

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 1, 1911

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Success Coming to the TRAINED MAN

If you want success you must train for it. Wealth, position, fame and prosperity do not come to the man who continues in the same old rut every day, minding everybody's business but his own.

The time that most young people spend in idle, fruitless amusements if properly devoted to technical training, would mean a larger salary, a bigger business, greater success, position and prosperity.

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First announcing their large
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of ladies' and men's Coats,
Sweater Coats, Furs, ladies' and
men's Suits, Blankets and
Blanket Cloths, children's Sam-
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You will be satisfied that we
give you always good quality
for a reasonable price.

Chandler & Reddin.

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We have tested them and they
are now
READY FOR THE POCKET

New Gold Filled Frames and 1st quality Lenses JUST RECEIVED.

We make no charge for test-
ing each eye separately to see if
you need glasses, and they can
be ordered or not at a future
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keep a record of test so that
when desired we can fit you
with any style of lenses or
mountings wished for and at a
moderate price.

E. W. TAYLOR,
South Side Queen Square, City.

Tea Party Supplies.

We are headquarters for Tea Party and Picnic Sup-
plies. We carry a large stock of all requirements for the
catering business, such as Confectionery, Cigars, Nuts,
Fruits, etc.

SODA DRINKS.

We also manufacture a full line of Sodas, such as
Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop
Tonic, etc.

We have just been appointed Agents for the
Land of Evangeline

Pure Apple Cider

The Pure Juice of Choice Nova
Scotia Apples.

This Cider is quite non-intoxicating and can be handled
by stores, restaurants, etc. It is put up by a special Eng-
lish process which prevents any excessive amount of alcoh-
ol, but retains the exquisite flavor of the Annapolis Valley
Fruit. No chemicals of any kind are used in the manu-
facture—it is just a Pure Fruit Juice, and will remain
sweet and clear and sparkling indefinitely in any climate.

A READY SELLER
In Casks, Pints and Split Bottles. Write us for prices.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you
to do so. It is blended especially for our trade, and our
sales on it show a continued increase. Price 25 cents
per lb.

R. F. Maddigan & Co

Eureka Grocery,
QUEEN STREET, CHARLOTTETOWN.

Pulpit, Press And Platform

Among the reminiscences published by the Chicago Tribune on the fortieth anniversary of Chicago's "great fire," Oct. 9, 1871, is the following interesting story of a great missionary's vow. The incident is one well remembered by old-timers of Father Damen's home parish, the Holy Family, in Chicago.

"About the revered edifice known to three generations of west siders as Holy Family Catholic church centers a romance which had its inception at the time of the great fire. Built in 1857 by the Rev. Father Arnold Damen, S. J., the church and some of the oldest members of the original congregation have seen the great west side spring up around it.

Father Damen, who was the first Jesuit missionary to enter the field of Chicago after Father Marquette, established the Holy Family parish in 1852. He was the pastor of St. Ignace college, now Loyola university, and his original parish comprised all that part of Chicago west of the Chicago river as far as the present North avenue, and extending south into the prairie that fringed the young city. In an obscure corner of the gray old church which has stood for fifty-four years is a niche which shelters a statue of the Blessed Virgin. "Our Lady of Perpetual Help" is the symbolic title the image bears, and before it is a triangular candle-stick, in which seven burning candles are placed.

The story of "Father Damen's Pledge" has its fountain head in that triangular array of lights before which hundreds offer daily orisons to the madonnas above. Pious old Irish women of May street have watched its flickering gleam for forty years, and in telling their children or grandchildren the story of Father Damen bear witness to the fact that the candles never have gone out.

On October 9, 1871, the great Chicago fire started in a little old cowshed on De Koven street near Jefferson street. Early in the morning terrified women and children rushed to the shrine of the Madonnas. The fire was headed in the direction of their parish, and the church of the Holy Family was directly in its path.

Father Arnold Damen was in New York conducting a mission. He was sent a telegram telling of the peril that threatened Chicago and his own little world, the Holy Family Parish. Before the altar of St. Michael's, in Brooklyn, he prayed that his parish might be spared, and vowed a sanctuary light would be kept forever burning before the image of Our Lady of Perpetual Help if his prayers were answered.

Back in the gloomy church the women before the shrine saw the flames advance until but a hundred yards separated them from the on-
lying houses of the parish. Then the course of the fire was turned and the flames swept back over the downtown district. Not a house in Holy Family parish was burned, and when Father Damen returned the next day the story of the miraculous escape was told.

"In hoc signo vinces," said the pastor. That day the lights were placed before the shrine, and Father Damen solemnized his vow at Mass never to allow them to burn out. The pastor imposed the same obligation on all his successors.

On the occasion of the jubilee, the Apollitic Delegate, to all the Archbishops and Bishops of the United States:

SEPTEMBER 29, 1911.

YOUR LORDSHIPS: On different occasions complaints have been made by various persons to this Delegation of the custom existing in some places as to the demand made at the doors of the church for money contributions to be given by those who are entering for the purpose of assisting at Mass or at other religious services.

