

# The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## ECCLESIASTICAL NOTES.

BOTH the Dean of Llandaff and Canon Liddon are rapidly approaching convalescence.

THE Rev. G. Woodhouse, for fifty-four years Vicar of Albrington, near Wolverhampton, Eng., preached twice on his ninety first birthday, and is still in excellent health.

THE *British Weekly* says that the Rev. W. P. Irving, B. Sc., Howard Chapel, Bedford, is reported to have applied for admission into the Church of England. We are aware, also, that a well-known literary Nonconformist is about to receive Apostolical ordination.—*Family Churchman*.

ON Monday, August 4, a new church was consecrated at Pentre, Rhondda Valley, Wales, which has been erected at the sole expense of Mrs. Llewellyn, Baglan Hall, and her late husband. The new building will seat 800 worshippers, and has cost about £20,000.

THE Bishop of Salisbury, says a contemporary, now always retains at the palace some three or four unbeneficed clergymen who are able to go out at a moment's notice to a parish where the vicar is taken ill, or where a mission is to be preached. The Bishop has also the services of a barrister, who acts as his private secretary and legal adviser in the diocese.

THE PRIMATE'S NEW ASSISTANT.—The Archbishop of Canterbury has secured, as Suffragan Bishop of Dover, in room of the late Bishop Parry, the Rev. George Rodney Eden, M.A., vicar of Bishop Auckland, Durham. He was an intimate friend of the late Bishop of Durham, and having been ordained in 1879, he took during the succeeding five years a principal part in the oversight of the students whom the Bishop gathered together at Auckland Castle. He is Rural Dean of Auckland, and has been vicar of the large and important parish of Bishop Auckland for six years. He belongs to a well-known family in the North, and is connected with families in Kent. He recently married a daughter of Canon Ellison.

THE proposal to erect a memorial to the Canterbury martyrs, who perished during the Marian persecution, has been brought under the notice of the Archbishop of Canterbury. His Grace, who is greatly interested in the preservation of historical sites and monuments, has expressed to the Dean of Canterbury his approval of the movement, and not only promised to support it by a subscription, but has kindly consented to examine any plans or designs which the committee may submit to him. The Archbishop also suggests that, if the space admits, and old type of cross on steps, with the names engraved on a tablet or round the base of the shaft, would be simple and appropriate. This corresponds exactly with the idea formed by the committee, and will doubtless be ultimately adopted, the cross held to be most suitable being the ancient form locally known as the "Canterbury cross."

It is worth remembering that no newspaper

is printed especially for one person. People who become greatly displeased with something they find in a newspaper should remember that the very thing that displeases them is exactly the thing that will most please somebody that has just as much interest in the paper as they have. It takes all kinds of people to make a world, we are told, and the patrons of a newspaper are made up of the elements of the world. A man may have a dislike for tobacco, but he is not foolish enough to complain of his grocer because he keeps it for sale.—*The Pacific Clipper*.

ANOTHER young missionary has just fallen a victim to the climate of East Africa. Mr. J. W. Hill, who left England at two days' notice, as recently as May last, to join Bishop Tucker's party for the interior, succumbed to an attack of fever on Tuesday week. He was a Cambridge graduate, and was actually in the middle of his ordination examination by the Bishop of London at Fulham when he heard of the call for further volunteers for Africa, and he at once offered himself. The Bishop of London sanctioned his withdrawal, and gave him his blessing. On arriving at Zanzibar he was ordained by Bishop Tucker. That a life so full of promise should have been thus cut short will excite the deepest regret amongst all who are interested in missionary work.—*Family Churchman*.

