The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, DECEMBER 5, 1917 VOL. XLVI., No. 49

Synopsis of Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—Six months residence upon and cultivation of land in each of three years.

In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price $3.00 per acre. Duties—Reside six months in each of three years after earning homestead patent and cultivate 50 acres extra. May obtain pre-emption patent as soon as homestead patent in certain conditions.

A settler after obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price $3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth $300.00.

Holders of entries may count time of employment as farm labourers in Canada during 1917, as residence duties under certain conditions.

When Dominion Lands are advertised for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W. CORY,
Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—tf

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Water Street, Phone 521.

June 30, 1915—3m

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books
Dodgers
Receipt Books
Note of Hand Books
Posters
Bill Heads

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down. — Trains Inward Read Up

ATLANTIC STANDARD TIME.

Daily Ex. Sun. P.M.	Daily Ex. Sun.	Daily Ex. Sun. A.M.				Daily Ex. Sun. A.M.	Daily Ex. Sun. P.M.	Daily Ex. Sun. P.M.	Daily Ex. Sun A.M.
4.00	12.15	6.40	Dep.	Charlottetown	Arr.	11.55	11.10		10.20
5.20	1.48	7.40	"	Hunter River	"	10 46	10.10		8.50
6.05	2.50	8.13	"	Emerald Jct.	"	10.09	9.40	7.40	7.45
6.50	3.30	8.40	"	Kensington	"	9.37	9.10	6.50	
720	4.10	9.05	Arr.	Summerside	Dep.	9.10	8.45	6.10	
		P.M.							
8.50		12.20	Dep.	Summerside	Arr.	8.50	5.35		
9.48		2.10	"	Port Hill	"	7.54	3.56		
10.37		3.57	"	O'Leary	"	7.05	2.36		
11.18		5.07	"	Alberton	"	6.19	1.17		
11.55		6.05	Arr	Tignish	Dep.	5.45	12.15		
Tues. and Sat.	Mon. Wed, Thur. and Fri.	Tues, and Sat.				Tues. and Sat			
P. M.	P. M.	P. M.				P.M.	A.M.		
7.50	9.45	9.45	Dep.	Emerald Jct.	Arr.	9.35	7 35		
8.40	10.35	10.20	Arr.	Cape Traverse		9.00	6.45		
Daily Ex. Sun		Daily Ex. Sun.				Daily Ex. Sun.	Daily Ex. Sun.		
P. M.		A. M,			Arr.	A. M.	P. M.		
3.20		7.00	Dep.	Charlottetown		10.00	6.10		
4.30		8.50	"	Mount Stewart	"	8.50	4.30		
4.57		9 27	"	Morell	"	8.22	3.35		
5.17		9.57	"	St. Peter's	"	8.00	3 00		
6.20		11.30	Arr.	Souris	Dep.	7.00	1.35		
P. M.						A. M.			
7.35			Arr.	Elmira	Dep.	5.40			
P. M.		A. M.				A. M.	P. M		
4.30		9.05	Dep.	Mt. Stewart	Arr.	8.50	4.10		
5.19		10.15	"	Cardigan	"	7.52	2.54		
5.40		10.55	"	Montague	"	7.28	2.25		
6.15		11.35	Arr.	Georgetown	Dep.	6.50	1.40		
	Sat. only. P.M	Daily Ex. Sat. and Sun. P.M				Daily Ex. Sat. and Sun. A.M	Sat. only. A.M.		
	3.10	3.10	Dep.	Charlottetown	Arr.	10.10	9.45		
	4.25	4.55	"	Vernon River	"	8.27	8.31		
	5.55	7.05	Arr.	Murray Harbor	Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry GoodsS tore at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear
Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKFY'S TWIST—and the 105th took along 20,000 figs with them

Send your soldier boy a pound of HICKEY'S with the he next parcel.

Hickey & Nicholson, Ltd.
CHARLOTTETOWN.

