

PRESBYTERY OF CALGARY.—This Presbytery met on Wednesday and Thursday, September 9 and 10, in St. Andrews Church, Banff, Alberta, at which there was a large and enthusiastic attendance, Rev. Mr. McKillop, B.A., of Lethbridge, being Moderator. Among those present were the pastors of Lethbridge, Calgary, Edmonton, Cedar Bar, Donald, Banff, McIllewick to Kamloops, Nelson, etc., besides the General Superintendent, Rev. Dr. Robertson. Reports of the various standing committees were submitted and showed continued increase in every department of Church work. It was noticed how carefully and precisely the work was being carried on in this important part of the Dominion. On Wednesday evening a missionary meeting was held at which there was a fair attendance present. The speeches were of unusual interest. The Rev. Mr. McQueen, of Edmonton, gave a most glowing account of the settlement and mission stations in the Edmonton district—how the Church was keeping pace with the march and advance of civilization; how it was carried out by dint of incessant work. More men were wanted to work in the vineyard there. The natural resources of the Edmonton district were unbounded. Mr. McQueen pointed these out in a masterly manner and stated that his experience and knowledge of farming in Ontario led him to conclude that the land he lived in, about Edmonton, surpassed even the fair Eastern province. There was a great deal in the remarks which fell from the lips of the next speaker, Rev. Mr. Rogers, of Nelson. Nelson was a new town—a great boom had taken place there. Nelson was destined to be a great mining centre. It was situated in the heart of the mountain region of Canada, in the lower waters of the Columbia River, near some of the finest lake scenery in the world. There were many difficulties to contend with in Nelson as in most mining towns. To get a footing even for a minister of the Gospel is a very arduous task. Yet he had reason to be thankful that in the midst of all the difficulties, the hall that had been secured was packed at every service. A movement was on foot to erect a church building—the sympathies of the people were for the Presbyterians, and the erection of a public place of worship would be a great boon to the place. It would give stability, reflect credit, and do good to Nelson. Rev. Mr. Rogers spoke very feelingly. He is evidently a most energetic and faithful worker in a difficult but promising field. Whilst Mr. McQueen, of Edmonton, was in the centre of perhaps the most fertile and productive wheat growing district of the North-West Territories—in Northern Alberta—Mr. Rogers was situated in Nelson, about eight hundred miles distant and in the centre of a most promising mining district, both of which fields will rise in importance every day, and any assistance added to the energetic doings of these live missionaries, as well as to the others throughout the whole Presbytery of Calgary, would be to the credit of the whole Church, the advancement of Christ's cause in those distant fields, and the upbuilding of a nation which shall fear and love the Lord from ocean to ocean. The Rev. Dr. Robertson, in his usual taking way, gave great and encouraging words and advice to all. Two points were especially noticed: 1. The unity of spirit, friendship and kind brotherly love dwelling amongst the members of that Presbytery; 2. The necessity for more workers from the East—more of these wise men—to go and spread the glorious news to the colonies all around. One central mission had six or eight side-stations, some of them important, and one man for eight or ten mission stations is not enough. It is expected that there will soon be an influx of young and strong ministers to dwell in a health-giving and goodly land where possibilities to do good are great.

