

ton; St. James', Dundas; St. Mark's, Orangeville; St. Thomas', Hamilton; and Thorold—to all these we tender our most cordial thanks for their kind help, and must earnestly ask for a continuance of the same. (b)—Besides the school we have Gordon's Reserve. There are about 160 Indians in this band. Clothing is often needed for the sick and aged. (c)—Then we have a most promising work going on on Day Star's and Poor Man's Reserves. These are heathen Indians. The Missionary there is the Rev. E. H. Bassing, who did such splendid work at Shoal River, Rupert's Land Diocese, for some years. He has been recently ordained to the Deaconate and has made a good beginning in His new field. Mrs. Smythe has a day-school for the Indian children on Day Star's Reserve. I hope the name of this Reserve is a good omen for the future. They are a fine band of Indians. Mr. Bassing will very much appreciate, and judiciously use any help that may be sent to him. His address is Kutawa P.O., Assa., N.W.T. Next week we are to have a meeting of our new Diocesan Branch of the W.A. here at Bishop's Court. I pray that it may follow in the footsteps, and have the prayers of its elder sister Branches in older Canada."

*Rev. J. Hines, of Devon Mission, Saskatchewan, writes:—*

"(1)—A fairly good supply of bales, etc., have reached my district during the past year, and we have either written, or will do so this mail, personally, to those Branches which have so kindly responded to our wants. Their gifts consisted not simply of articles of clothing, but quite a quantity of very excellent groceries have also been received. These are a great boon to our sick, and they are received with many thanks by our people. This very morning one of the oldest men of this mission came in to thank us for the parcels of tea, rice, sugar, and dried apples, we have sent his dying wife from time to time. We do not forget to remind them that we are only acting as stewards in the matter, that the real donors are kind people in Eastern Canada, and that they must thank God for giving them such kind benefactors. (2)—Of the bales that have passed through my hands, two have been given to Grand Rapids School, two to Chemawawin School, one to Moose Lake School, one to the Pas School, one to Cumberland Mission, two to Red Earth School, two to Shoal Lake School; two others have been received and appropriated by the