never be re-married; sho left that picture for men to follow up, and she asked whother they did not think that the women of India, when they were widows, had sorrow enough? The number of widows in Bengal only-she could not give them ages, but she had the numbers of litte widows under ten years of age in Bengal alone. Let them try to think of India geographically, and leave out the Punjab, Bombay, South India, the North-West Provinces, and first of all Bengal alone, and lei them try and remember this stupendous fact, that in Bengal alone to-day upwards of 43,000 children under ten years of age are called widows. A fow years ago all these children would have heen burnt on the funeral piles of their husbands, but our Government, thank God, was able to bring about a state of things that it was now murder to burn a widow on the funeral pile of her husband. People who did it could be tried for murder, as in England ; but whilo they thanked God for that; the widow frequently aid 'Burn me, burn mr, death is better than that,' and they were known to poison themselves."

Dear reader, we have made rather lengthy extracts, hut the speech seemed so informing we thought well to pass some of it on to our readers. India is one of the oldest, and at the same time one of the most jurportant of all our modern mission dields. It certainly is a great liflp in praying to have a definite and well informed idea of the work hining done and the wouk to be done in the world for Christ, and for which we ought to pray.

- Farts and figures may well excite both our wonder and our faith.
It said that in India their are worshiped 33,000 ,000 gods, and that the story and history therevif is too vile for ears polite.

China's $950,000,000$ milliuns cry, cusse, wive.
Aftici stands with open door, and every true Christian instead of beiug satistied with suggng for the stinitug of their uwn feelng, $\cdot$ Iell me the Uld, Old Story, should sung, Well tell the Uld, Uld Story of Jesus and his Luve, until carth's remotesi nation has hearned Messiah s luve.

## Our Study Table Review Notes.

We have received from W. T. Fullerton, and J. Mantnn Smith, through their publishers, Pussuore id Alahaster, London, England, two daintily gotten up volnmes, ples singly ornamented outside, but better inidide; they are full of soul stirriag incidents. "Frouded Palms," by W. T. Fullerturi, is enrached with many pen and picture illustrations of homely ani practical seriptiure truths.

Stray Leaces, fromi My Laje story.-By J. M. Smith. Is a short sketch of the writer's spiritual experience, tuld to show furth the Love wherewath Christ lured him. Its aim is to lead vthers to love a Saviour so great a ad gracious. It may awaken a dreprer interest to hnow that these brethern are going to and fro preaching and sunging the gospel ; they are known as Pastor C. Ho Spurgeon's Evangelists, Cod las very graciously used their services in Englaud.
Between Two Opinions.- Pub. National Christian Association, Chicago, U. S. This is a new book]
founded on fact, to show the evils of intomperance and that the largor truer brothorhood of nan exists, should and must exist outside of secret organizations banded for the good of the tew at the sacrifice, if needs be, of the many. The band of truest union is avoidance of all appearance of evil, faith in God and doing as one would be done unto by others. In fact in trusting God and doing right, come what may.

Vick's Floral Guide-Pub. Rochester, N. Y. Is fairly a temptation to read. Its artistic arrangement makes the catalogue interesting and creates a desire to have and to grow plants and seeds so graphically described,

The Christian at Work-Pub. New York, is working as hard as ever to maintain its superiority. It keeps and claims a front place in the list of weekly family papers. It offers both in quantity and quality as much as can be got anywhere for $\$ 3.00$ a year.
The Cottage Hearth-Pub. 11 Bloomfield Street, Eoston. Price $\$ 1.50$, is a strong claimant for family and popular favour.
The Christiun Nation.--Pub. Tribune Euildings, N. Y. Is as fresh and full of pure wholesome reading matter as at any time ${ }^{\wedge}$ its history. The editor is surely making a phace fu. bimself is the hearts and homes of the people.
The Christian Cynosure.-Pub. Chicago, U. s., has a work which requires mucia giace and fidelity. The battle against evil in any shape or form is Christ-like. When on earth Jesus never said, "wrap it up, rathor, let there be light."

> 21 Raglan Road,
> Brahopton, Brusol, Eaglund, Jun. 1st, 1886.

## Dear Monored Brother in Christ:

It wis a vory agrceable surpiriso to me to receive last year's Buis and Blossoms; kindly sond mo this yoars as woll, for which and last years I sond 6s. 5d. in stanps. I did not know your christana nume or should havo sent an order, but I daro say you wall be ablo tu exchange fur cash. I am very pleased rith your very instructivo, encouraging and attractive monthly. Everyone I have shown it to also haro tho same opinion. I trust the Dear Master wall enlarge your coast by giviag you subscribers abundantly, for surcly it Wuad encuarage you and yours, and bo for His glory. I am but a fecblo olo in a very small corner and cannot do in a necuniary way what is in my heart to do. I will shew $B$. and $R$. to tbo brethron and sisters I am scquainted with as nell as to tho clorks als the Tolorraph office whoro. I am engaged, and I trust many will be inducad to take it in, I beg, howeror, to offor you my sorvices in the way of writing. If I could be of any use to you. I can mrito rapidly calso shorthaid, I would do gratuituusly anythang fur tho. vord-th. vugh joum-mith pleasure. T am in fellomship with Mr Muller (the orphanago duabtless, you have beard ofi who is new on a preaching tour in Gainada. It is 80 oacouraging to sco the Lord's children making Inown the same blessed dariplo divspol truths which have ".made us free," in a distant part of the world, and fighting tho same droadful foe. "In due time wo shall reap, if we faint nnt." I tako in "the Christian," a reekly. Perhaps it may bo of service to you if I syad at occasionally, after read by my frionds. I behove in the 'inculatino of finspe' tracts. I commenced some 3 years ago to send littlo packets containing ahout 5 assorted tracts 2 loaflets and a booklet through the 1 post, and havo heard of blossing. Althuugh ac one, bui 1 or 2 friends, knows who cent by. I send 2 fozen reckly and the total numbor has now reaohed over 2,000 . I hare not missed this little much, and if it is instrumontal in the Lord's hands of saving but ono suul I ahsll havo something to bo thankful for thre ughuat otornity. I loubt not B. and B. havo thua heen usell and will yet be used moro. Your Flowor Mission" is so nico too. I do hopo the Lord will bless vou and make you astall greater blessi.g. I will ondoavor to remombor you lefore the ciarune uf gracu anu iny dear wite also will.

With kind regarss, wishing you a very hapyg and prosperous Now Ycar,

I romain
Yours in the living nac,
E. Hafrins.