PRESBYTERY OF ROCK LAKE.—This Presbytery met at Killarney on September 8. The Moderator, Rev. D. Munro, presided. Mr. F. W. Daffoe, of Carman, appeared before the Presbytery asking for mission work during the winter. Having heard a discourse from Mr. Daffoe and having examined him as to his motives and knowledge, the Presbytery recommended him to the Home Mission Committee for mission work. Mr. K. A. Gollan, a student of Manitoba College, requested that the Presbytery ask leave of the Synod to take him on trial for license. Having heard a discourse from Mr. Gollan and having examined him as to his personal religion and his reasons for seeking to enter the ministry, the Presbytery agreed to accede to the request. Mr. Stevenson, a delegate from Cartwright mission field, asked that an ordained missionary be sent to that field, and stated that the field was prepared to give \$600 per annum. The Presbytery agreed to take steps to secure an ordained missionary for Cartwright, and to ask for an increased grant from the Home Mission Committee for that purpose. The discourses of Messrs. Stewart, Ledingham, Chisholm, Gullan, Lowry and Innis, students labouring in the Presbytery, were accepted, and the Clerk was instructed to certify them to their several colleges. Mr. Thompson had not sent his discourse, and the Clerk was instructed to examine it when it arrived, and to certify Mr. Thompson accordingly. Mr. Farquharson informed the Presbytery that Mr. Sharp, who had been labouring in Cartwright, desired to go into the Methodist Church. The Presbytery accordingly instructed the Clerk to give Mr. Sharp a certificate stating that he had been employed for nearly a year at Cartwright, and that his labour there had been satisfactory to the Presbytery. Mr. Farquharson presented a schedule showing the amount required from each congregation for the Schemes of the Church. This was submitted to a committee and subsequently adopted by the Presbytery. The Home Mission report was then presented by Mr. Farquharson. The claims for the past half year are as follows. For Home Mission work, \$943.75; for Augmentation of Stipends, \$349.20; and for travelling expenses, \$19.75. The Committee recommended that supply be furnished as far as possible to the various mission fields as follows. Ravenswood, a catechist; Darlingford, a catechist or ordained missionary; Musselboro, a catechist; La Riviere, a catechist; Cartwright, an ordained missionary; Pelican Lake, a catechist; Riverside, an ordained missionary; Waskada, a catechist,

Antlers, an ordained missionary; Melita, an ordained missionary. The report was adopted and ordered to be transmitted to the Synod's Home Mission Committee. Mr. Fisher was granted leave to secure an assistant. An overture was presented from the Antlers mission field anent the standing of the elders and managers in the divided field. The Presbytery replied that with the information at present before it it was unable to answer the questions contained in the overture, but recommended that the office-bearers in the event of opposition being manifested to their continuing to hold office, tender their resignation. A communication from a member of the Antlers mission was laid on the table till the next regular meeting. Mr. Farquharson reported that he had asked Dr. Reid to send the Assembly minutes direct to the various congregations, and on motion it was agreed that the treasurer of the Presbytery Fund be authorized to pay the postage. A telegram from Mr. McBeth, of Carman, asking that provisional arrangements be made to supply his outside stations was referred to the Home Mission Committee. The Home Mission accounts were audited. A delegate from Pilot Mound congregation appeared asking that as Mr. Farquharson's physician had ordered him to give up work for a time, the members of Presbytery each give one Sabbath of supply. The request was acceded to. It was agreed to get an ordained missionary for Marriehurst if possible. In the evening a conference was held on the State of Religion. Addresses were delivered by Messrs. Caven, Mackay, Whyte and Farquharson. The next meeting of Presbytery will be held at Manitou and within St. Andrews Church there on the first Tuesday of March, 1892, at half-past seven o'clock in the evening.—C. W. WHYTE, Pres. Clerk.

