Koordish cut-throats. Notable instances of this kind come from Hadji-Keny, Aintab, Kara Hissar Sharki, and other places. It means more than mere friendly interest when a Turk thus endangers his own neck to save some ghiaours; it means the presence, deep in his heart, of the true Christ-spirit of unselfish love for right. Such examples prove that the death-blow has not been struck to missionary effort, even among Turks.

Further, a great point has been gained in connection with the work of relief which has its center at the capital. The Patriarch and the Gregorian Church as a whole have been convinced that the missionaries are really the friends, not the foes of their race. Unable to send his money in any other way, the Patriarch has sent large sums through the mission, and has expressed his pleasure at the method of its distribution. What a wonderful difference in tone between the fierce anathema of the patriarch in 1847, excommunicating all evangelicals, and the recent words of his present noble successor, Mgr. Mattéos Ismirlian, to a party of Armenians : "Yes, we all owe a great debt of gratitude to our missionary brothers for their work of relief!" Gregorians and Protestants have for months been working side by side, making garments to send to the destitute, while in the interior the missionaries are the great distributing centers, whose guidance and assistance the Red Cross Society will find absolutely necessary in their work. In spite of the despicable meanness of the government in some quarters, where the inhuman tax-gatherers take away almost every piastre given for relief, or throw the starving refugee in prison because, forsooth, he can pay no taxes when his house and vineyard have been destroyed by these same men-notwithstanding all imaginable opposition and discouragements, the grand work of relief goes on; and though hundreds, perhaps thousands, have died of starvation and cold, thousands more are living to bless the missionaries for their relief work. The very fact that at such times of personal danger these faithful servants of Jesus have stuck to their posts and endured with their people the loss of earthly possessions will make it easier hereafter for them to reach the hearts of those whose suffering they have alleviated and whose lives they have preserved.

Another fact calling for thanksgiving is the spiritual quickening of the Christians in many places. In Sivas, a weekly prayer-meeting started among the women at the time of the massacre has an average attendance of three hundred. Similar gatherings for prayer are held in many other places as a result of these butcheries, which have taken away all other sources of hope, and have strengthened faith in prayer. The stories of their martyred fellow-countrymen and women has stirred up the lethargic souls of many who have consecrated themselves anew to the service of Jesus. Of course this has not been the case in all places. Abject terror and rebellious anger sometimes still hold sway and embitter the soul against the God whose ways are so mysterious; but is this strange? Pray for these pitiable afflicted servants—yes, still servants of our Master,