

human soul God will be incarnate just in proportion as it is receptive, and comes in accord with the inherent law of growth and development. This will then be recognized as walking by the "Inner Light," which is our highest conception of "Truth and Duty." This paper called forth a good deal of discussion. From the History Committee a paper read by Arthur E. Moon, from Janey's History of Friends' was also well commented upon. Delegates were appointed to attend the General Conference in Philadelphia, 1st mo. 19th, 1895. It was decided to extend an invitation to the Conference to meet at Trenton in the fall. The meeting adjourned to meet 1st mo. 28th, 1895.

M. W. F. MOON, Sec.

For the YOUNG FRIENDS' REVIEW.

SERIES OF MEETINGS.

The series of Meetings held at the time of Fishing Creek Half-Yearly Meeting has just closed. Truly the Lord blessed us. A spiritual feast has been handed forth. Those who were sent with messages to us were Rebecca Merritt, of Ohio, Robert S. Haviland, of N. Y., and Isaac Wilson, Ruth Wilson and Joshua Washburn were also with us.

The Meetings were as follows: The Monthly Meeting of Friends, held at Millville, on Fourth-day, 12th mo. 19th; Fishing Creek Half-Yearly Meeting, held the 20th, and the public or youth's meeting Sixth-day, the 21st, and an appointed meeting, on Sixth-day evening.

Isaac Wilson and wife remained with us over First-day. He delivered a powerful sermon, holding a large audience about two hours, including a beautiful prayer. The messages of our friends were deep, impressive, and helpful. It is impossible to report them in detail, but a few notes from them may be helpful to others.

"If I had not come and spoken unto you ye had not sinned, but now you have no cloak for your sins," was dwelt

upon, and made applicable to everyone who has received impressions of duty. The voice within has spoken to everyone. There is no excuse for ignorance as to what is right or wrong. "The keys of the Kingdom" was explained, and the responsibility of those entrusted with them set forth. If we refuse to use these keys as commanded, others, to whom we are to open, will be kept for a time from their rightful possessions and comforts. Other means will be furnished to gain an entrance, but what confusion and delay will be caused, and what censure will the unfaithful one receive.

The leadings and the promptings of the guiding Spirit were illustrated by the relating of the trials and apparent dangers to which Mary Pryor, and those in the same vessel with her, were subject while crossing the ocean.

"Go sell all that thou hast." When we sell anything we expect to get full value for it, or something of more value to us than that which we sold. Let us sell our powers and our talents to the Lord, holding them as his stewards. We will receive, in return, his approval, which is of more value than all earthly possessions.

"Loyalty to God and one's country" were dwelt upon.

"There are other sheep not of this fold. To them is God also calling His workers."

"The harvest truly is plenteous, but the laborers are few." Say not it is yet three months until the harvest, for the fields are already white unto harvest.

"One soweth and another reapeth, but he that soweth and he that reapeth rejoice together."

Supplication was made that the tied tongues might be loosed.

The Christ spirit in the heart is the only purifying power. It is not necessary for this Christ power to come as a reprover. It is not necessary for it to find anything harmful there. See to it that the temple of the heart does not become a house of merchandise, necessitating a thorough