J. D. STEWART
Barrister, Solicitor and Notary Public.
OFFICE:
NEWSON BLOCK
Charlottetown.
Branch Office, Georgetown.
Money to Loan on Real Estate
Dec 13, 1916—7lv.

A. A. McLean, K. C. Donald McKinnon

McLean & McKinnon
Barristers, Attorneys-at-Law.
Charlottetown, P. E. Island

The Mother of Churches.

In the calendar for the past week, November 9, commemorates the dedication of the Church of Our Saviour, Rome commonly called St. John Luteran. History tells us that the church ranks first among the four great patriarchal basilicas of the Eternal City. This world famous church had its origin far back in the fourth century. The site on which it stands was occupied in the early days by the Lateran family. Some traces of the original buildings remain in the city walls beyond the Gate of St. John. In the eighteenth century a large hall was uncovered in the basilica itself

The Lateran palace came into the possession of Constantine the Great through his wife, and it is supposed that he gave it to the Church about 311. It became the centre of Christian life in Rome, as the Cathedral Church and the residence of the Popes. The title upon the walls claims for it that it is the mother of all churches. Some historians state that Constantine built the basilica, while others consider it more probable that the work he carried out was an adaptation and enlargement of the basilica or great hall already built. Constantine was a generous patron, and in his gratitude for the victory over Maxentius he founded churches and lavished gifts on Christian shrines.

The basilica was originally dedicated to Our Saviour. Later it was dedicated to St. John because the Benedictine Monastery of St. John the Baptist and St. John the Evangelist adjoined the church. The Popes and other benefactors adorned the interior with such magnificence that at an early period it was known as the Golden Church—a reputation that drew to it the covetous thoughts of the Vandals who descended upon it and stripped it of its treasures.

Many vicissitudes befell the basilica as the centuries passed; once it was nearly wrecked by an earthquake, twice fire ravished it and each time benefactors rebuilt and restored it, following as closely as possible the original plan. It was not until the seventeenth century that the Church assumed its present appearance, in the restoration ordered by Pope Innocent X, by which St. John lost the appearance of an ancient basilica.

From the fifth century seven oratories surrounded the basilica and before long these were opened into the church itself. The devotion of visiting these oratories gave rise to the pious practise of visiting the seven altars still common in many churches of Rome and elsewhere.

The high altar has no saint buried beneath it since, unlike almost all the great churches of Rome, the basilica was not built over the tomb of a martyr. "It stands alone," says The Catholic Encyclopedia, "among all the altars of the Catholic world in being of wood and not of stone and enclosing no relic of any kind." The reason for this is that the altar itself is a most interesting relic, "being the actual wooden altar upon which St. Peter is believed to have celebrated Mass during his residence in Rome." It was carefully preserved during the periods of persecution, and was brought by Constantine and Sylvester from the home of St. Pudentiana where it has been kept. It became the main altar of the Cathedral Church. At present it is encased in a marble altar but the original wood can be seen.

Above the altar a canopy rests on four marble pillars, and in the upper part of this canopy are preserved the heads of St. Peter and St. Paul, which had been enshrined previously in the private chapel of the Lateran palace adjoining.

—The Sacred Heart Review.

The Personality Of the Devil

If the doctrine of Hell is indisputably part of the Christian Revelation, it is certain that the doctrine of the existence and personality of the devil is no less so. "It is scarcely conceivable that any honest man who believes in Revelation should question—certainly no disbeliever would doubt—what is in fact, the teaching of the Bible on this subject, reiterated in a variety of forms, and with unmistakable emphasis, in every book from Genesis to the Apocalypse."

What Christ clearly taught throughout the entire course of His ministry is, that an individual malevolent power, hostile to the Creator and to His aims respecting man, and capable under certain conditions, of influencing the human will, and having for his aim the moral ruin of mankind, is engaged in a fierce and persistent and never-ceasing conflict with the world of which Christ the son of God and Redeemer is Lord and Master. This, in simple language, is the orthodox doctrine of the devil, which has been the belief of the Christian world for centuries, and without which the teachings contained in the Sacred Writings are simply unintelligible.

