Letter from China.

order that I received a pretty card with a beautiful poem from the Kilsyth "Cheerful Givers"? Please tell those good children that I gave it to the little boy and translated it to him. The little story in the poem had a good lesson for him. I am sorry if the friends are disappointed at my slowness in choosing the little fellow. I shall only congratulate myself if he should not turn out badly. No one can foretell how a boy is going to turn out however promising he may be.

coming here, as I was written to about | dying lips - I will receive you to myself. the matter. We are going to have a These forty days after the Resurrec-Yours sinceroly, W. E. Mackein.

"our boy" and the other boys of the school if the children send them. But I shall not promise to answer the letters, as my time and energies are limited. This is a good opportunity the meaning of the words, and the unfor the children at home to preach to deretanding of the lesson, clearly in cur Chinese boys. The churches at the mind of the scholar; (2) draw usehome are doing a great work in edu. Inl practical lessons of instruction from cating these Chinese boys, and it is all. not good policy to give them any more in a material way. The education is more than any other gift.

W. E. M.

Rev. John McMeill's Sermon.

John McNeill, of London, met with a tions wisely put, for (1) a question unsore affliction not long since. His veils the soul; (2) nothing can escape wife died leaving several small children. a question; (8) it reveals decision. His congregation gave him a few question awakens curiosity, arous is months' leave of absence, during which the memory, and leads out inquiry into he visited Canada and the United the unknown. The excellence of a States.

The British Weekly gives the following with regard to his first Sabbath The first opening questions of a lesson after his return. Some of his words are very important. It has been said are very sweet.

sweet must be their rest."

Neill expressed his grateful thanks to Bible truths, promises and illustrations his office-bearers and congregation for as divinely adapted to children. In their ferbearance in giving him such the arrangement of the lesson the a long rest. "In my new experience beginning should arrest attention, the of trouble I have also experienced the middle inform the mind, and the end. great kindness and sympathy of this or application, affect the heart .- Sunpeople."

The text was John xiv. 14. Here the Son of God is obeying the command "Comfort ye, comfort ye, my people." I never knew how deep was the comfort of this shapter until I had to bend over a bedful of motherless bairns.

1. The first item of comfort here is faith in God. If ever I should be used as the mouthpiece of God to his historical people, this is the text I should select, "Ye believe in God, believe also in me." Christ has brought us no new religion, but something more already said.

2. "In my Father's house are many mansions." When Jesus was doing then that will be God's plan for you his best to comfort, he spoke about beaven. There is a sense of room and of rest in his words. The American prairies are being peopled with a na- But God, with better art than we, tion of different races What is the attraction? Room and rest.

8. "I would have told you." This is an aside with a world of meaning in

DEAR BRO. MUNRO, - Would you it. What grotesque questions my please mention in THE CANADIAN EVAN: children have asked about the place to which their mother has gono? And we ask, "When we get there shall we IT RESTS know our friends, our own solves?" Jesus answers, "Did I ever any you would not?"

4. "I go to prepare a place for you." Josus never minimised his going, but lot of those who use poor, cheap, and inhe puts it in the sweetest way. He is jurious scape. going away to do something for us, and he'll be back soon. Just as a mother says, "I must go and see after these things; be good children, and I'll be back soon, and see what I'll I notice from The Evanoruse that bring you." Jesus still talks of heaven the Canadian churches are going to as a place. You are placed here and send ont a young lady to Japan, instead spaced here, and He will place and of to Chiua. I am not jealous of the space you there. We shall be together. Japan Lission and wish her a blessing You Peter, you Thomas, though there in that work. But I did think she was will not be a soul of you to wet my

large work here in time. We have tion were a wearing time. He would some woak once. Pray for the work gently. He is in the next room, and Hands. It brings comfort to millions of and do not expect results too rapidly. | the door is open between, and at first homes, and will do so to yours if you will he came back and back to his children. use it. P.S.—A letter to our boys from any Don't let us say, "I want to see his of the Children's Bands is as good as face." He has a deal to do in that something costing more money, and I next room for us, and we must lie still shall translate any good letters for and be patient.—Presbyterian Record.

How to Teach.

In teaching, (1) get the words, and

In order to draw out the legitimate lessons from Bible truth, but two things are necessary: (1) a knowledge of the facts; (2) an accurate perception whether they be good or evil. The practical lesson is but an echo of the sact and its character. If evil, avoid; Our readers will remember that Rev. if good, follow. Teach much by questeacher may be known by the character and adaptations of his questions. by Augustine that "a boy can preach, In a beautiful prayer before the ser. but only a man can catechise." Study mon he spoke of the blessed dead-the art of questioning. Study, also, "Their Saviour is their cometery, how the art of securing and retaining attention. Remember that "curiocity is After the usual intimations, Mr. Mc. the parent of attention." Rely on

Finding Our Mission.

day School World.

We need never be anxious about our mission. We need never perplex ourselves in the least in trying to know what God wants us to do. Our whole duty is to do well the work of the present hour. There are some people who waste entire years wondering what God would have them to do, and ex. pecting to have their life-work pointed out to them. But this is not the divine way. If you want to know God's plan for you, do God's will each the only one we now keep in stock. -a glorious big plus to all God has day, that is God's plan for you to-day. Any others ordered we will get on bring you to it at the right time, and all schools ordering New Hymn Books, than that will be God's plan for you that they got Gems and Jewels. and your mission.

> "Our lives were out on a ourious plan, Shaping them, as it were, for man; Shapes them for eternity."

-J. R. Miller.



BACK

about the misery of washday. To many it means Backache, boro Hands, Hard Rubbing over a steaming tub, and long hours. This falls to the



Remember the Name

HAD 53 BOILS.

SUFFERED SEVERELY.



Mr. H. M. Lockwood, of Lindsay, Ont whose portrait is shown above, is a well known Reliway employee, and has lived

in Lindsay for the pass three years.
Mr. Lockwood was born and brought up in Hastings County, where he has many friends who will be glad to hear of his recovery from the trying complaint which afflicted him so severely. Mr. Lockwood writes as follows:

"I was terribly afflicted with boils, having no less than 53 in eight months, having no less than 53 in eight months, during that time I tried many remedies without relief, Doctors' medicine did not relieve me, in fact I could not get rid of them at all until I began using B.B.B. It completely cured me, and I have not had a boll since taking the first bottle. I write this to induce those afflicted with boils to try B.B.B. and get cured, for I am confident that but for Burdock for I am confident that but for Burdock Blood Bitters I would still have had those terrible boils, which shows plainly the complete blood cleansing properties of this medicine, because everything else that I tried failed.

A friend of mine who also suffered from bolls, took one bottle by my advice and thanks to B.B.B. life boils all disappeared."

Yours truly, H. M. LOCKWOOD, Lindsay, Oat.

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into closer rellowship with God.

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