

The Charlotteville Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 6, 1904

Vol. XXXIII, No. 14

Herring, Herring.

We have now in stock 200 Half Barrels of Herring. Write us for prices.

Special Price to Dealers.

We have also in stock 2,000 lbs. of prime

Codfish and Flake

TRY OUR Eureka Blend Tea

Sold only by us, price 25 cents per lb.

Highest market prices given for Eggs and Butter in exchange for Groceries.

Agents for Millview Carding Mills.

R. F. Maddigan & Co.

QUEEN STREET, CHARLOTTETOWN.

HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler.

ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames Interior and Exterior finish etc., etc.

Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors, Kiln dried, Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

1904 - Winter - 1904

Hockey Skates---Boker

Hockey Skates---Whelpy's

Spring Skates, all sizes

Hockey Sticks

Shin Pads

At Lowest Possible Prices.

SIMON W. CRABBE.

Stoves and Hardware

Walker's Corner.

NOW

You want to leave your measure for your New

SPRING SUIT.

We'll take it and charge you \$12, \$13 and \$15. We guarantee a perfect fit or no sale. We have a nobby and up-to-date selection of

MONCTON TWEED

to pick from. These goods are the most fashionable worn. We give you the latest styles, and the workmanship, linings, etc., are the best obtainable. We have suited a large number of particular people. Let us try and suit you.

THE HUMPHREY CLOTHING STORE,

Opera House Building.

A. WINFIELD SCOTT, Manager. Phone 63
Sept. 23, 1903-6m

All Sorts and Conditions of Eyes.

All sorts and conditions of eyes are brought here in the course of a year, for us to try our skill upon in the fitting of Glasses. Yet we seldom, if ever, fail to fit them satisfactorily, no matter what the defect of vision that makes glasses necessary.

We have had experience in fitting eyes with Glasses for more than a quarter of a century back, and have been studying and learning more about eyes every single week during that long period.

At any time when you have need of Glasses we believe it will be to your interest to place the matter in our hands.

Of course we have

Eye Glasses & Spectacles

Of all kinds, Silver, Gold Filled, Solid Gold, etc.; but, after all, it's the fitting that's most important.

E. W. TAYLOR,

Cameron Block.

We Are Meeting All Cut Prices On Furniture.

Call in and let us figure on your wants. Our discounts may not be as large, but our first price is much smaller than that asked elsewhere. Comparison invited.

JOHN NEWSON.

TEA, GROCERIES, Provisions

Large STOCK, Great Variety

Low Prices.

Quick Turn Over,

Big Business.

A few trial orders will convince you of our reliability.

Good Fat Herring

Now in stock in barrels and halves.

McKENNA'S,

Phone 226, Cor. Queen and Dorchester Sts.

Dr. Wood's



Norway Pine Syrup

Cures Coughs, Colds, Bronchitis, Hoarseness, Grip, Asthma, Pain or Tightness in the Chest, Etc.

It stops that tickling in the throat, is pleasant to take and soothing and healing to the lungs. Mr. E. Bishop Brand, the well-known Galt gardener, writes:—I had a very severe attack of sore throat and tightness in the chest. Some times when I wanted to cough and could not I would almost choke. I bought a bottle of Dr. Wood's Norway Pine Syrup, and to my surprise I found speedy relief. I would not be without it if it cost \$10.00 a bottle, and I can recommend it to everyone bothered with a cough or cold. Price 25 Cents.

MISCELLANEOUS.

Mr. Briggs.—I saw something new in dresses to-day.

Mrs. Bragg.—Oh, what was it, John?

Mr. Bragg.—Your sister's baby—it's just two days old.

Raging Headaches, that nothing else will cure, are quickly quieted by Milburn's Sterling Headache Powders. Price 50c. at all dealers. Refuse substitutes.

The teacher was trying to get the class to obtain an understanding of the word "ability".
"Come, Freddie," she said, "what is it that has made your father a great merchant?"
"An advertisement in the Sacred Heart Review," replied Freddie.

Chilblains.

Mrs. J. B. Rusk, Ruskview, Ont. says: "I have used Hagyard's Yellow Oil for chilblains, and found it most effectual. It relieved the irritation, almost immediately, and a few applications made a complete cure."

