# County Cullings.

## Interesting Anniversary Church Services at Glanworth.

### Where the Big Potatoes Grow—Wedding at Moss—Peculiar Accident to an Adelaide Farmer.

Joseph Shimoin, of Persia, gave a very interesting talk on "Persia and Its Mission Fields" Sunday night in the Glencoe Presbyterian Church.

Mr. John Cleary, con. 2, of Westminster, grew some California red potatoes this summer, twelve of which aggregated 28 pounds. The largest of the lot weighed 2 3-4 pounds.

At the residence of the bride's mother, Thorndale, on Oct. 28, by the Rev. W. W. Craw, Charles H. Lee, merchant, was married to Ida Louise, youngest daughter of the late Alexander Mackenzie.

The Glencoe football team have added another to their long list of victories, defeating Strathroy by the score of 3 to 1. The match was a very interesting one and was played in Strathroy. The return match will be played in Glencoe on Thanksgiving Day.

John McArthur and Clark McArthur, brothers, of South Dorchester, have had writs issued against Mrs. Sarah Douglas, wife of Mr. Alex. Douglas, of Yarmouth, and Miss Isabella Cook, of Dakota, sisters of plaintiffs, to set aside a deed made by their father in 1889, leaving them certain property.

Mr. John Bruce, of lot 16, con. 4, Westminster, has a potato patch which is a record breaker. There are 75 rows in it altogether, measuring 192 1-2 feet in width. The rows are 26 rods long. Mr. Bruce dug up seven rows, which were about eighteen feet wide, and therefore measured 7,722 square feet of ground. In this part there grew 98 bushels of potatoes. There are in an acre 43,560 square feet. An exercise in simple arithmetic will show that if 7,722 square feet of ground grew 98 bushels of potatoes, an acre would produce within a fraction of 553 bushels. How's this for a crop? Mr. Bruce's figures are corroborated by a neighbor, Mr. Adam Nichol, who also measured the ground and yield. The variety was the Beauty of Hebron. A few of the potatoes weighed 3 1-4 pounds and quite a number tipped the scale at 2 pounds.

KOMOKA.

Komoka, Nov. 4.—Messrs. D. Matthewson and H. Luce, two of Komoka's enterprising young men, have purchased the old school house, and will utilize it for a chopping mill and a general feed store. We wish them much success in their new enterprise.

Messrs. D. McDougald and Thomas McDougald returned home from the Northwest on Saturday night, after an absence of three months, in good health and spirits.

About 50 young people gathered at the house of W. Barber on Hallowe'en night and spent a very pleasant evening.

Miss Mary Sinclair is visiting friends in Komoka.

NEWBURY.

("Advertiser" Business Agent, James (Connelly.)

Newbury, Nov. 4.—A very pleasing event took place last week at the residence of Allan McLean, Mosa, being the marriage of his eldest daughter, Kate, to Mr. David McDonald, of Knapdale, in the presence of over 100 invited guests. The presents were both numerous and costly, showing the high esteem in which the bride was held. Mr. and Mrs. McDonald left on a short tour to eastern cities.

Mrs. (Dr.) Robertson has returned from visiting her mother at MacKay's Corners.

Miss Aggie McNabb, Glencoe, visited friends last week.

Large numbers attended the Royal Templars' District Council at Appin on Thursday.

Mr. Alex Elliott shipped two carloads of cattle on Friday.

Mrs. Charles McGuire and family are leaving for Bellaire, Mich., where Mr. McGuire has secured a good situation.

Large quantities of potatoes are being shipped from here.

Messrs. Trebilcock and Hyman, of London, spent Saturday here shooting.

Dr. Robertson has purchased the residence and office now occupied by Dr. Carson.

Miss Randal, of Bothwell, is the guest of Mrs. Ed. Leech.

Public school closed for this week, the teachers being on the sick list.

ARVA.

Arva, Nov. 5.—Wm. J. Cohoon, lot 13, con. 7, London township, is giving up farming, and on Tuesday, Nov. 12, will offer his entire stock of cattle, horses, hogs and implements at public auction. Mr. Cohoon intends removing back to London, where he lived several years and is well known.