PRESBYTERY OF REGINA.—This Presbytery met at Wolseley, Wednesday the 9th of September. There were present Mr. A. Robson, Moderator, Messrs. Douglas, McKay, Ferry, Carmichael, Clay, Welsh and Hamilton, ministers, and Mr. Bompas, elder, with several student missionaries and catechists. Mr. Douglas reported the allocation of amounts desired from the several congregations and stations to Home Mission, Augmentation and Manitoba College schemes. Several members of Presbytery reported the holding of communion and baptismal services at several mission points. Application was made on behalf of Fleming for a loan of \$400 from the Church and Manse Board to aid in erecting a church there. The Moderator and Clerk were appointed to act for the Presbytery in this matter and empowered to give their signatures to the necessary documents and forward to the Board with the recommendation of the Presbytery. An application from Moffat for leave to dispose of Church property there was granted. The same congregation asked for an additional loan of \$250 to help to finish the church there. The matter was fully considered and it was decided to forward the request to the Building Board. Several important items in Home Mission business were transacted. The Clerk was ordered to certify Messrs. A. E. Hannahson, George Gunn, William Chestnut, J. W. Muirhead, J. McNair, Alexander Dunn, H. S. Heron, D. Campbell, J. F. Scott, and W. B. Cumming to their respective colleges. Messrs. George Anderson and William McKenzie appeared intimating their desire to study for the ministry. Mr. Anderson was commended to the authorities of Manitoba College and Mr. McKenzie to Montreal College. Mr. McKay having made a statement in reference to interference in his mission work a committee consisting of Messrs. McKay, Douglas and Hamilton was appointed to take such action in the matter as they may see necessary. The evening sederunt was devoted to a conference on British Liberty, introduced by Mr. McKay, and the Church in Relation to the Liquor Traffic, introduced by Mr. J. K. Welsh. The addresses given were interspersed by musical selections and a collection amounting to \$8 was taken. Mr. Welsh was appointed Moderator of Kenlis Session, and Mr. Hamilton was authorized to arrange for the nomination and the election of elders in Lansdowne congregation. The following recommendations of the Home Mission Committee were presented: That members of Presbytery keep in view the desirability of having the grants to mission fields as soon as possible reduced since the Committee contemplated speedy reduction of the same, and that the attention of congregations be called to this matter. That for Kenlis and group a grant of \$4 per Sabbath be asked. That unordained missionaries be asked for Alameda (with grant of \$6 per Sabbath), Carlyle, Winlaw (with grant of \$5 per Sabbath), Carsdale, and Long Lake, Broadview and Grenfell \$4. That catechists be asked for Buffalo Lake, Colleston, Green Valley, Kenlis, Kinistino, Lansdowne, Welwyn, and Saskatoon. That Mr. Ferry be appointed Moderator of Grenfell Session until an ordained missionary arrive on the field. That the Home Mission Committee be requested to meet twice a year, the day previous to the meeting of Presbytery. The following resolution was unanimously adopted: That we as a Presbytery draw the attention of our people in view of the approaching election to the importance of voting for none but those who will in the House vote for Prohibition. The next meeting is to be held in Regina on the second Wednesday of December next at 9.30 o'clock.—A. HAMILTON, Pres. Clerk.

FOREIGN MISSION COMMITTEE.

THE Assembly's Foreign Mission Committee met in Knox College, Toronto, last week, Mr. Hamilton Cassels presiding. There was a full attendance of members. Letters from Mrs. Jamieson and Dr. Mackay of Formosa were read and considered. A number of interesting matters relating to Central India came up for consideration. Miss Dr. Beatty at present on furlough, Miss O'Hara, a graduate in medicine, and Miss McWilliam who has been appointed to India, were present. Miss Beatty in reply to questions expressed her belief that in mission councils women missionaries should be entitled to take equal part in the deliberations

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of the council, or else that separate councils should be held by male and female missionaries in regard to their respective work. Miss Beatty thought it would be better to make the term of work in India for women missionaries six years previous to furlough, instead of seven, as at present. Miss Beatty is a very able and devoted woman.

On motion, Miss Margaret O'Hara, M.D., was appointed a medical missionary to Central India. She will go to New York for six weeks in order to acquire additional special medical training, and will possibly leave Canada about the middle of November in company with Miss McWilliam. Arrangements for the dedication services were left with the Executive.

Applications were received from persons willing to become missionaries to the Chinese in British Columbia. The Committee decided to receive further applications, so that the matter of appointment is still open. The Executive was instructed to make additional enquiries.