"Papa," said the boy, "when you say in your advertisements that your goods are acknowledged by connoisseurs to be the best, what do you mean by connoisseurs?"

"A connoisseur, my boy," answered the great manufacturer, "is an eminent authority—an authority, in short, who admits that our goods are the best."

Minard's Liniment cures Dandruff.

Take a Luxa Liver Pill before retiring, and it will wake you up sleep without a grip or griping during Biliousness, Constipation and Dyspepsia and make you feel better in the morning. Price 25c.

Footman.—A newspaper reporter wishes to interview you, sir.

Great Man.—Did you not tell him I was hoarse—could hardly speak?

Footman.—Certainly, sir. But he assured me he would only ask questions which you could answer by a nod or a shake of the head.

Great Man.—Then tell him I have a stiff neck.

Rheumatism in Shoulders.

"I had the Rheumatism in my shoulders so bad that I could not rest at night. I took Milburn's Rheumatic Pills and have not had a trace of it since." Jobu Kinton, Glenboro, Man.

An amateur equestrian tried a lively horse the other day to take a little exercise. He got more exercise than he wanted; and as he limped to the side of the road to rest himself a kind friend asked him—

Minard's Liniment relieves neuralgia.

A woman doesn't enjoy a trip half as much as she enjoys telling about it afterwards.

Eating Became a Dread.

HOW MANY PEOPLE ARE ALMOST AFRAID TO SIT DOWN TO THEIR MEALS?

YOU MAY BE ONE OF THEM. IF YOU ARE, THERE IS A CURE FOR YOU.

BURDOCK BLOOD BITTERS

CURES INDIGESTION, DYSPEPSIA, BILIOUSNESS, SORE, WEAK AND ALL STOMACH TROUBLES.

Mr. J. G. Clunie, Barney's River, N.S., tells of what this wonderful remedial power of B.B.B. I was so badly troubled with indigestion that whatever I ate caused me so much torture that eating became a dread to me. I tried numerous physicians, but their medicines seemed to make me worse. I thought I would try B.B.B., so got a bottle, and after taking a few doses felt a lot better. By the time I had taken the last of two bottles I was as well as ever, and have had no return of the trouble since. I recommend your medicine to the highest degree. B.B.B. is for sale at all dealers.

The Dignity of Women.

His Grace the Archbishop of Glasgow refers in his Lenten Pastoral to the celebration of the jubilee of the dogmatic definition of the Immaculate Conception, and in conclusion writes:

Our Lady brings before us the true idea of woman's place in the world. It is most important that this idea should be insisted on in our time and in our surroundings. The example which comes from many who occupy high places is not of a kind to increase men's reverence for woman's respect for themselves. The desire of display, or even of notoriety, has done much to make home life with its social amusements, and entertainments, give way to a round of almost continued excitement. Reasonable expenditure befitting one's condition on dress and housekeeping has been replaced by luxury and extravagance. Eagerness to gain the means required has led some to risky business speculation, and others to social degradation. Not a few women of good position have become hindrances instead of helps to their husbands. Young men, unwilling to face undue burdens, have avoided marriage and have drifted into a dangerous and vicious course of life. In the social intercourse of young people we do not always find the decorum and restraint which make it wholesome and which add to its true rational enjoyment. As a result of a lowered public opinion unhealthy literature has increased, and the stage which might provide innocent amusement and even elevating lessons is often given up to sensuous, on, perhaps, dangerous spectacles.

It is our duty to do our best to keep ourselves and our children free from these evil influences. For this it is necessary to have before us constantly the true ideas of social life and family life, which are founded on purity and self-respect in women. Our young people must be taught to value modesty and self-restraint. While full opportunity is given to them for recreation, they ought to be kept from the dangers of over-familiarity and rudeness in their manners. Mothers ought to remember that their own chief pleasure should not be found in running from one amusement to another, but in making happy, companionable homes for their husbands and families, in living with their children and supervising, without undue interference, their recreations and companionships. Undesirable friendships are often easily checked at the beginning, and many a danger and even sin can be prevented by a little watchfulness and a word of kindly warning. The family life of the next generation depends on our training; if our young people are allowed to associate without reserve and decorum, and to engage in exciting and unbecoming amusements, we can hardly expect for their future homes the true happiness for which mutual respect is essential.