That this doctrine, too should be assailed and denied in the present day need not cause any astonishment to thoughtful persons. An age which dissolves the personal God into a mere abstraction and denies the supremacy of the human conscience, can scarcely be expected to believe in the personality of the evil one. "Neither truth," as a writer already quoted very forcibly observes, "is compatible with a refusal to recognize the Christian idea of sin.' And that idea has to be got rid of at any cost.

—J. C. Raupert.

Your Mental Machinery

It is a great thing to learn—to shut of the mental steam when you quit work. What would you think of a factory manager who would leave all of his power turned on after the operators had left the factory, the delicate machinery running everywhere, pounding itself to pieces, grinding out its delicate bearings without producing anything?

Many of us do not turn off our mental power after we are through producing or creating for the day We carry our business home, take it to bed with us, think, plan, worry and waste precious energy in all sorts of ways, in superflous thinking, foolish worrying that produces nothing, but grinds out the exquisite mental machinery and unfits it for the next day's work, so that we can oil our mental machinery, refresh our minds and recuperate ourselves, so that we can go to the next day's work completely reinvigorated.

Many seem to think that they are accomplishing something if they keep their minds on business even when not at work, but they really accomplish less than nothing because they are wasting precious mental energy, the power for concentration, the vigor, the focusing of the mind, which is imperative for creating purposes.

—Orison Sweett Marden.

St. Francis Cantiele To The Sun

Most high, most powerful and kind Lord, to whom belong all praise, glory, and benediction! They are due to thee alone, because of all creatures, and chiefly for our brother, my lord the sun, who giveth us the day and the light! He is beautiful, and shines with a great splendor, and bears testimony unto Thee, O my God!

Praised be Thou, my Lord, for our sister the moon, and for the stars! Thou hast formed them in the heavens, bright and fair.

Praised be Thou, my Lord, for my brother the wind, for the air and the clouds, for the calm and for all weathers! For it is by this that Thou dost uphold all creatures.

Praised be Thou, my Lord, for our sister, the water, which is very useful, humble, precious, and chaste!

Praised be Thou my Lord, for our brother the fire! By him Thou dost illumine the darkness; he is beautiful and pleasant to see, dauntless and strong.

Praised be my Lord for our mother the earth, which supports and nourishes us, and brings forth fruits of divers sorts, the grass of the field and the variegated flowers!

Gentleness

Gentleness is like the fragrance of a flower by which it reveals its identity and its character. Gentleness is part of the sweetness of Christianity when it blossoms in a human life under the sunshine of the Lord's presence. It reveals to others the sympathy in the heart, the tenderness in the mind, thought and even the subservience of the body itself to the unselfishness of the spirit. Gentleness in the tone of voice indicates a kindly affection; in the form of speech it reveals consideration of the effect upon the feeling of others; in the gesture of hand or its friendly grasp, it implies a friendly grasp, it implies a sweet humility and a sense of fellowship. Gentleness is always in keeping with strength. whether in repose or in action; and harshness and overbearing are characteristic of selfishness.

Mozart's Music

A recent biographer says of Mozart that the most wonderful fact about him was that he directed his art toward success without any sacrifice of himself and his music was always written with regard to its effect upon the public. Somehow it does not lose by this, and it says exactly what he wishes it to say. In this he was helped by his delicate perceptions, his shrewdness and his sense of irony. He despised his audience, but he held himself in great esteem. He made no concessions that he need blush for; he deceived the public, but he guided it as well. He gave the people the illusion that they understood his ideas while as a matter of fact the applause that greeted his work was excited only by passages which were solely composed for applause.

Real Isolation

Laos is a part of Indo China and many of its inhabitants are still in a very wild state. The country is also desolate in the extreme, and in the mountainous regions one is completely lost to the outer world.