It was also said that in some localities tickets for entrance to the church for the same purposes were previously sold, and especially on the occasion of Christmas, Easter, etc., and were then demanded at the door of the church.

The necessary investigation having been made, it was found to be only too true that these practices really exist in some of the parishes of the various dioceses, and I did not fail to call the attention of the ordinaries to the matter.

"Since there is here a question of a practice really reprehensible and already condemned, a practice, moreover, which could easily spread, and thus give still greater scandal both to Catholics and non-Catholics, I have deemed it my duty to make the subject of a circular letter.

It has been long known to all how strongly the Holy See has reprobated all practices of this kind, their explicit condemnation having been made by Pius IX in the year 1862. Not less explicit are the provisions of the Second and the Third Plenary Councils of Baltimore concerning this matter. (Cir. Conc. Plen. Balt. II. No. 397, and Con. P. Balt. III. No. 288.) To these should be added the fact that the S. O. of the Propaganda addressed to all the Bishops of the United States a letter dated 15 August, 1869, which contained the following: "Praxim penitus ex-
ingredi positum, et divinis mysteriis adesse. . . . penitus abolere aique eliminari oportet, S. Congregatio A. Tuum nunc in Domino adhortari non desinit, ut omnem curam conferat, si forte in aliquibus locis diocesis locis consuetudinem hanc servare solent, quod christifidelibus, in ecclesiam ingreditur, quo divinis mysteriis adesse, vel turbum Dei audire possint, ad exortum ecclesiarum fides ponantur."

I also wish to add that so recently as the 22nd of May, 1908, His Eminence, the Cardinal Prefect of the Propaganda, having received complaints concerning this matter, directed me to take measures to prevent the repetition of abuses of this kind, and I accordingly called the attention of the Bishop in whose diocese the abuse was verified to the matter.

After all that I have here set forth, Your Lordship, to whom ecclesiastical decorum and the good of souls is above all other considerations, will, I am sure, be more than ever convinced of the necessity of completely eliminating all evils of this kind. I therefore request you to command all rectors of churches in your diocese to discontinue all these practices, if they have already been introduced, and by no means to permit them to be established, if they do not already exist.

"I well know that in some churches money is collected at the door, not for more entrance, but as a payment for a seat in the church. Even this practice cannot be tolerated, since it produces an undesirable impression on all, and has proved to be, in practice, the cause of many regrettable consequences.

This custom also is, moreover, directly and manifestly opposed to the spirit of the above-mentioned letter of the S. Congregation of the Propaganda, in which it is explicitly said, "ne ulli omnino collectorum. . . . ad ecclesiam fore ponantur." This custom, therefore, must also be abolished. In order, however, that the proper reverence from the pews be not lost, Your Lordship can devise some other method involving no objectionable features.

It need not be said the present letter is not intended to prevent the distribution or the taking up of tickets gratuitously given when special circumstances suggest their use.

I am sure that Your Lordship will put into execution without delay what I have here, as a matter of conscience, directed; instructing the clergy at the same time that if in the future further complaints concerning these matters are received and are found to be well grounded, the rectors responsible for them will be condignly punished.

Kindly acknowledge the receipt of this letter.
Respectfully yours in Christ,
-D. FALCONE,
Apostolic Delegate.

The clouds were very heavy over Baltimore on Sunday, October 15, the day of the Cardinal's Jubilee, but, fortunately, no rain fell. Besides the Apollitic Delegate, there were bishops not only from the various parts of the United States, but from Mexico and Canada, and even South Africa had its representative. The procession that started from Calvert Hall and wound around the venerable cathedral seemed endless, with its seminarians and monks and friars, and secular priests and professors of the Catholic University, and monsignori and bishops and archbishops, the illustrious Jubilar himself, accompanied by Papal chamberlains in blaring red uniforms, closing the line. The sacred edifice was already crowded when the ecclesiastics entered, and then some few of the waiting throng outside were admitted. The sermon of the occasion was preached by the Most Reverend Archbishop Glennon of St. Louis, though the local press had him down for Washington, D. C. There was a banquet in the afternoon at the Seminary for some of the visiting clergy. At Vespers in the evening the sermon was preached by Archbishop Bleck of New Orleans.

On Monday morning the Knights of Columbus presented to His Eminence a rosary made up of nuggets of gold. A nun of Newfoundland had received it as a present from a miner. She, to gain money for a charitable institution, sold it to the Knights, and they in turn availed themselves of this occasion to present it to the Cardinal as an expression of their affection and esteem. An hour before that ceremony a Congress of the Holy Name Society from the whole country opened its sessions. It was a national convention, but there were also delegates present from Canada. In the afternoon there was a parade through the principal streets of the city of between 30,000 and 30,000 men, among whom were representatives of various clubs from Washington, New York, Boston and Chicago. At Vespers in the evening the preacher was the eloquent Bishop of Wheeling, P. J. Donahue, D. D. The words of the prayer in the celebration, for, as all the world knows, the Cardinal is canonized in the heart of Baltimore. Singularly enough, the Jubilee is a double one. It commemorates not only His Eminence's fiftieth year of priesthood, but the twenty-fifth anniversary of his elevation to the Cardinalate. He has seen wonderful changes in the United States during that period. How he himself was a prominent factor in their making was the theme of the distinguished prelate who spoke at the Jubilee Mass on Sunday morning.

