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Pall Starts Priess at Outstrong to the Yeast Dougle of The Yeast Dougl

February 2, 1887—1y

Salvers.

Card Trays,

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told him, "the good priest, Patrick, it?"

For the man he serves was his foeman in the days of his power and pride,
But the pride and the power have left him, and the love of his friends has died:

Kith and kin has he none—only one son, gone wild—
And the Black Death's hand, Christ save us! would part the mother and child.

The boldest soldier in Erin. I warrant va

MY ROSARY CLASS.

to the soul, it can find no peace in anything out of Him. Everything else
loses its value. All the comforts and
carly ages of the Church there were no see all in all. This, children, is and as the Holy Ghost union with God. Anne drew a long breath after I had

spoken. I saw tears in her eyes. We long and earnest meditations of holy

in God- der Goffe anker; but rather mere. Goly the strong love of the anteriory of the strong love of the st

'Certainly,' I replied. 'What is

another; sometimes you ask for one which is the great devotion of the In virtue or favor, and then another May we do so, too?"

things that we should otherwise never think of. But, as you grow older, and And he kissed the hem of the garment of the man he swore to slay.

And he kissed the hem of the garment of the man he swore to slay.

The man he swore to slay.

When the man he swore to slay.

conveniences of live, the love of special devotions as we have now. together all the elements necessary to carmelites; the black scapular representatives, the desire of fame, and even the body itself becomes subject to the bearing desires of the soil, and Gode the state of the times gave occasion for them, repeating the same prayer a certain white scapular. With the red and blue into devout souls. One cause of such devotions was the last meeting.

And love those who belong to us too?

Sister Teress.—Most assuredly, Anne per shall not please Him better by not loving those we ought to love. The soul does not love less because it loves in God—for God's sake; but rather in God —for God's sak in God—for God's sake; but rather the infancy of our Lord, Catholics tried to show you how suitable they more. Only the strong love of God should the importance of spants were our Blessed Lady and St

Rosary. The first of these is she whose something very particular.' maternal love for the souls of men made her the most fitting channel for 'You don't always use the same a gift that was to contribute so mightwords before each mystery of the ily to their sanctification. It was es-Rosary. Sometimes you remind our lady should be Lady of one thing, and sometimes of the means of making known the Rosary carnation, because she had been the means by which the Incarnation had

us! would part the mother and child.

boldest soldier in Erin, I warrant ye, would sold dare
watch with old Coan the Druid, in the dealy pest-house there."

'the Rosary is full of variety, and that is one of its great beauties. We may meditate upon it as long as we please, and gray, nestrode to the lonely cabin where the string broid lay.

Inset by the humble pallet, and the air was these with his dying breath, the lips of the stricken father smiled with his dying breath.

In steelle hand was lifted to bless with the Christians's sign wayward son of his bosom—the last of yearward son of his bosom—the last of the stricken father smiled with proper person to make known the way in which these mysteries were to be commemorated and dwelt upon, as they are in the Rosary.

The other lastrument by which the Incarnation, located such as been the means by which the Incarnation, located such such as been the means by which the Incarnation had been the means by which the Incarnation had been the means by which the Incarnation head been the means by which the Incarnation head been the means by which the Incarnation head been the means by which the Incarnation had been the means by which the Incarnation had been the means by which the Incarnation head been the means by which the Incarnation had been the means by which the Incarnation head been the means by which the Incarnation head that the means by which the Incarnation head them the means by which the Incarnation head that the means by which the Incarnation head that the means by which the Incarnation head them the means by which the Incarnation head them the means by which the Incarnation head them them the means by w

Sister Teresa—And that is the use of our prayer-books. They remind us of our prayer-books. They remind us of was St. Dominic.

From his very infancy St. Dominic without the help of a book. Meanwhile, we must all do our best, when ledge of the mysteries of our Lord's life, we say our Bosary, to remember the passion and glory; so that they were, different scenes connected with the mysteries of our Lord's life, with the him than the events which happened before his ages. No man was ever 'What religious orders were the intention of praising God and honoring before his eyes. No man was ever our Blessed Lady.

more fitted to establish the devotion of

Mary—I like to think about those old hermis in the desert. It seems so wonderful that people should go right away from all they love.

Sister Teress—I don't think so, Mary, not if you love something else ever so the world which drove them away; and I suppose that they felt there was nothing worth living for, and they could not somehow help those clouds coming between them and God, when they were surrounded by worldliness and sin. And so they were the souls, and a they words. I read as follows:

I was the world which drove them away; and I suppose that they felt there was nothing worth living for, and they could not somehow help those clouds and sin. And so they were surrounded by worldliness and sin. And so they world surrounded by worldliness and sin. And so they were surrounded by worldliness and sin. And so they were surrounded by worl

You see that we have now gathered came into use. I explained this at our

Then we saw how devotions took Cicely,

c. Cally the strong love of God clearly than of old the importance of ments were for the work. These two instructions of the always a tendency to detach the from that kind of love which bis office with regard to our Lord,

the gods shall be shamed by me!"

When we had finished saying the set that it must be so. The Holy Ghost of the Contract of Tara where the Rosary, Cicely said at once, 'Now, please, Sister, will you begin?'

Nay I ask just one question first?'

God chose two instruments to the food of the Contract of

'Well, my dear,' I said, 'perhaps is something particular, and I will tell you all about it, if you will give me an opportunity to do so. But you are so quick that you do not give me time to ollect my thoughts.'

'O Sister,' said the child penitently I am so sorry! Pray forgive me for Let me see, I went on. 'First of all, can any of you tell me what a scap-

Mary then told us that a scapular is two pieces of stuff, joined together by strings, to hang round the neck.

'But why should that be called a scapular?' I asked. No one had an answer to this que

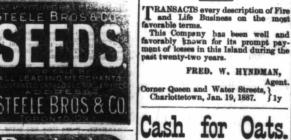
tion, so I had to reply to it myself.
The word scapular comes from a Latin word, scapula, which means the shoulder. A scapular is a part of the habit of some religious orders, and it is so called because it hangs from the shoulders. It is not a tiny thing like the

Altonor's Casteria, Labour Cates

Sister Teress—I think it must be price good-bye. We have had a very sold price good-bye. We have had a very sold before the collection of Absolutely Pure.

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