MUNCEY.

("Advertiser" Business Agent, A. McGregor.)

Muncey, Nov. 4.—Messrs. King and Waddilove have contracted with Mr. John Fletcher, Dunwich, for a 1,000 rod fence, at 10 cents per rod.

Recently Mrs. Lush raised a pet kitten, who had sought to keep her kittenship warm by slipping into the oven unnoticed. The good lady having started a cracking good fire, closed the oven doors, and shortly after having got a few things to warm up for her husband, opened the oven door, when to her surprise there lay the pet kitten, "done brown."

The Tecumseh Cornet Band serenaded Mr. Wm. Richards, of Middlemiss, on his return from his honeymoon trip. Mr. Richards appreciated the demonstration of the Munceys, who did justice to two baskets of grapes and two boxes of cigars. The whole village turned out en masse to welcome home the happy couple, and the band wishes Mr. and Mrs. Richards much lasting joy.

BRYANSTON.

Bryanston, Nov. 5.—The new Bryanston Presbyterian Church is a neat, substantial brick building, and, including a good driving shed, cost about $2,000. F. Brooks, Granton, the contractor, has in every way fulfilled the terms of his agreement, and the building committee—John Sinclair, Wm. Elliott, Jas. Elliott, Robert Elliott (secretary), A. Grant (chairman), Daniel McPherson and Wm. Needham—are thoroughly satisfied with the work. The dedicatory services will be held on Sunday, Nov. 10, and the opening sermons are to be preached by Rev. E. H. Sawers, of Westminster, at 10:30 a.m. and 2:30 p.m., and Rev. A. G. Harris, of the Centennial Methodist Church, London, at 7:30 p.m. Special music will be provided by the Bethel Church choir, and Miss Jennie Nichol, London, will sing a solo in the evening.

A musical and literary entertainment will be held in the Bryanston Presbyterian Church on Monday evening, Nov. 11, when Rev. A. Grant, B.A., B.D., of Knox Church, St. Marys, will deliver one of his humorous addresses. The following other clergymen will take part: Rev. Messrs. Garbutt, Birr; Dewar, Ailsa Craig; Kirkland, Bryanston; Campbell, Granton; Craw, Thorndale, and Haig, Hyde Park. Miss C. Carmichael, Arva; Miss Amy Brown, Granthurst; Miss Bella Nichol, London, and Mr. Fred. W. Porte, Lucan, are the elocutionists who will take part. Music will be furnished by Miss Jennie Telfer, Telfer; Miss Jennie Nichol and Miss Cornish, London; and S. Coxon Granton, R. Gough, Fanshaw; Fred Warden, Bryanston; the Bethel choir, and several others. The chair will be occupied by Rev. Jas. Little, the popular pastor of the church.

The Orangemen this evening will have a supper in their hall, at which a big time is expected.

A very pleasant time was spent last night by the members and friends of the Methodist Church, who gathered in large numbers to enjoy a social given in the Methodist parsonage, where Rev. J. H. Kirkland made everybody welcome. A good programme was carried out and in addition the visitors made merry by indulging in various games that served to create a great deal of amusement. The proceeds go towards wiping out the church debt, and the sum realized was gratifying, especially to those who managed the affair so well.

Kimball Bros., Bryanston, well and favorably known in the vicinity, having lived here nearly all their lives, have erected a fine saw mill in the center of the village, which is quite an addition to the business of the place. A windmill pumps the water supply into a high tank, and the machinery is of the modern pattern, which will ensure the best of work being turned out. The capacity of the mill is large.

The two stores and grist mill burned down about a year ago have not been rebuilt, and make quite a gap in the business of the village. Improvements are contemplated, however, which will make quite a change.

PARKHILL.

"Advertiser" Business Agent, Thomas Grundy.

Parkhill, Nov. 4.—The Sacrament of the Lord's Supper was administered in the Presbyterian Church yesterday morning. There was a large attendance.

The quarterly love feast was held in the Methodist Church yesterday. It was well attended.