The handsome silver service bought for Cardinal Gibbons by a citizens' committee of Baltimore, shortly after the civic demonstration in his honor on June 6, was formally presented at the City Hall on October 7. Mayor Preston presided as chairman of the committee appointed to secure a testimonial for the Cardinal from the people of Baltimore, irrespective of creed, marking the fiftieth anniversary of his ordination to the priesthood and the twenty-fifth anniversary of his elevation to the Cardinalate. The presentation was attended by men high in the social, political, ecclesiastical and business life of the city and State.

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Blood Liquefied

Semi-Annual Miracle of Liquefaction of Blood of Saint Januarius Took Place As Usual.

The liquefaction of the blood of St. Januarius took place, as usual, on September 19, in Naples.

With the usual rites the sacred vessel containing the dried blood was brought in procession through the Cathedral, the people reciting prayers and invocations as it passed them. The officers of the Artillery on duty in the Chapel of the Relics, were in communication with the other officers who were stationed in the tower of the capella. As the miracle took place a signal was given to the latter, who waved a white flag out of the window of the capella. In response a salvo of cannonades was given at the military station of Naples, and the bells of all the churches in the city were rung. The event was closed with a Te Deum so loud and enthusiastic as to make the very rafters ring. This famous miracle, despite every effort of unbelievers to contradict or explain it, takes place regularly twice a year.

When it fails to liquefy, as has happened occasionally, the Neapolitans look for some terrible disaster. Its realization also is accompanied by some signal blessing in favor of the city.

The Terrible Pains of INDIGESTION

Mr. W. R. McEwen, Mount Tryon, P. M., says:—"For more than a year I suffered with all the terrible pains of indigestion, and my life was one of the greatest misery. I did not seem to make any difference whether I ate or not, the pains were always there, accompanied by severe bloating and a belching of wind. I did not even get relief at night, and sometimes hardly got a bit of sleep. In my misery I tried many remedies said to cure indigestion, but they did me not one particle of good, and I fully expected that I would always be afflicted in this way. At this time my brother came home on a visit, and urged me to try MILBURN'S LAXATIVE PILLS, and get me a few vials. By the time I had taken one vial I began to improve and could eat with some relief. I was greatly cheered, and continued taking the pills until all traces of the trouble had disappeared, and I could now eat any kind of food without the slightest inconvenience. I am now fully recovered, and of my own free will I have no hesitation in recommending them."

Milburn's Laxative Pills are 25c. per vial, or five for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Home-seekers' Excursions.

The Grand Trunk Railway has issued a circular authorizing all Agents in Canada to sell Home-seekers' Excursion Tickets to points in Western Canada. This is interesting information for those desiring to take advantage of these excursions on certain dates from April to December 1911. The Grand Trunk route is the most interesting, taking a passenger through the populated centres of Canada, through Chicago, and thence via Duluth, or through Chicago and the twin cities of Minneapolis and St. Paul. Ask Grand Trunk Agents for further particulars.

"I know enough to mind my own business."
"Then why don't you do it? I am not interested in it!"

Minard's Liniment cures Distemper.

"She will never see thirty again."
"That will not prevent her from having a few more twenty-fifth birthdays."

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

She handed him a lemon.
The saucy little tease,
He said: "Now pass the sugar
And water, if you please."

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

"They have an automobile."
"I didn't know anybody would take another mortgage on their house."

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

"He lost his heart last summer."
"Was it a serious affair?"
"No; he lost his money soon after, and it was all out."

Minard's Liniment cures Diphtheria

I'd like to be a pirate
And sail the raging sea
If when a stranger foe appeared
My bark could climb a tree
But that is not the custom
I know where pirates thrive.
I fear instead of climbing
They'd make my vessel dive.

Had a Weak Aching Back and a Nasty Sick Headache

Mr. W. R. Hodge, Fielding, Sask., writes:—"A few lines lately recommending Doan's Kidney Pills. For this last year I have been troubled very much with nasty sick headaches, and a weak aching back which caused me much misery, for I could not work, and had no ambition for anything. My kidneys were very badly out of order and kept me from sleeping at nights."
"I tried many kinds of pills and medicines but it seemed almost in vain. I began to give up in despair of ever being well and strong again when a kind neighbor advised me to try Doan's Kidney Pills, which I did, and am thankful for the relief I obtained from them for now I am never troubled with a sore back or sick headaches. I will always say Doan's Kidney Pills for mine and can highly recommend them to any sufferer."
Price 50c. per box, or 3 boxes for \$1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.
When ordering direct specify "Doan's."