

THE TRUTH.

ALL

born in sin, so
have sinful hearts,
so
have evil bad na-
tures, so
have gone astray, so
slaves by nature, so
are enemies of God,
so
works of no avail, so

MUST

be born again for above.
have them cleansed.
have new natures.
be brought into the right
way.
be set free through grace.
be reconciled to Him.
believe if we would be
saved.

Those who purpose going should apply early, as by so doing arrangements can be made to ensure the comfort of the party when they reach the grounds. The Committee does not undertake to make arrangements for accommodation but will do all in its power to aid intending patrons of the excursion. The fare for the round trip is \$4 which includes a trip of 30 miles round Lake Chautauqua.

Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. Mat. vii. 14.

WE often make narrow entrances, through which but *one at a time* can pass, that we may examine his ticket, and see whether he has a right to pass. And, be sure, though we may be respectable on the fashionable Broadway of World or Church, we cannot enter Heaven as those who pass in a crowd. God deals with souls as men deal with sovereigns, which they examine one by one.

JOHN Bunyan was once asked a question about Heaven which he could not answer, because the matter was not revealed in the Scripture: and he therefore advised the enquirer to live a holy life and thus go and see for himself.

YOUNG MAN IS IT NOT SO ?

MANY sinners who seem so jovial in our eyes, have not such merry lives as you think for. A book may be fairly bound and gilded, yet have but sad stories written within it. Sinners will not tell us all the secret rebukes that conscience from the Word gives them. If you will judge of Herod by the jollity of his feast, you may think he wanted no joy; but at another time we see that John's ghost walked in his conscience: and so doth the Word haunt many a one, who appears to us to lay nothing to heart: in the midst of their laughter their heart is sad: you see the light in their face, but you hear not the thunder that rumbles in their conscience.—*Gurnall 1617-1679.*

There is no peace saith my God to the wicked. Isa. xlvi. 22.

He (Christ Jesus) hath made peace through the blood of his cross. Col. i. 20.

He is our peace. Eph. ii. 14.

Being Justified by Faith we have Peace with God through our Lord Jesus Christ. Rom. v. 1.

STEADFAST—IMMOVABLE.

AS the wind doth not carry away the sound wheat, but only the light chaff; neither doth a storm over-turn a tree fast rooted: even so no more doth every