Mr. Smith, student of Huron College, London, occupied the pulpit of St. James' Episcopal Church yesterday. His sermons were well appreciated.

Rev. Dr. Beaumont is away on Bible Society work.

Mr. T. Hancock, of Forest, is announced to lecture on "The key to the right understanding of the two principal religions of the day," in the Orange Hall, Parkhill, on Friday evening, Nov. 8.

The farmers around here are shipping a large number of hogs to Toronto and other markets.

MASONVILLE.

Masonville, Nov. 4.—Misses Nellie and Lillie Murdy, of the 5th concession of London, near Masonville, who have been in the city hospital for some time with typhoid fever, are progressing favorably. A younger brother, John, is still in a critical condition.

Mr. Henry Farncombe, of Masonville, has moved into Mr. John Geary's fine residence on the corner of the 5th concession and Adelaide street.

Mr. Bryant, formerly of the 4th concession of London, has moved nearer the city, on Richmond street.

GLENCOE.

Glencoe, Nov. 4.—The town council meets Thursday night.

Miss Bessie Currie, Crinan, is visiting friends in Glencoe.

Miss Minnie Dixon, London, spent Sunday at her home here.

Mr. J. Poole and Mr. Gordon, Dutton, spent Sunday here.

Mrs. M. W. Gordon is in Toronto, attending the wedding of her niece, Miss Alice Henderson.

Miss B. McTavish is visiting here.

The anniversary sermon of the Sons of Scotland will be preached by Rev. Mr. Ross in the Presbyterian Church next Sunday at 3 p.m.

The Pauline Johnson concert given under the auspices of the English Church in Dutton last night was a success. Miss Mann and Miss A. Smart, of this place, sang solos, and were heartily encored.

Mr. Aylesworth, Christian scientist, of Toronto, and Mr. German, of London, were here yesterday.

NEWBURY.

Nov. 5.—On Saturday last John Leitch, an old man, was arrested for robbery. He was brought before Squires Fenel and Archer, who remanded him to London jail for trial.

On Sunday an aged man named McIntyre was discovered in the woods of Mr. J. Armstrong, at the outskirts of the village, in a very feeble condition and unable to assist himself. Mr. McIntyre says he had wandered aimlessly around, until overcome by hunger he had lain down to die.

Large quantities of live stock were shipped from here yesterday, the G. T. R. being unable to supply the number of cars wanted.

Mrs. S. Fennel and Misses Armstrong and Anderson visit in Glencoe today.

Mr. S. J. Ball, G. T. R. agent, who has been on his holidays for some time, is again at his post.

Mr. Hugh Armstrong is in Toronto.

Communion services were held in the Armstrong Methodist Church on Sunday last.

Anniversary services are to be held in the Methodist Church on the 17th. Rev. D. Martin, of Dawn Mills, will be in charge.

Several wildcats have been seen in this vicinity.

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# GARRISON DUTY.

## Dr. Talmage's Comforting Words to the Infirm and Disabled

### Soldiers of the Cross—The Rewards of the Humble Equal With Those of the Great.

Washington, D. C., Nov. 4.—Dr. Talmage Sunday preached his second sermon since coming to the National Capital. If possible the audience was even larger than last Sunday. The subject was "The Disabled," the text selected being I. Samuel, xxx., 24—"As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

If you have never seen an army change quarters, you have no idea of the amount of baggage—twenty loads, fifty loads, a hundred loads of baggage. David and his army were about to start on a double quick march for the recovery of their captured families from the Amalekites. So they left by the brook Besor their blankets, their knapsacks, their baggage and their carriages. Who shall be detailed to watch this stuff? There are sick soldiers, wounded soldiers, and aged soldiers who are not able to go on a swift military expedition, but who are able to do some work, and so they are detailed to watch the baggage. They were not cowards shirking duty. They almost cry because they cannot go with the other troops to the front. While the sentinels watch the baggage, the Lord watches the sentinels.

