The General Superintendent and the Secretary brought the subject under the notice of each District Meeting. The East Toronto District appointed a committee to prepare a deliverance on the subject. The resolution of this committee strongly endorsed the principle of the League, and recommended it to the sympathy and co-operation of the pastors and congregations, as an organization specially adapted to promote the spiritual welfare of our young people, and to enlist their energies in Christian culture and Christian service. It recommended the Annual Conference also to memorialize the General Conference to provide for the recognition of the Epworth League as an integral part of our Church work.

The religious aspect of League work is kept in the very front-as an instance of this, large editions of the Prayer Meeting Topics has been required to meet the growing demand.

## The Epworth Herald.

THE first number of this organ of the Epworth Leagues of the whole world is to hand. It is a bright, fresh, breezy, piquant paper, just such as we would expect from the taste and skill of its able editor, Dr. Berry, whom we are proud to remember as a Canadian boy, and as the son of a Canadian minister. We recommend all Epworth Leagues to take this paper. It will be in the highest degree helpful in their work. The League is fast becoming world-wide. It is destined, like Methodism itself, to belt the globe. Already there are 2,500 branch Leagues in the United States, 120 in Canada, others in Great Britain, Europe, Asia and the Islands of the Sea. The paper may be ordered of the Methodist Book Rooms, Toronto, Montreal and Halifax, or direct from the Publishers, Cranston & Stowe, 57 Washington Street, Chicago.

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We have now and then met those exquisite, super-refined, hypercritical young people who are ashamed of the Methodist Church. It lacks "social tone." The "best people" go to other churches, they say. We are sorry for such unfortunates - unfortunate because they are ignorant of their church history, because they are not in sympathy with its work, because they are not consecrated to the service of Him who knew no social or intellectual distinctions. Our Youth.

## New Sunday-school Books.

King Alfred's Last Christmas, and Other Stories. By FANNIE SOPHIA HOLLINS.

Heart's Ease and Morning Glories. By JENNIE CHAPPELL.

Fillage Chimes, and Other Stories. By EDITH GREAVES.

The Apostle of Burmah; a Memoir of Adoniram

Judson, D.D. By the Rev. JABEZ MARRAT.
These are all handsomely illustrated and
beautifully bound books, from the Wesleyan
Conference Office, London. They can safely be commended as sound in doctrine, wholesome in spirit, and of good literary style.

The last is a thrilling story of missionary trial and triumph, among the most heroic ever

recorded.

Ruth Lavender. By Dora M. Jones. Edinburgh: Oliphant, Anderson & Ferrier. Toronto: William Briggs. Price 35 cents.

This is a well written and touching story, illustrating the cruel persecution to which the early "Friends," or Quakers, were subjected. They were among the foremost apostles of civil and religious liberty, and like most pioneers in great reforms, many of them were martyrs for conscience sake.

Gold, Tins l and Trash; Stories of Country and City. By the Rev. Erasmus W. Jones. Pp. 319. New York: Hunt & Eaton. Toronto: William Briggs.

This is a volume of clever sketches illustrating Methodist usages. Its purpose, the author says, is to "check in a measure the rising tendency among professed Christians to indulge in worldly and unholy amusements." The book is bright, breezy and wholesome, and we commend it for Sunday-school libraries.

Waldo. By N. D. BAGWELL, author of "Breakers Broken. Toronto: William Briggs.

We had the pleasure of reading this book in manuscript, and of recommending it for publication. It is very strongly written, and is in literary merit far above the average Sunday-school book. It is a graphic account of two orphan children of an infidel father, one of whom was reared in infidelity in the house of a sceptical uucle, and the other in the family of a Methodist minister. The benumbing, moral influence of scepticism, and the ennobling influence of religion are strikingly set forth, with the failure of the one to satisfy the soul, and the power of the other to ennoble and hallow the life. We cordially recommend the book for schools and families.

Gems Without Polish; A Story of the Country.

By ALICE MAY DOUGLAS. New York: Hunt & Eaton. Toronto: William Briggs.

This book is written to illustrate the methods and benefits of that most delightful charity, the Fresh-Air Fund, which sends poor or sick children from the squalid and stifling slums of the city to the country for a week's enjoyment

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