in S. John had been so far effectue prudent economy of the congregatis well said, any other warmth in al, that he left his successor in pos- tion than to lack of taste or archi- the church but their wrappers and session of a decent, well-furnished tectural skill. It was first used for their zeal. It is worthy of record church, with a very respectable Divine Service on Christmas Day, that for twenty years the congregaand well-behaved congregation." [1791, and was subsequently con- tion endured the severe cold in He was immediately succeeded by secrated by Bishop Inglis, and giv- church without murmuring; and the Rev. George Bisset, of Trinity en the name of "Trinity Church" so the Church people of those days

Church, Newport, Rhode Island, who came to S. John, July 25th, 1786, and was the first Rector of the Parish. His first care also was to provide more accomodation for the congregation, which had outgrown the building. that purpose he raised money in England and elsewhere, and steps were taken to build what was known as · Old Trinity · Church. Mr. Bisset was not permitted to see his labours completed, as he died on March 3rd, 1788 After an interval of more than a year, the Rev. Mather Byles, D. D., was appointed to the vacant rectorship to the nonination of the Bishop of Nova Scotia. The work of building the church had been pushed continuously forward. A noble site, consisting of two lots on Germain St., and two on Charlotte St., was generously given, and the corner-stone was laid on Wednesday, August 20th, 17-88, by the Right Reverend Charles Inglis, D. D., the first Bishop of Nova Scotia. and first colonial

bishop of the Church of Eng- It is difficult to imagine the scene when they evacuated that city in land. It was built of wood, and consisted only of a nave and North and South aisles. As such it could not have presented much beauty, but its want in that respect may have been owing more to the from the tower, nor was there, as it of the Vestry, passed Dec. 8 1791

TRINITY CHURCH, WEST FRONT, 1877.

presented by the congregation on 1776, and were taken to Halifax that, to them especially eventful and subsequently brought to St. Christmas Day, as they wended John. They were first set up in their way to Church We know the temporary church in Germain that no chime of bells rang out Street, and were removed by order

set a noble example to those in our day, who are wont to find excuse for their absence because the heat of the church is not as high as that of their houses. To the church as it was now built, many additions and gifts were made. In 1792 a bell was given, and hung in the tower. In 1810, a cupola and tower were added as a fin-

ish to the West end. An organ, the freight on which from England was one hundred guineas, was erected in the church. In 18-12, a clock was placed in the tower — it was the workmanship of the famous firm Mssrs Barrand o. Cornhill, London, and cost £221 s19. 10d. Twice this church was enlarged: once by adding to its length in 1811-12; again, in 1857, when a new tower and spire were built on to the Westend. Of all the objects of interest in the church, mention must be made of one, which has a history of its own, namely, the "Royal Arms", the emblem of British sovreignity. They were brought by the British troops from Boston