

takes many tours to preach the Gospel in various parts of the United States and Canada. R. V. Lyon is a native of Southbridge, Mass., and was in early life ordained a Baptist clergyman, but at the time of the early advent movement under the preaching of Wm. Miller, he embraced the doctrine of the near coming of Christ, and withdrew from that denomination, though it has never ex-communicated him. Since then he has labored much in the lecture field in the face of much opposition and persecution, and with but little compensation for his time and travelling expenses, and the money spent in publishing his books, besides the many articles written for numbers of religious papers. Yet notwithstanding his toils and sufferings, and the weight of nearly four-score years, his mental and physical powers are vigorous, though during the past year his eyesight has become so defective that he can scarcely read the largest print, yet he has, during the last year, travelled and lectured nearly as much as during any similar period of his eventful life. Through all these years he has been seeking for, and making progress in the knowledge of the things relating to the Kingdom of the Messiah, and his original nature and atonement, and for a number of years past, he has been faithfully endeavoring to lead his religious associates in the pure and simple faith and practices of the early Disciples of Jesus of Nazareth, otherwise known as Nazarene. He has a large library and is well read and has many correspondents, and his home is often visited by those who have read his writings or sympathize with his religious views. His appearance is venerable and calculated to win the respect even of those who have no sympathy with his cause. He possesses a beautiful head of dark, curly hair, and a flowing beard, now hoard with the passage of time. In our next issue we intend to give a sketch of his experience from his pen.

Buffalo.

Early in the spring of the past year, we were informed by Bro. T. H. Phelps, of Cheltenham, that Bro. John Davis and his wife, also in the faith, had left that city and were then on their voyage to Halifax, N. S. Soon afterwards we were pleased to receive a letter from Bro. Davis himself, stating that he had arrived at Buffalo, in the state of New York, and he intended locating there. He and wife were anxious to know if there were any others in the faith in the neighborhood. We gave him Bro. Lyon's address and informed him that a Bro. Oakely also resided in that city, the address of the latter he afterwards received from the Editor of the *Millenarian*. These brethren were therefore enabled to find Bro. and Sister Oakely and others, and not long after they had the pleasure of visiting Bro. and Sister Lyon and the Falls of Niagara. In the early part of October last, when we also visited the home of Bro. Lyon and the Falls, we took the opportunity of making a call on the above named brethren in Buffalo, some 22 miles distant by the railroad. Our stay was unavoidably short, but enjoyable, for here we had the pleasure of seeing these believers for the first time, and also learning that there were other believers in that city, and here we also heard of Bro. E. C. Lavish, who was the first to introduce the truths on the nature of Jesus and the atonement, to the seekers after truth in that place. Since then Bro. Lavish has written to us from Stroudsburg, Pa. Under date of Dec. 28th, Bro. Davis, writing from the same place, says: "I have been waiting to reply to your letter in order to get some more subscribers for our MESSENGER, hence the delay. The people we have been meeting with are very poor and cannot afford to take it. Some of them take the *Crisis* and cannot take another. Our meetings of late have been very thinly attended, so last Sunday the haj