There is quite a different scene being enacted in the distance. The Amalekites, having ravaged and ransacked and robbed whole countries, are celebrating their success in a roaring carousal. The banquet has gone on until the banqueters are maudlin and weak and stupid and indecent and loathsomely drunk. What a time it is now for David and his men to swoop on them. So the English lost the battle of Bannockburn, because the night before they were in wassail and bibulous celebration, while the Scotch were in prayer. So the Syrians were overthrown in their carousal by the Israelites. So, in our civil war, more than once the battle was lost because one of the generals was drunk. Now is the time for David and his men to swoop upon these carousing Amalekites. Some of the Amalekites are hacked to pieces on the spot, some of them are just able to go staggering and hiccoughing off the field, some of them crawl on camels and speed off in the distance. David and his men gather together the wardrobes, the jewels, and put them upon the backs of camels, and into wagons, and they gather together the sheep and cattle that had been stolen and start back toward the garrison. The limping men of the garrison come out and greet them with wild huzza. The Bible says David saluted them.

But now came a very difficult thing, the distribution of the spoils of victory. Drive up those laden camels now. Who shall have the spoils? Well, some selfish soul suggests that these treasures ought all to belong to those who had been out in active service. But David looked into the worn faces of those veterans who had stayed in the garrison, and he looked around and saw how cleanly everything had been kept, and he saw that the baggage was all safe, and he knew that the wounded and crippled men would gladly enough have been at the front if they had been able, and the little general looks up from under his helmet and says: "No, let us have fair play." "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

The impression is abroad that the Christian awards are for those who do conspicuous service in distinguished places—great patriots, great preachers, great philanthropists. But my text sets forth the idea that there is just as much reward for a man that stays at home, and minds his own business, and who, crippled and unable to go forth and lead in great movements and in the high places of the earth, does his whole duty just where he is. Garrison duty as important and remunerative as service at the front.

A great many people are discouraged when they hear the story of Moses, and of Joshua, and David, and of Luther, and of John Knox, and of Deborah, and of Florence Nightingale. There are women who say, "If I had as brilliant a sphere as those people had, I should be as brave and as grand." Woman, God places you on garrison duty, and your reward will be just as great as that of Florence Nightingale, who, moving so often night by night with a light in her hand through the hospitals, was called by the wounded the "lady of the lamp." Your reward will be just as great as that of Mrs. Hertzog, who built and endowed theological seminary buildings. Your reward will be just as great as that of Hannah More, who by her excellent books won for her admirers Garrick and Edmund Burke and Joshua Reynolds. Rewards are not be given according to the amount of noise you make in this world, nor even according to the amount of good you do, but according to whether you work to your full capacity, according to whether or not you do your full duty in the sphere where God has placed you.

These two hundred men of the text who fainted by the brook Besor did their whole duty; they watched the baggage, they tok care of the stuff, and they got as much of the spoils of victory as the men who went to the front. "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff." A distinguished merchant goes forth at the summer watering-place, and he flashes past, and you say: "Who is that?" "Oh," replies some one, "don't you know? That is the great importer, that is the great banker, that is the great manufacturer." The confidential clerk has his week off. Nobody notices whether he comes or goes. Nobody knows him, and after a while his week is done, and he sits down again at his desk. But God will reward his fidelity just as much as he recognizes the work of the merchant philanthropist whose investments this unknown clerk so carefully guarded. Hudson River Railroad, Pennsylvania Railroad, Erie Railroad, New York and New Haven Railroad—business men know the names of the presidents of these roads and of the prominent directors; but they do not know the names of the engineers, the names of the switchmen, the names of the flagmen, the names of the brakemen. These men have awful responsibilities, and sometimes, through the recklessness of an engineer, or the unfaithfulness of a switchman, it has brought to mind the faithfulness of nearly all the rest of them. Do you suppose God is not going to recognize that fidelity? Thomas Scott, the president of the Pennsylvania Railroad, going up at death to receive from God his destiny, was no better known in that hour than was known last night the brakeman, who, on the Erie Railroad, was jammed to death amid the car couplings. "As his part is that goeth down to battle, so shall his part be that tarrieth by the stuff."