Many parents fulfil their duties most carefully; the object of what has been said is to increase the number of such parents, and to endeavor to bring into every home the true Christian ideal of social life, the reverence which men should have for their sex. We have succeeded to a noble heritage from our fathers of the times of persecution, whose morality was as pure as their faith. No doubt they owed much of this to their devotion to the Virgin Mother. We have the same devotion, and if we are faithful it will bring to us the same results.

Let us, then, during this year of special honor to our Mother, beg our intercession for ourselves and for children. Let us renew our good resolutions to walk in the ways of purity and self-control of which Mary is the model. If we have admitted in our own lives, or in the guardianship of our young people, any of the relaxed customs which are so common, let us at once cast them off. So we may, by God's grace, keep ourselves, as Mary did, unspotted from the world, and be the worthy children of an Immaculate Mother.

The French Academy.

We hear and read a great deal about the French Academy, its "forty chairs," and its "forty elect members," its strict rules, its high authority in all literary matters; but few of us know aught about the origin, the subsequent history, and the present status of that time honored institution. Some nights ago, Miss Vianzone, who is a professor of French literature at St. Petersburg, gave an admirable lecture at Laval University, on the subject.

In the Seventeenth Century,

in the days of the "Great Monarch," a number of friends used to meet at the home of Conrart, on certain nights of the week, to talk of art, letters and science. This group attracted the attention of Cardinal Richelieu, who offered them his protection and desired to constitute that little society the nucleus of a great institution. He soon made a regular association of it, and gave it the name of the "French Academy." After its establishment and at the request of Richelieu they began the famous dictionary, which in turn has served to immortalize the Academy.

At first the institution became the object of sneers and ridicule, jealousy and envy, but it was not long that it was its second founder, so to speak, it received into its ranks the highest and most learned personages of France. From that date comes the legend of Academic chairs, the story of which few have ever heard. Up to that time there were only three large chairs, or Academic "fauteuils" used by the President, Chancellor and Secretary. The Cardinals who became members asked for like chairs and declined to attend the meetings because they had not the same accommodation. As their request was contrary to the rules, which said that all members should be equal, the King settled the difficulty by having forty of those chairs prepared there. These remained so until the time of the Revolution, and when then abolished were never restored; so that the famous "forty chairs" have become a mere fiction. Under subsequent reigns the Academy lost ground till, in 1793, the Convention suppressed it, and confiscated its property. It was only in 1816 that the Institute of to-day was founded, and since then, while conserving the ancient traditions of the first Academy, it has expanded, grown more important, and has become the criterion of all great literary merit, as far as the French language is concerned.

Items of Interest.

When the present Emperor of Germany ascended the throne, as the Danube Catholic, the conviction was general that he would attempt to have a spectacular reign, and that the great German army would not long remain idle. The Emperor in every way has proven the opposite of what was expected. His Catholic subjects did not expect much from him, yet he has shown himself a true friend.

The editor of the Michigan Catholic draws a dismal picture of the life of the confirmed old bachelor, but winds up with a hopeful note. "Let the bachelor take courage," says our esteemed contemporary. "His sympathetic condition is not hopeless. Although his cheeks may be furrowed and his hair silvered, the closing years of life can be made enjoyable through a union with some fair Eve. She may dwell across the sea, or sweep the horizon daily with laughing eyes in the neighborhood of the Flats, Cast off the shackles that bind you to bachelorhood, my lonely-living friend, and give your remaining manhood to the upbuilding of the nation."

Commenting on the attitude which the Protestant press assumes at present toward Lunt and its observance, the Catholic Record says: "It is clear that all the churches represented by these various religious papers are now beginning to feel that it was an empty boast in the past that by abolishing Catholic devotional practices they were restoring the primitive purity and simplicity of the Christian religion. They have discovered that the practices they condemned contributed greatly to the devotion of the people; and we welcome them back to their resumption of Catholic practice, and to the Catholic doctrines which are essentially connected with those practices."