THE Minister who complains that his people knows so little about the thought and work of the Church, and yet who makes no effort to put his Church paper in each family of his congregation, has more reason to find fault with his own remissness or indifference than with his people's ignorance. He neglects to place within their reach the very agency which will bring them in contact with a knowledge of what the active minds in the Church are thinking about, and what her best workers are doing. He keeps from them the very source of information and quickening which they need. It will not do to say that taking a Church paper is their own lookout, or that they should take it without his urging. This is not the way in which he reasons and acts in other matters. When his heart is set upon a particular measure he talks it up and persists in pressing it upon the attention until a proper interest is aroused and his end is attained. People generally need to be urged to do the very things which are best for them, and about which they should be most intent. Thus it is in regard to the religious paper. Many persons think that they must have their party organ and their county or city paper, but they have yet to be educated up to the use and necessity of taking and reading the Church paper. They do not usually subscribe for it until urgently solicited to do so by their pastor, or an agent, or some friend. Would it not, then, be well for each minister, yea, is it not his churchly duty, to work up an interest in the paper or papers of his Church during the family visitation, from the pulpit, and by the wayside? There is no doubt that he who circulates such a paper, or gets it circulated through his congregation, reaps corresponding advantages. He speaks to a more intelligent and responsive audience. He finds a more wide awake and

active people. He also is the means of carrying blessings to many a household and of extending his influence in ways that he little realizes.—*Guardian*.

## THE WINNIPEG CONFERENCE.

The Conference between The Church of England in Eastern Canada, through delegates appointed by the Provincial Synod, and by the several dioceses within the Ecclesiastical Province, with that in the West, including the Province of Rupert's Land and the independent Dioceses of New Westminster, British Columbia and Caledonia, on the Pacific Coast, took place at Winnipeg on the 14th and 16th days of August last, the meetings being held in St. John's College, under the presidency of the Most Reverend the Lord Bishop of Rupert's Land, Metropolitan, the elected Chairman. There were present on the first day from the Ecclesiastical Province of Canada, the Lord Bishops of Toronto, of Huron and of Nova Scotia, and Clerical and Lay delegates from the different dioceses, as follows:

*Nova Scotia*.—Rev. Canon Partridge, D. D., Halifax.

*Fredericton*.—C. N. Vroom, St. Stephen.

*Quebec*.—Rev. Canon Thornaloe and R. W. Heneker, D. C. L., Sherbrooke.

*Montreal*.—Ven. Archdeacon Lindsay, Waterloo; L. H. Davidson, D. C. L., Q. C., Montreal.

*Ontario*.—Rev. Canon White, Iroquois; R. T. Walkem, Q. C., Kingston.

*Toronto*.—Rev. Rural Dean Langtry, Prolocutor of the Provincial Synod of Canada, Toronto; J. G. Hodgins, LL. D., Toronto.

*Niagara*.—Ven. Archdeacon Dixon, Guelph; J. J. Mason, Hamilton.

*Huron*.—Very Rev. Dean Innes, London; Chas. Jenkins, Petrolia; W. J. Imlach, London.

*Of the Province of Rupert's Land*.—The Most Rev. The Metropolitan; The Right Rev. the Bishops of Qu'Appelle, of Athabasca, and of Saskatchewan and Calgary; and the following members of the Lower House of the Provincial Synod.

*Diocese of Rupert's Land*.—Very Rev. Dean Gridale: Revs. Canon Matheson, Canon O'Meara, E. S. W. Pentreath, W. A. Barman, Canon Coombes and A. L. Fortin; Messrs. Sheriff Inkster, F. H. Mathewson, W. R. Mallock, Col. Bedson, H. S. Crotty and W. G. Fonseca.

*Qu'Appelle*.—Revs. J. P. Sargent, W. E. Brown, F. Baker, A. Kraus, L. Dawson and H. B. Cartwright; Messrs. H. Fisher, W. White and J. Sumner.

*Athabasca*.—Rev. G. Holmes, Rev. A. W. Goulding, Mr. T. Gilroy, Mr. W. J. Melrose.

*Mackenzie River*.—Ven. Archdeacon Phair, Mr. J. Wrigley.

*Saskatchewan*.—Ven. Archdeacon G. McKay, Revs. Canon Flett, E. K. Matheson and A. H. Wright.

*Calgary*.—Revs. A. E. Cowley, J. W. Tims, A. W. F. Cooper, J. F. Pritchard, and Mr. W. Pearce.