Matters relating to the Jewish mission to Palestine were brought up. Several interesting letters were read, some favouring Jerusalem as the seat of the Jewish mission, others recommending Galilee as the proper location. It will be remembered that the General Assembly authorized the Foreign Mission Committee to send out one medical missionary to Palestine this year. The Committee decided to request Mr. C. A. Webster, B.A., M.D., to accept the position. It was also agreed that Mr. Webster be sent to the Delitzsch Hebrew school at Leipsic for two sessions in order to avail himself of the advantage of the great opportunities there afforded for lingual instruction, especially in Hebrew and Arabic. All arrangements for Mr. Webster's ordination and designation, should he accept, were left with the Executive Committee.

A letter from Professor A. B. Baird relating to the Indian mission at Birtle was read. It stated that the Government had granted \$10,000 for the purchase of land and the erection of new buildings. The minutes of Honan Presbytery were read, showing that an active, interesting and successful work is being carried on in that promising field. A number of letters from missionaries—some of them have appeared in THE CANADA PRESBYTERIAN—were read. A glossary of Chinese words has been forwarded, and will be published. It is very useful. Honan appears to be a well managed mission field. It is a pleasure to read the minutes. Financial arrangements for securing more suitable buildings for carrying on mission work in Honan were made.

The meeting was harmonious and thorough in the reconsideration of all matters requiring attention. Speaking generally, the Foreign Mission work of the Church is in a healthy and encouraging condition.

HOW I MADE \$100.00

MR. EDITOR, California is a strange country, poor men get rich, sick men get well, money is plenty. I heard of the big profits made in fruit, and I sent to Walter J. Raymond, of Dayton, Ohio, owner of California land, \$2 first payment, my land to be planted with Figs, Olives, Prunes. These fruits have been grown in France and Spain, and the profits are immense. I'll get \$100.00 guarantee profit off my land every year. I will not have to make any more payments as the land

accepted James Pyle's invitation to try his wonderful discovery, *Pyle's Pearlina*; for easy washing and cleaning. You couldn't count them in a lifetime. Some of the twelve million housekeepers in this land must have accepted very often. That's the way with Pearlina. The wise woman who investigates, tries it; the woman who tries it continues to use it. A daily increasing sale proves it. The truth is, there's nothing so acceptable as Pearlina. Once accept its help, and you'll decline the imitations—they don't help you. It washes clothes or cleans house. It saves labor and it saves wear. It hurts nothing, but it's suited to everything. Try it when it

Peddlers and some unscrupulous grocers will tell you, "this is as good a" or "the same as Pearlina." IT'S FALSE—Pearlina is never peddled, and if your grocer sends you something in place of Pearlina, do the honest thing—and it back. JAMES PYLE, New York.

will pay for itself, Mr. Raymond's son to be all ways on the land cultivating and caring for it. Fruits sold on the tree. I get with my first profit a free trip to California and return. Anyone can get some of this land by writing to Walter J. Raymond, Dayton, Ohio, and make money out of it too. Why should any one be poor, when they can be well-to-do, and have a nice income as I have and not pay much for it either? A READER.

TORONTO CONSERVATORY OF MUSIC.—The Conservatory School of Elocution, under the direction of Mr. S. H. Clark, opens its first session at its rooms in the Young Men's Christian Association building on Tuesday, the 22nd instant. The course embraces a thorough study of vocal culture and expression, also the Delsarte system of physical and esthetic gymnastics. Miss MacGillivray, a lady of most artistic attainments and reputation, will have charge of the Delsarte classes.

Dyspepsia

Makes the lives of many people miserable, causing distress after eating, sour stomach, sick headache, heartburn, loss of appetite, a faint, "all gone" feeling, bad taste, coated

Distress After Eating
tongue, and irregularity of the bowels. Dyspepsia does not get well of itself. It requires careful attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet efficiently. It tones the stomach, regulates the digestion, creates a good appetite, banishes headache, and refreshes the mind.

Sick Headache
"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food relished and satisfied the craving I had previously experienced."

Heartburn
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Sour Stomach

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