We are glad to see the editor of the Michigan Catholic directing his batteries against the American Boy of Detroit, whose continued descriptive article, "Three Yankee Boys in Ireland," is written in such an ignorant, bigoted, supercilious style. We have criticized the American Boy ourselves, but the Michigan Catholic being in the sameness can attend to the matter more effusively. Answering this week the slur at Ireland's darknesses flung by the offending article our esteemed contemporary says: "We have seen more drunkenness, crime, sin, and human degradation in one American city in the space of a week, than we discovered in Cork or Dublin during a residence of a year."

Grand opera usually comes to Boston in Holy Week and there

are some Catholics who attend. Grand opera also goes to Pittsburgh in Holy Week, and this is how the Pittsburgh Catholic writes of it: "Fascinating grand opera will delight the ear of all who care to hear it in this city during Holy Week. The virtuoso and the dilettante will be there, and boxes and parquette will be radiant with gentlemen in evening dress and ladies in decollete. The repertoire will be artistic and the artists brilliant. On the evenings of the same week in all our churches the sublime story of the sacred passion of our Divine Lord will be told, evergreen, ever faithful. The solemn strains of the Requiem and the Stabat Mater will thrill the adoring soul. Choose ye where you will be present in the coming Holy Week, and which place will the better prepare you for the glorious Easter of the resurrection of your soul."

Says the Casket: "The British expedition into Tibet is being referred to in certain quarters as another proof of John Bull's greediness and disregard for the rights of weaker people. The fact is that some step had to be taken to counteract Russian designs in that country. Tibet is nominally a vassal state of the Chinese Empire, but seeing how powerless the latter is growing, it has largely entered into communication with Russia. As Tibet is several thousand miles distant from the nearest point in Asiatic Russia, and only three hundred miles distant from the frontier of British India, it is quite clear that Russia intended to use the dominions of the Lama for the purpose of encroaching on Britain's Indian possessions. The mission of Colonel Younghusband is therefore fully justified."

Says the Boston Transcript of March 15: "An almost unique tribute to an English composer was paid last night in the opening at Covent Garden Opera House, London, of a three days' Elgar festival. In the brilliant and crowded audience were King Edward and Queen Alexandra, Princess Victoria and Prince and Princess Charles of Denmark. Her Richter conducted a fine performance of 'The Dream of Gerontius.' The succeeding evenings will be devoted to performances of Elgar's 'Apostles' and to some of his orchestral and vocal works." It will be remembered that Elgar is a Catholic, and that the "Dream of Gerontius," set to music by him, is a dramatic poem from the pen of Cardinal Newman describing a Catholic death-bed and first moments after death of a Christian soul before its entrance to Purgatory.

Methodical Study.

At the inauguration of St. Colman's Hall in Newry on Monday night by the Lord Bishop of Down more the Rev. Father Finlay, S.J., in the course of an instructive address, spoke of the usefulness to the youth of the country of such places of resort, both as centres of social intercourse and educational improvement. Associations cluster round the building opened last night calculated to inspire patriotic ideas, but the practical benefits which it is to be the medium of affording the youth of the border towns, in order to prepare them for the battles of life, have been kept in view. In his encouraging and practical address Father Finlay referred to his recent visit to the United States as a member of the Moyley Commission of investigation on American educational methods, and related instances of the self-sacrificing efforts of some young people there only a short time from Ireland towards advancing themselves in their particular spheres of work. He conceded that in Ireland we had not the same facilities that were to be found in America and elsewhere, but there was no occupation in which they were engaged in which they could not improve themselves by methodical study. The institution opened last night provides excellent means to engage in useful studies.

Father Finlay advocates the cultivation of the critical faculty as being especially necessary in a country like Ireland, where all of them were so very liable to become the slaves of figures of speech, "One of their besetting sins," he said, "was the extravagant use of rhetoric. Rhetoric appeared to have an intoxicating effect upon them, and whether uttering to themselves or listening to it from others it seemed to take in them the place of wit and reasoning. In that manner I thought, critical reading would help them greatly to think and to think rationally, and to view from a rational standard the thought and the words of others." The splendid hall of St. Colman under its improved conditions has had a good send-off on its new career, and it is to be hoped that the facilities for self-improvement which it offers will be fully appreciated and the rewards of diligent and honest endeavor allowed to by Father Finlay in Ireland to those who take advantage of them.—Irish News, British.

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