

as every attempt to amend the constitution whereby the States shall give to the national body supreme power of government has always been most emphatically voted down, and we presume, will continue to be. It therefore remains for the representatives to decide whether the object of reunion and exchange of views is a sufficient object to continue the organization or not. As the representatives to it, as before said, are generally the same parties who attend the Grand Encampment, and therefore incur no particular expense in running it, and as especially, as they generally have a good time, we presume there will not be got a sufficient vote to dissolve the institution, and being perfectly harmless, we see no great use of pressing the matter to anything like an exciting discussion."

## NOVA SCOTIA.

Handsome present to Poyntz Lodge No. 44, Hantsport N. S.

On Tuesday evening the 22nd ult; Poyntz Lodge No. 44, at Hantsport was the recipient of a very handsome and elegant set of Collars and Jewels, from Lieu. Col Poyntz. According to previous announcement the Lodge met at 8 o'clock P. M. and after being opened in due form, and the object of the meeting stated, the following address was presented by Brother Poyntz.

HANTSFORT, August 22nd 1871.

*Worshipful Master, Senior and Junior Wardens and Brethren of "Poyntz Lodge."*

DEAR BRETHREN. I have much pleasure in presenting you the Jewels and Collars of our order. As you are aware they are emblems of the principles we as Free Masons profess, viz: Brotherly love, Relief and Truth. Indicating by the example of our Great Prototype the practice of social and moral virtue

In requesting your acceptance thereof I beg to assure you that, associated as my name is with your Lodge, an honor which I highly value, I also esteem it a privilege that by the means of these symbols (and guided by the Great Architect of the universe) Poyntz Lodge will extend and perpetuate the principles of Free Masonry.

I have the honor to be,

Yours Fraternally,

JAMES POYNTZ.

Lieut. Col. Past Master.

In an appointed resolution moved by Bro. W. A. Porter seconded by Bro. Plinn, the Collars and Jewels were accepted by the Lodge. They were then introduced by Bro. R. M. Sterling of Welsford and arranged on the Holy Bible, when the dedication prayer was read by Bro F. W. Dakin, of Welsford Lodge, after which the Worshipful Master in the name of the Great Jehovah dedicated the symbols to Free Masonry. The old regalias were then called for, and the officers having been divested of them, were invested by the Worshipful Master with those presented by Col. Poyntz.

The following address was then presented to W. Bro. Poyntz, by J. B. Black M. D. Worshipful Master of Poyntz Lodge.

HANTSFORT, August 22nd, 1871.

*Lieut. Col. Poyntz, Past Master, &c.*

DEAR BROTHER, Permit me in behalf of the officers and members of Poyntz Lodge to thank you for the Collars and Jewels you have presented to this Lodge.

With you I trust that "Poyntz Lodge will extend and perpetuate the principles of Free Masonry" and thus honor the honored name you have permitted this Lodge to bear.

I have the honor to be

Dear Brother,

Yours truly,

J. B. BLACK, Master Poyntz Lodge, No. 44.

—Windsor Mail.