilatfrom, Charles Beverly was perusing in the C'luurch newspaper an account of the ordination which had recently been held in Toronto. Something in this article appeared to interest him in no ordinary degree; for, laying aside the journal, he knelt down, and with an expression of devout gratitude beaming in his countenance, engaged for some minutes in silent prayer.

The tidings which thus a sed the leart of Beveriy with holy gladnrss, were indeed well calculated to pioduce such an effect. One of the newly commissioned ambassadors of the Cross iad been appointed by the Lord Bishop to the pastoral charge of Derwent, the District in which Grassdale was situated, and the paper conveyed the additional intelligence, chat Mr. Clarendon, the clergyman in 4 'uestion, had arranged that his letiers \&c. shonld be directed to that village.

Here, chen, were two special answers to the supplications which Charles had so long been offering up to the Divine Head of the Church. Not only were the wandering sheep in that section of the Diocese to be provided with a shepherd, but Grassdale was to be his head-quarters. "What shall 1 iender unto Thee for all Thy benefits?" exclaimed the thankful Churchman; "Thou last anointed my head with oil, and my cup shall be full. Thy loving kindness and mercy slall follow me all the days of my life, and I will dwoll in the house of the Lord for ever!"

It is proper here to mention tlat, for some
years preceding the period of which we are speaking, Beverly, and some other members of the Anglican commumion in that region, had been memorializing their Bishop to supply, if possible, their spiritual necessities, and had become bound to contribute a stated anmual sum towards the maintenance of any clergyman who might be appointed to watch for their souls. Localities which conid plead prior, if not more pressing claims, had however to be attended to, ; and it was only owing to a happy combination of unanticipated circumstances, that his Lordship was cuabled to anke the arrangement above referred to.
rence it was that the good tidings came so unexpectedly to the knowledge of Beverly, who had almost begun to give way to the pining heart-sickness of delayed hope.

Christian happiness is far removed from solitary selfishness. The man who has received a communination of spiritual blessings from the ever upen treasury of Jehoval, cannot rest till he has made others participators in his joy. Even as the flower, refreshed and cheered by the gracious dew, acknowledges the boon by diffusing around the fragrance thereby imparted to the leaves.

Late, therefore, as was the hour, Beverly set iorth to impart to some of his neighbours, holding congei.ial views with his own, the intelligence which he had receival. Many a homestead was made more gladsome by his mission of love; and preliminary arrangementa were entered into for receiving the new Pastor, and the perforrance of divine service.

On his return, Cinarles (who was on horseback) had to direct his course through a rough and muddy side-road. The night

