

and conversion of Roman Catholics. Evangelical leaders in London and New York, have accepted the suggestion, which is likely to be acted upon very extensively. In this country, the Young Men's Christian Associations will likely lead the movement.

The Presbyterians of Ireland are energetically preparing for the withdrawal of the *Regium Donum*. The course of events is likely to stir them up to greater zeal and devotion.

Rev JOHN GOODWILL, first Missionary of the Kirk of Scotland to the New Hebrides, left Halifax for Australia by way of Boston, on the 26th ult. He goes away from among us followed by the prayers and good wishes of the whole Presbyterian community. On Sabbath, the 24th ult., he preached farewell discourses in St. Matthew's and St. Andrew's Churches in this city. A farewell prayer-meeting was held in St. Matthew's Church on Monday evening. The proceedings were deeply affecting and well suited to the occasion. There was a large attendance of all the Presbyterian congregations. Many earnest prayers were offered for the departing missionary and his wife, and addresses of great power were delivered. We are sure that our churches without exception unite in prayer for the safety and prosperity of the departing missionaries.

The Established Church of Scotland is about to commence a Mission to the aborigines of India.—The Free Church has made a commencement in the same direction. Mr Shoolbred of the United Presbyterian Mission in India, is now on a visit to Scotland.

A party in the Church of Scotland is proposing union with the other Presbyterian bodies on the basis of making the Establishment principle an open question, and sharing the endowments between all hands!

The Winter Session of Dalhousie College was opened on Wednesday, the 27th October.

The Divinity Hall, of our Church is to be opened on Monday evening, the 1st November, by a lecture by Rev Professor McKnight.

If Satan seeks to puzzle thee about the time of thy conversion, content thyself with this, that thou seest the streams of grace, though perhaps the exact time of thy first receiving it may not be easily found. You may know the sun is up, though you did not observe it rise.

One Cent.

A son of one of the chiefs of Bardwan was converted by a single tract. He could not then read, but went to Rangoon, a distance of two hundred and fifty miles. A missionary's wife taught him to read, and in forty-eight hours he read the tract through. He took a basketful of tracts, preached the gospel at his own home, and was the means of converting hundreds to God. He was a man influence, the people flocked to hear him, and in one year fifteen hundred natives were baptized in Arracan as members of the church. And all this through one little tract. *That tract cost one cent*; and possibly some little boy or girl gave the cent. What a blessing it has been!

The Lost Jewel.

A gentleman leaped from his carriage, after a drive, covered with dust. Taking his handkerchief, he brushed the dust from his face and neck, and afterwards found, to his sorrow, that in so doing he had torn from its place a costly diamond breastpin. Long did they search for that lost jewel, but in vain. A reward was offered to any one, who, finding it, should restore it to its owner; but all in vain. Four months had rolled away, when one day a poor man, happening to remove a little earth from between two stones, found the jewel!—There it lay as bright as when it fell. Men, children, and horses had trampled on it, carriages had rolled over it, and rains had poured down in torrents upon it, and yet there it lay, unharmed!

Now, my dear young reader, I wish to say five things—just as many as you have fingers on one hand,—and I wish you to remember and think of them:—

1. You have a soul more precious than all the jewels in the world. 'What shall it profit a man if he gain the whole world and lose his own soul?'

2. You may lose that soul. 'The rich man died and was buried, and in hell he lifted up his eyes, being in torment.'

3. If you once lose that soul, you can never recover it again. 'These shall go away into everlasting punishment.'

4. You may have it made so secure that it can never be lost. 'They shall be mine, saith the Lord, in that day when I make up my jewels.' 'I give unto them eternal life, and they shall never perish, neither shall any pluck them out of my hands.'

5. The way to secure your soul is to give it up to Christ. 'Believe in the Lord Jesus Christ, and thou shalt be saved.'

ENGAGE in no pursuit in which you cannot look up to God and say, "Bless me in this O my Father."