

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 17, 1901.

Vol. XXX, No. 28

Calendar for July, 1901.

MOON'S CHANGES.
Full Moon, 1st, 7h. 18m. evg.
Last Quarter, 8th, 11h. 20m. evg.
New Moon, 15h, 6h. 10m. evg.
First Quarter, 22h, 9h. 58m. m.

Day of Week.	Sun rises.	Sun sets.	Moon rises.	Moon sets.
1 Monday	4:20	7:48	9:57	23:02
2 Tuesday	5:11	8:40	10:45	21:56
3 Wednesday	6:02	9:30	11:31	20:48
4 Thursday	6:53	10:19	12:15	19:38
5 Friday	7:44	11:07	12:57	18:26
6 Saturday	8:35	11:54	1:38	17:13
7 Sunday	9:26	12:40	2:18	15:59
8 Monday	10:17	13:25	2:57	14:44
9 Tuesday	11:08	14:09	3:35	13:28
10 Wednesday	11:59	14:52	4:12	12:11
11 Thursday	12:50	15:34	4:49	10:54
12 Friday	13:41	16:15	5:25	9:36
13 Saturday	14:32	16:55	6:01	8:17
14 Sunday	15:23	17:34	6:36	7:00
15 Monday	16:14	18:12	7:11	5:42
16 Tuesday	17:05	18:49	7:45	4:24
17 Wednesday	17:56	19:25	8:19	3:06
18 Thursday	18:47	20:00	8:52	1:48
19 Friday	19:38	20:34	9:25	12:30
20 Saturday	20:29	21:07	9:57	11:12
21 Sunday	21:20	21:39	10:29	9:54
22 Monday	22:11	22:10	11:00	8:36
23 Tuesday	23:02	22:40	11:31	7:18
24 Wednesday	23:53	23:09	12:01	6:00
25 Thursday	24:44	23:37	12:31	4:42
26 Friday	25:35	24:04	1:00	3:24
27 Saturday	26:26	24:30	1:29	2:06
28 Sunday	27:17	24:55	1:57	0:48
29 Monday	28:08	25:20	2:25	0:30
30 Tuesday	28:59	25:44	2:53	0:12
31 Wednesday	29:50	26:07	3:21	0:00

"Imitation is the Sincerest Form of Flattery."

The best proof that
MINARD'S LINIMENT
has extraordinary merits, and is in good repute with the public, is that it is EXTENSIVELY Imitated. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.
This notice is necessary, as injurious and dangerous imitations liable to produce chronic inflammation of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

They all Sell on the Merits and advertising of MINARD'S.

One in particular claiming to be made by a former proprietor of MINARD'S LINIMENT, which simply is a lie.

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MINARD'S LINIMENT,
MADE BY
C. C. RICHARD'S & CO.,
YARMOUTH, N. S.

Farm for Sale!

On Bear River Line Road.

That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Moriarty and formerly owned by John Pidgeon. For further particulars apply to the subscribers, executors of the late William Pidgeon, or to James H. Reddin, Solicitor, Cameron Block, Charlottetown.

JOHN F. JOHNSON,
F. F. KELLY,
Jan. 31—lf
Executors.

JAMES H. REDDIN,
BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK,
CHARLOTTETOWN.
Special attention given to Collections
MONEY TO LOAN.

North British and Mercantile

INSURANCE COMPANY

ASSETS - - SEVENTY MILLION, DOLLARS.

The strongest Fire Insurance Company in the world.

This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.

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HYNDMAN & CO.
Agents.

Queen St., Dec. 21, 1898.

FIRE INSURANCE, LIFE INSURANCE.

The Royal Insurance Co. of Liverpool.

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The Phenix Insurance Co. of Brooklyn.

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Combined Assets of above Companies, \$300,000,000.00.

Lowest Rates, Prompt Settlements.

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FOR SALE.

The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Leacock Anderson, Esq. This would be a good locality for a mechanic or for a boarding house. Terms easy. Apply to

ENEAS A. MACDONALD,
Cn. town, April 10, 1901. lf.

A. L. Fraser, B. A.

Attorney-at-Law.

SOURIS, P. E. ISLAND.

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BARRISTER AND ATTORNEY-AT-LAW.

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Nov 892-1y

Going Out of the Crockery - - Business.

We will close out our entire stock of
Crockery, Glassware and General Merchandise
At Great Clearance Sale Prices.

Bargains in Tea Sets, Dinner Sets, Toilet Sets, Lemonade Sets, Table Sets, Cups and Saucers, Parlor Lamps, Hall Lamps, Fancy Goods, Silver Knives, Forks and Spoons, &c.

Many lines at half price. All at sweeping reductions.

Stock must be sold at once as I am going out of the Crockery business. Book accounts must be settled at once. All the above goods will be sold for spot cash, therefore you can depend on getting bargains.

P. MONAGHAN,
Queen Street.

Light Weight UNDERCLOTHING!

For Warm Weather.

In Cotton, light, smooth and soft,

50 cents per Suit.

Nicely Finished Balbriggan, fine as silk,

90 cents per Suit.