Our apostles are there, however and of one of the pioneers, Father Janvin, P. F. M., his Superior, says:

"He has been twenty-five years with the savages of the Laotian region and has had great success. I visited the district four years ago, a very unhealthy spot, and I brought back a bad attack of tropical fever, against which I had to fight for more than two years. He is so far away from civilization that it takes about four months for a letter to reach him and an answer to be returned."

Where are the Parents

Temptations for youth abound in the large cities, and especially in the downtown streets. One of the most brazen evils is the Chinese cafe, wherein young girls are enticed and often led on the downward path through their first drinking bout in these dens, observes an exchange. From early in the afternoon, until the rooster crows in the early morn, young white girls are to be seen in the doorways of these eating places, and to the observer it is plain that these young women are not of the poorer class either.

Speaking with a guardian of the law recently, we were informed that in the majority of cases the habitues of the Chinese cafe were young women of the leisure class. Indeed, girls who work long and steady hours are too tired to enjoy Chinese jargon with Chinese dishes and drinks, and these young women are sleeping when their sisters of leisure are wooing the devil's agents in the boisterous cafes of the city, said he. Girls with good looks and tidily dressed hang about the doorways of these places, chattering with downy-lipped youths, and in the broad noonday one can point them out to the passerby, for they are shameless, and so long as they are away from parental eye indulge in escapades which polite society calls shocking. And where are their parents? Sometimes the mothers are at their clubs and the fathers on the golf grounds, or in the bowling alley! Sometimes, too, they are idly dreaming at home, content that their gentle daughter is visiting a girl-friend, and only awaken to her deception when the tongue of scandal has made ribbons of her good name.

Daughter, SOUR STOMACH
Mother, FLOATING SPECKS BEFORE EYES
BOTH CURED BY
MILBURN'S LAXA-LIVER PILLS.

They stimulate the sluggish liver, clean the coated tongue, sweeten the breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all sickness arising from a disordered condition of the stomach, liver and bowels.

Mrs. Joseph H. Thereau, Saulnerville, N.S., writes:—"I was troubled with a sour stomach, and took five vials of Milburn's Laxa-Liver Pills, and they cured me.

My mother also used them for floating specks before the eyes. They cured her also after having taken four vials. We both highly recommend them to all sufferers from liver troubles."

Milburn's Laxa-Liver Pills are 25c. per vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Wife—I dreamed last nigh that I was in heaven.

Husband—Did you see me there?

Wife—Yes, that's how I knew I was dreaming.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

Doctor—What you need is a vacation.

Patient—I've just come back from one, Another one would kill me.

MINARD'S LINNIMET CURES DANDRUFF.

"Your wife seems a different woman when she's speaking."

"That so? I'm afraid I don't know the other."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spell without griping, purging or harshness. Price 25 cts.

"The wrist watch has done much for our trade."

"Where is your trade?"

"It's mainly in Africa. Formerly we couldn't sell a native a watch because he wore no pockets to carry it in."

W. H. O. Wilkinson, Stratford says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 25c. a box.

BAD BOILS and PIMPLES ON FACE AND BODY.

Boils and pimples are simply evidences of bad blood that is circulating in the system coming to the surface.

The only way to rid yourself of these painful and unsightly blood diseases is to have your blood purified by Burdock Blood Bitters. It removes every particle of foul material from the blood, and the skin becomes clear and smooth, and free from all eruptions.

Mr. Roy A. Bovay, Trenton, Ont., writes:—"Two years ago I was very much troubled with boils and pimples on my face and body. A friend advised me to take Burdock Blood Bitters. I got three bottles, and before I had finished the third one, my boils and pimples had all disappeared, and my face and body were as clear and as smooth as any baby's could be."

Burdock Blood Bitters has been on the market for over 40 years. You are not experimenting when you buy it.

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.