

have occupied the Knasia country, and his wife also was a Christian. When the chief died the people came to the heir and said. 'We like you very much, but we cannot possibly allow you to be chief so long as you are a Christian. There are sacrifices to be performed to the tribal gods or the local gods, who will certainly send plague among us, and kill our children, and destroy our crops, if they are not propitiated, and you cannot perform those sacrifices. Give up your Christianity, and we will take you back with open arms.' But he steadily refused to accept this opportunity. He stuck to his Christianity, and gave up what was the greatest position and the highest rank that a native in his part of the country could possibly attain to. He gave up the kingdom for Christ."

The Bishop of Rockhampton :

"Let us do all that we can to unify and concentrate our resources. . . The essence of missionary work is alike, both in principle and aim, whether among the coloured heathen races, or among our own countrymen in the colonies, or among those who live in the slums of our great cities. The claim is one of very special urgency at the present time, inasmuch as God has opened a very wide door of opportunity which is probably without precedent in the history of the world. Is it not almost literally true that God has given to the English people the heathen for their inheritance, and the uttermost parts of the earth for their possession? Vast dominions in Asia, Africa, Australia, and America either owe allegiance to the British Crown, or, at least, claim kindred with the British race. It has been computed that within the sixty years of the reign of the Queen no less than 6,000 000 square miles of territory have been added to the sway of the British Crown. That is an area equal to fifty times that of the United Kingdom. It is said that in a very short time the English-speaking races will constitute one-fifth of the whole population of the globe. This wonderful extension of the frontiers of this empire means that there is gradually growing up a primacy of English speech, of English thought, of English commerce, and of English power among the nations of the earth. What does this mean, but that God has willed to place England in the foremost position of responsibility in order that she may have at least a very large share in the evangelization of the world? As the English Church is faithful to that mission, God will, I believe, honour her by making her His minister in bringing about the reunion of Christendom."

In a look at his own diocese, by the Bishop of Rockhampton, there occurs the following. "Some people think that they have only to put a bishop down, and that the diocese and all its organizations will grow up like Jonah's gourd. I have tried it, but it did not succeed. I know what it is to be put down in a diocese like that, without a single halfpenny of diocesan

funds or of private means, and to be expected to make good bricks without straw. At times I have felt that I was really worse off than Hagar when she took her boy into the wilderness, for I had not even a piece of bread or a bottle of water. Three months after I started there came the great commercial crash, and eleven of the Australian banks suspended payment, and for a while the whole colony was seriously impoverished. Just at that time this noble society came to the rescue. The diocese is now getting on pretty well, and its head is nearly above water, though not quite. The number of clergy has been doubled, and now stands at twelve. However, more are wanted, and I am looking about everywhere for men of strong fibre, and, above all, with the fire of missionary zeal in their hearts, to go out and help me. I believe that before many years have passed the people of the diocese will be able to supply their own clergy, and provide means for their support, but at the present they could do neither, and if help did not come soon it would come too late."

BE earnest, earnest, earnest; man, if thou wilt; Do what thou dost as if the stake were heaven, And that thy last deed ere the judgment day. When all's done, nothing' done. There's rest above—

Below let work be death, if work be love!

—Kingsley.

THERE is no freedom like that which comes from the self-imposed acts of life. —Bishop of Ripon.

ACTS make habits, and habits constitute character. There is no fear of our overlooking the great things, but it becomes itself a great thing, and full of peril, when we undervalue and forget the little

IN the parish books at Prestwich, under 1736, the following story occurs: "It is ordered that 13s. a year, and a new coat every other year, be given to George Grimshaw for his trouble and pains in waking sleepers in church, whipping out dogs, keeping children quiet and orderly, and keeping ye pulpit and church walls clean."

THE minister of Christ who is to work on society should be himself a part of society, should stand in, and be a leader of, the same conflict in which all Christian society is engaged; whose influence will be not only precept personally illustrated, not only example in his family, but also—which is a most important element in the matter—will be extended and continued by the fact that he himself mingles in among the laity, those who have been born and fostered, as it were, under his roof, and in the light of his Christian character. —H. Alford.

Form of Bequest to the Missionary Diocese of Algoma.

I give and bequeath unto the Right Reverend the Bishop of Algoma, Sault Ste. Marie, Ontario, the sum of to be paid with all convenient speed after my decease, exclusively out of such part of my personal estate, not hereby specially disposed of, as I may by law bequeath to charitable purposes; and I hereby lawfully charge such part of my estate, with the said sum upon trust, to be applied toward the*..... and the receipt of the Right Reverend the Bishop of Algoma, or the Treasurer for the time being of the said diocese, shall be a sufficient discharge for the said legacy. (And I direct that the duty upon the said legacy be paid by my executors out of the said fund.)

The will, or codicil, giving the bequest, must be signed by the testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.

NOTE.—This testament must have been executed one year previous to the death of testator, to give it effect over Mortmain Acts.

*The object should be inserted here, and might be (1) The General Mission Fund, (2) The Widows' and Orphans' Fund; (3) The Superannuation Fund; (4) Sustentation Fund, etc.

"AN INVALUABLE FRIEND."—Rev. C. A. Moore, Rev. C. J. Machin.

THE CHURCH AGENCY LIMITED

6 Southampton Street, Strand, London, W.C., and Lombard House, E.C.

A General Agency for all Churchmen for all Purposes

Special Terms to Members

Advertising, Architectural, Bookselling, Church Furnishing, Commission, Glacier, Insurance, Legal, Musical, Passage, Printing, Publishing, Shipping, etc.

Export Agency—Educational Supply Association, Limited. Agency for "Vino Sacro," "Bacrest," "Lacoin Fountain Pen," etc. Photographs of all the Bishops and leading Clergy.

"Our Mother Church of England"—A Service of Song for Church History and Defence. Words and Music, 1s. "The Children's Altar Book."—In simple language for Children's use at the Choral Celebration. In paper covers 2d. (for parochial use 7s. 6d. 10s.), limp cloth, 3d.; boards, 5s. Prospectus, Form of Application for Members, etc., of the Manager.

Funds and Parcels for Foreign Missions Received and Forwarded.

THE Morley College AND Conservatory of Music

In union with the London College of Music

PRINCIPALS: Miss E. W. Morley, LL.C.M. Mrs. Haydon, D.P.L.C.M.

SUBJECTS TAUGHT Thorough English, Geography, History, Grammar, Literature, Mathematics, French (Grammatical and Conversational), German, Latin, Science, Musical Drill and Class Singing, Vocal and Instrumental Music, Violin, Typewriting, Painting and Drawing.

The above Institution is about to be REMOVED from St. John, N.B., to Huntsville, Ontario

BOARDERS will have a comfortable home and secure careful Church supervision.

Reference: I believe the Principals and Staff of the above college to be in every way efficiently equipped for successful work on the above subjects. The college has my full and hearty endorsement. I shall be glad to reply to questions on the part of parents or guardians.—THOMAS LEWIS, Incumbent of Huntsville and Archdeacon of Algoma