Once for thirty-six hours we expected every moment to go to the bottom of the ocean. The waves struck through the skylights, and rushed down into the hold of the ship, and hissed against the boilers. It was an awful time; but by the blessing of God, and the faithfulness of the men in charge, we came out of the cyclone, and we arrived at home. Each one before leaving the ship thanked Capt. Andrews; and when, years after, I heard of his death, I was impelled to write a letter of condolence to his family in Liverpool. Everybody recognized the goodness, the courage, the kindness of Capt. Andrews; but it occurs to me now that we never thanked the engineer. He stood away down in the darkness, amid the hissing furnaces, doing his whole duty. Nobody thanked the engineer, but God recognized his heroism and his continuance and his fidelity, and there will be just as high reward for the engineer who worked out of sight, as for the captain, who stood on the bridge of the ship in the midst of the howling tempest. "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

Fret not, ye aged ones. Just tarry by the stuff and wait for your share of the spoils. Yonder they are coming. I hear the bleating of the fat lambs, and I see the jewels glint in the sun. It makes me laugh to think how you will be surprised when they throw a chain of gold over your neck and tell you to go in and dine with the King. I see you backing out because you feel unworthy. The shining ones come up on the one side, and the shining ones come up on the other side, and they push you on and they push you up, and they say, "Here is an old soldier of Jesus Christ," and the shining ones will rush out toward you and say, "Yes, that man saved my soul"; or they will rush out and say, "Oh, yes, she was with me in the last sickness." And then the cry will go round the circle, "Come in, come in, come in, come up; we saw you away down there, old and sick and decrepit and discouraged, because you could not go to the front, but 'As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

There is high consolation, also, in this for aged ministers. I see some of them here today. They sit in pews in our churches. They used to stand in pulpits. Their hair is white with the blossoms of the tree of life. They preached more Gospel on $400 a year than some of their successors preach on $4,000. They are in all our churches—the heroes of 1820, the heroes of 1832, the heroes of 1857. By the long grave trench that cut through half a century they have stod sounding the resurrection. They have been in more Balaclavas and have taken more Sebastopols than you ever heard of. Sometimes they get a little fretful because they cannot be at the front. They hear the sound of the battle and the old war horse champs his bit. But the 60,000 ministers of religion this day standing in the brunt of the fray shall have no more reward than those retired veterans.

Cheer up, men and women of unappreciated service. You will get your reward, if not here, hereafter. When Charles Wesley comes up to judgment, and the thousands of souls which were wafted into glory through his songs shall be enumerated, he will take his throne. Then John Wesley will come up to judgment, and after his name has been mentioned in connection with the salvation of the millions of souls brought to God through the Methodism which he founded, he will take his throne. But between the two thrones of Charles Wesley and John Wesley, there will be a throne higher than either, on which shall sit Susannah Wesley, who with maternal consecration in Epworth rectory, Lincolnshire, started those two souls on their triumphant mission of sermon and song through all following ages. What a day that will be for those to whom the world gave the cold shoulder, and called them nobodies, and begrudged them the least recognition, and who, weary, and worn and sick, fainted by the brook Besor. Oh, that will be a mighty day when the Son of David shall distribute among them the garlands, the crowns, the scepters, the chariots, the thrones. And then it shall be found out that all who on earth served God in inconspicuous spheres receive just as much reward as those who filled the earth with uproar of achievement. Then they shall understand the height, the depth, the length, the breadth, the pillared and domed magnificence of my text, "As his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff."

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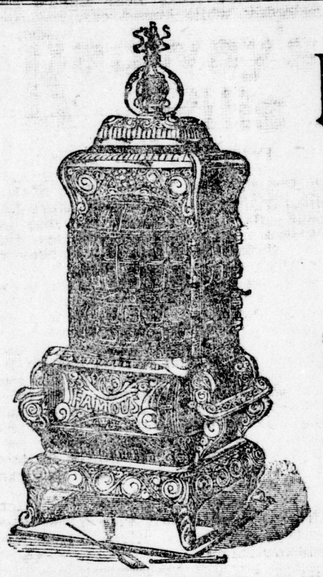
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