Beautiful soft Merino,

One Dollar per Suit.

Something extra fine in light weight natural wool, nicely finished, sizes up to 46.

Two Dollars per Suit.

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Men's Outfitters.

WE ARE

Manufacturers and Importers

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In all kinds of Marble,

All kinds of Granite,

All kinds of Freestone.

We have a nice assortment of finished work on hand. See us or write us before you place your order.

CAIRNS & McFADYEN,
Cairns & McLean's Old Stand, Kent Street, Charlottetown.

The Passion Play in British Columbia

Four thousand Indians were gathered on the Squah Reservation, on the banks of the Fraser River, last week. They performed the Passion Play under the patronage of Bishop Danterville and the direction of the Rev. Father Chironse.

The religious ceremonial lasted three days, and was almost a continuous performance, culminating in a representation of the stations of the Cross. On the first day the Indians paid their homage to Bishop Danterville, prostrating themselves before his Lordship, and kissing the ring. From twenty-five to thirty-five a minute that passed, and it took the Indians one hour and twenty-six minutes to perform this obligation.

The assembled thousands then formed in procession and, with seven bands playing, marched to the cemetery, where mass was said for the repose of the soul of a former missionary leader, Bishop Danterville. On the following day the Indians had long processions around altars erected to the Virgin Mary, and later in the day the lit was carried about the ground for two hours. In the evening the great multitude of redmen confessed their sins to the assembled priests.

This ceremony lasted far into the night, but the effect on the Indians was to prepare them for the great Passion Play of the morrow. The play set apart for the first performance of the religious ceremonial was an ideal one. The sun was shining, and a stiff breeze added life and motion to the marvellous scenes.

The scene of the play was a wide, level, open ground, surrounded by Indian cottages and hundreds of white tents. At intervals between the cottages were great altars erected to the saints and handsomely decorated by the Indians. From these flags and streamers were flying in the wind. The background of the picture was the flood swollen waters of the mighty Fraser and a complete circle of snow-capped mountains, among them the world-famous Mount Baker, glittering in the sun like a mass of molten silver.

The South American College, or, as it is known to the Romans, "il Collegio Pio Latino Americano," may be considered as an important connecting link between the centre of Catholicity and the distant but most faithful Latin colonies across the Atlantic. It is here, in the majestic building overlooking the Tiber, that the young missionaries receive that training which will enable them to bear the physical fatigue and the moral trials which they so nobly overcome in the fulfilment of their apostolic duties. Most of the martyrs who have recently fallen victims to their evangelizing zeal in Brazil and in other regions of South America were alumni of the Roman South American College. It was only natural that His Eminence Cardinal Gibbons in the course of his sojourn in Rome, should honor with his presence a religious institute of which not only American, but the whole Catholic world, may well be proud. Before visiting the "Collegio Pio Latino Americano," however, His Eminence made known to the rector, Very Rev. Father Radzicki, that he would be very glad to bear some specimens of the Gregorian Chant, which the South American students cultivate with great success, under the guidance of their professor, Father Antonio Balla. When Cardinal Gibbons made his entry into the Academic hall of the College on Sunday evening he was greeted by a motet magnificently sung by the "Sohola Cantorum," who afterwards executed several other classic pieces of Gregorian music, very much to His Eminence's satisfaction. Father Hartmann, O. F. M., who was also present, having played the preludes of his Oration of St. Francis, which was so greatly appreciated last year at St. Petersburg, on the harmonium. His Eminence, in thanking the rector and the alumni for the cordial reception he had received, pronounced an eloquent speech, commenting on the Holy Father's recent Brief to the Abbot of Solesmes on the restoration of Gregorian Chant, and expressing the intention of founding a school of religious

around the village was a mile in circumference. The effect of the weird, low murmurings, sliding into high strains of thrilling religious music, sung by the moving circle, was remarkable. First the impressive harmony was heard close by, then far away, then echoed in a hundred places from the surrounding hills.

Then there was a great thundering in the nearby mountains, as of heavy guns being fired. The "Passion Play" was at an end. The kneeling Indians were still silent when a priest rose among them, and, with a quiet, soothing voice, told them in the Chinook language—the trade language of the coast—the story of Christ's life, and the refrain all through the discourse, which appealed to the wandering tribes before him, was "And Christ had nowhere to lay his head."

What the "Passion Play" lacked was more than made up by the deep sincerity and religious fervour of the participants, and in the language of Bishop Danterville, "The play, under the circumstances, could not have passed off better, and it was certainly a most effective object lesson for the simple-minded redmen, 90 per cent. of whom cannot read or write any language."

The stations of the Cross represented were as follows: In the Garden, Treason of Judas, Christ Condemned to Death, Scourging at the Pillar, Crowning with Thorns, Ecce Homo, Christ Falls Under the Cross, Meeting of Jesus and His Mother, Veronica Wiping the Face of Jesus, Christ Exhorting the Daughters of Jerusalem, Jesus Stripped of His Garments, Jesus Nailed to the Cross, His Death on the Cross.—Philadelphia North American.

FROM ROME.
South American College.

