flowing,—I was on my knees in the midst of a Roman Catholic family recently arrived from Canada, who had invited me to tell them the difference between the Church of Rome and the Church of Christ. After two hours of conversation and inquiries, they have accepted the Gift of God, and drank of that pure water which flows from the springs of eternal life. They have found that peace and that joy which surpass every understanding. Rome has lost six members and Jesus has gained six souls in that family this very day!

Dear brethren of Canada, help me to bless the Lord for His mercies towards me and towards so many of my beloved countrymen, by whom I am surrounded here. Our humble Collegiate Institutions and Schools have never been in such a prosperous state as they are this winter,—thanks be to God and to the Protestants of Canada. The smallest attendance of the classes is from 100 to 110; sometimes we have 140 pupils, under three teachers. It is from that school that the Canada Presbyterian Church will get her soldiers who will fight her battles among the French-speaking population which she is called to evangelize.

For Jesus sake, let every Minister, Elder and member of the Church of Canada raise their hands to the Lord as Moses on the mountain, when we are here fighting the battle, and we shall have a glorious victory; and from one end to the other end of Canada a shout of joy will be heard, "Babylon, the great Babylon is fallen."

St. Anne, Kankakee, 3rd March, 1869. C. C.

C. CHINIQUY.

P.S.—If there are any congregations who have not made their yearly collection for this missionary work, let them allow me earnestly to request them, in the name of our beloved Saviour, and for the sake of so many thousands of perishing souls, which it is our duty to save from the ways of eternal perdition, to remember that the great battle we are fighting against Rome can be gained only by the united efforts of all the disciples of the Gospel. Do not shut your ears to the millions of your countrymen, who, tied at the feet of the Man of Sin, cry to you day and night, "Come over and help us!"

C.C.

MISSIONS OF ENGLISH PRESBYTERIAN CHURCH.—The intelligence recently received from the English Presbyterian Missions in China is very

cheering.

At Formosa, where disturbances had occurred, quiet again prevailed. At Chinchew the Gospel is making cheering progress, and two converts had been baptized. Of these one was a sore-rer, and one of the enquirers is a fortune teller, and another a Bhuddist priest. From other parts of the Amoy district the work goes on quietly, but decidedly; especially among the people at Aw-Sai.

Missions of Irish Presbyterin Church, China.—The Rev. Messis. Waddell and Hunter have been ordained, and designated to their work in China. The services were attended by a large congregation, indicating a

deep and lively interest in the new mission.

Jewish Mission at Rome.—Dr. Graham gives an interesting account of the conversion of T. David, a Jew, recently admitted into the Christian Church. Mr. David was educated for a Rabbi, is a distinguished Hebrewist, and has a good knowledge of German and Polish. His attention was first aroused by the reading of a tract "An appeal to the chil-