

enforcement of closing on Sundays, Good Friday, Christmas, and election days.

When a man is conducting a business to which the public cannot trust him with a back and side entrance, he must feel that his calling is at least not very honourable in the eyes of his fellow-countrymen.

Luella Miner, a missionary in Pekin, protests in *The Outlook* against American treatment of the Chinese. "Canada," she says, "is preventing an influx of Chinese labourers by laws which inflict comparatively few hardships on students, merchants, and travellers. So long as our vicious laws are executed with drastic severity on the principle that it is better that ten Chinese students should suffer than that one coolie should steal into the land to compete with the Italians, Bohemians, and other choice immigrants who are flooding our Atlantic shores, so long we shall have cause to blush. Will the American people permit abuses which would be a disgrace to Turkey, which call forth our protest when they exist in Roumania, permanently to stain our Christian civilization?"

A missionary writes of Pundita Ramabai's Mission at Mukti, near Poona: "The mission buildings, which are of good stone or brick, form a small town, and there are over 1,900 widows and orphans in the home. The whole place is like an immense bee-hive. Nearly a thousand are in school, and the rest are sewing, cooking, grinding, doing garden or field work. Fifty-two girls are being thoroughly trained as teachers, and many more as Bible-women. A great work is being carried on in all the villages within reach by these women, who go out in bands, headed by an elder worker. Many deny themselves one meal on Sunday so as to be able to give something toward mission work."

The completion of the twenty million thank-offering undertaken by the Methodist Episcopal Church, has been attained. Four years ago this Church undertook to commemorate the incoming of the twentieth century by this splendid offering. The goal has been reached. A large amount has been contributed within the past few weeks. The offering includes endowments for colleges, universities, hos-

pitals, orphanages, and various other philanthropic enterprises as well as debts on many churches.

In 1890 there were in Korea a little over one hundred Protestant Christians, and since then there has been one of the most marvellous growths of the Christian Church in the history of the world. There are in Korea to-day over 20,000 men and women who call themselves by the name of Christ. A peculiar feature of the work in Korea is that it is self-supporting. The natives carry on this work, and the foreign missionaries have to superintend and direct these natives and train up at the same time those who are to be leaders.

Rev. T. Albert Moore, President of the Hamilton Conference, we are glad to note, has accepted the appointment as Secretary of the Lord's Day Alliance for Ontario, and Associate Secretary for the Dominion. He will not give up his work in Zion Tabernacle, Hamilton, until June, though it is arranged that he take a certain measure of the duties of his new office. The zeal and devotion that have characterized his work in the ministry will the better qualify him for this new field.

DEATH OF A SCIENTIST.

The world of science witnesses the removal of one of its stars in the death of Major John Wesley Powell, Director of the Bureau of Ethnology at the Smithsonian Institute, Washington. He was born in 1834, and, like many another illustrious man, first saw the light of day in a Methodist parsonage. Major Powell is most widely known as the explorer of the Grand Canyon of the Colorado. He was not only the first man to explore those terrible gorges, but the only man to travel the entire length of the canyon, thereby giving the world one of the most notable explorations and surveys in the history of North America. He is also well known as a contributor of brilliant scientific articles to the leading magazines.

In Dr. Chown's admirable article on "Christian Unity" in our January number the following errors occurred: on page 49, first column, eleventh line from the foot, for the word "morally" read "formally." On page 50, first column, second line from foot, for "enthusiasm" read "emphasis."