The following most interesting information regarding the South American College at Rome, Cardinal Gibbons' visit thereto, and the Gregorian chant as cultivated therein, we take from the Liverpool "Catholic Times."

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music in the Archbishop's Seminary of Baltimore, based upon the books and methods followed at Solesmes, Cardinal Gibbons afterwards visited the premises of the college, greatly admiring the spacious halls, class-rooms, and dormitories. His Eminence is enjoying excellent health, and has evidently derived great benefit from his sojourn in the Eternal City.

English exchanges report a remarkable cure at St. Winifrid's well. A Mrs. Fenner, of 9 Forest street, Stretford road, Manchester, arrived in Holywell some few hours before noon and returned home perfectly rid of her infirmity. For a period of about two years she had suffered acutely from deformed feet. Corns had grown on the sides of her feet, and in course of time the ankles became misshapen. Walking was a most painful task to her. She visited a professional man in Chester road, Manchester, but found no respite in her suffering. Mrs. Fenner, who is a Wesleyan, heard of St. Winifrid's well through her relatives and hastened to Holywell as a last remedy. Before entering the well she spoke fervently of her faith in God and St. Winifride. She had no sooner touched the water with her feet than she cried out that she was healed. The amazed bystanders crowded around her and praised God for His great mercy. All pain had vanished for she could now walk with ease. In the evening she returned home full of gratitude, promising to become a Catholic and, further, to dedicate her boy to the priesthood.

Says the Review, of St. Louis: "The administration is opposing an investigation of the 'Maine' explosion. The reason assigned is that, under international law, the investigation is not obligatory because not arranged for in the treaty of peace. No verdict now on the cause of the explosion can alter arrangements effected by the treaty of peace. But historical truth has paramount rights. To avoid getting at the truth is cowardly and justifies a suspicion that we have something to fear. Why should the truth be feared?"

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The Catholics of Kempen have just inaugurated a monument to Thomas a Kempis, says the "London Catholic Times." It is, as he would have wished it to be, an institute of benevolence. The building, which has been erected near the spot where the illustrious author first saw the light, was blessed by the Bishop of Munster in the presence of the local authorities and was then handed over to the custody of the parish priest. It is well that the memory of one who has been such a great benefactor to mankind should be perpetuated in every possible manner, but the nobles and most enduring monument to Thomas a Kempis is and will continue to be his own "Imitation of Christ." To day, after more than five centuries, it is a more powerful incentive to solid virtue than ever. It is found in all languages and in every part of the world, and whoever has read it regards the author as one of the best friends he has ever had. That it was really written by Thomas a Kempis has become more and more probable. The proofs adduced by Dr. Cruick, of Dublin, in his able work on the subject leave little room for doubt.

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Scrofula
What is commonly labelled as skin scrofula but the scrofulous disposition. This is generally and chiefly indicated by cutaneous eruptions; sometimes by paleness, nervousness and general debility. The disease afflicted Mrs. K. T. Snyder, Union St., Troy, Ohio, when she was eighteen years old, manifesting itself by a bunch in her neck, which caused great pain, was lanced, and became a running sore. It afflicted the daughter of Mrs. J. H. Jones, Parker City, Ind., when 15 years old, and developed so rapidly that when she was 18 she had eleven running sores on her neck and about her ears. These sufferers were not benefited by professional treatment, but, as they voluntarily say, were completely cured by **Hood's Sarsaparilla**. This peculiar medicine positively corrects the scrofulous disposition and radically and permanently cures the disease.

Interesting Happenings The World Over.

Preparations are proceeding for the celebration of the Pontifical jubilee of the Holy Father, which occurs in March of next year. Only two of the predecessors of Leo XIII. are credited with having attained to a twenty-fifth year of their pontificate.—St. Peter and Pope Pius IX. Three committees have been appointed to supervise the festivities in connection with the event. Cardinal Respighi has given instructions for the Oremus pro Pontifice to be said in all churches and at all services. To commemorate the jubilee a subscription list has been opened for the restoration of the basilica of St. John Lateran, a great pilgrimage will be organized for the early part of April, 1902, and a large collection will be made for the Holy Father. His Holiness is said to be engaged on a Latin poem, in which he refers to the twenty-fifth year of his pontificate and which he regards as his poetic testament.

Mrs. Craigie, more widely known as "John Oliver Hobbes," has just been elected a member of the council of the Authors' Society in England, being the fifth woman to be thus honored. She is a convert and author of "A School for Saints."

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better proof could be afforded than the victory they have now scored at the polls.

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Does it pay to be a Christian Scientist? is a question which many bereaved parents in the United States are now asking themselves when they see their beloved olive branches dead when skilled professional treatment might have saved them. It pays Mrs. Eddy very well, at any rate. So is the fondness of this crazy society which it would be desecration to call a religion. Her book, "Science and Health," is the Bible of her disciples. It costs her 47 cents a copy to get it printed, it is sold at from \$3 to \$4 a copy, and Mother Eddy, as she is affectionately called, has already received the tidy little sum of \$300,000 as her profits from the sale.—Casket.

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Aug. 20, 1899—y

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