

Dr. Talmage on a Much Talked Of Subject.

DISCUSSED UNDER FIVE HEADS

Waking Thought's Have Their Echo in Sleeping Thoughts - God Frequently Appears in Dreams to Warn, Convert and save Men-A Fow Instances' Recounted.

Entered according to Act of Parliament of Can-ada, in the year 1901, by William Bully, of To-ronto, at the Dep't of Agriculture, Ottawa,

route, at the Dept. of Agriculture, Offawa, Washington, Dec. 1.—In this dis-course Dr. Talmage discusses a much talked of subject and one in which all are interested. The text is Joel ii, 2S: "I will put out my spirit upon all fiesh. Your old men shall dream dreams, your young iten shall are the text of the millen-mum the dream is lifted into great conspicuity. You may say of a dream that it is the absurb combination of waking thoughts and with a slur.

that it is the absurb combina waking thoughtsy and with a intonation you any say: "I by a dream"; but God has ho - the dream by making it ente through which again in by how work of the same by "It and behaves an array of the func-tion behaves and the function of the func-tions, and changed the course of a world's history. God appeared a dream to Abimelech, warning a sequerized an array of the function of the func-ation of the function of the function of the func-ation of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of the function of the func-tion of the function of the function of the function of the func-tion of the function of t in a dream to Abimelech, warning im a gainst an unlawful marringe; im a dream to Jacob, announcing, by the ladder set against the sky full of angels, the communication be-tween earth and heaven; in a dream to Joseph, foretelling his coming power under the figure of all the sheaves of the harvest bowing down to his sheaf; to the chief butler, loretelling his disimprisonment; to the chief baker, announcing his de-capitation; to Pharaoh, showing him first-the seven pleaty years and then the seven famine strack years, ander the figure of the se-ven lean cows devouring the seven fat cows; to Solomon, giving him the choice be-The soven famine strack years, under the figure of the se-ven lean cows devouring the seven fat cows: to Solomon, giving him the choice be-tween wisdom and riches and hon-or; to a warrior, under the figure of a barley cake smitting down 'a 'ent, encouraging Gideon in his bat-tle against the Middanites; to Ne-buchadnezzar, under the figure of a broken image and a hewn down tree, foretelling the overthrow 'of his power; to Joseph, of the New Testa-ment, announcing the bith-of Christ-in his own household, and 'again bidding bin dy from Herodic per-secutions; to Flate's wife, warning him not to become complicated with the judicial overthrow of Christ. We all admit that. God in ancient times and under Bible dispensation addressed the people through dreams. The question now is, does God appear in our day and reveal himself through dreams? This is the question everybody asks, and that question I will try to answer. You ask me if I believe in dreams. My answer is, 4.do, but all I have to say will be under five heads. Remark the First.—The Scriptures are so ful of revelation from God how to get to New York or Pluts-burg or London or Glasgow or Man-chester do you want a night vision to tell you how to make the jour-ney? We have in this Scripture full direction in regard to the journey of this life and how to get to the colestial city, and with this grand guidebook, this magnificent direc-tory, we ought to be satisfied. I have more faith in a decision to evertheless in the samplificent direc-tory, we ought to be satisfied. I have more faith in a decision to evertheless in the samplificent direc-tory, we ought to be satisfied. I have more faith in a decision to evertheless in the advention and when the argand to the journey?

celestial city, and with this grand guidebook. this magnificent direc-tory, we ought to be satisfied. I have more faith in a decision to which I come when I am wide awake than when I am sound asleep. I have noticed that those who give a great deal of their time to studying dreams get their brains addled. Sound sleep "focived great honor when Adam slept so extraordinarily "that the surgical incision which gave him Eve dR not awake him, but there is no such need for extraordin-ary slumber now, and he who catches an Eve must needs be wide awake! No need of such a dream as Jacob had, with a ladder against the sky, when ten thousand times it has been demonstrated that earth and heaven are in communication. No such dream needed as that which was given to Abimelech, warning him against an unlawful marriage, when we have the records of the phone. when we next the the relation of the second vector and demonstrated that righteousness sooner or later will get the victory. If there should come about a crisis in your life upon which the Bible does not seem to be sufficiently spe-cific, go to God in prayer, and you will get especial direction. I have more faith ninety-nine times out of a hundred in directions given you with the Bible in your plan and your thoughts uplified in prayer to God than in all 'the information you will get unconscious on your pillow. T can very easily understand why the Babylonians and the Egyptians with no Bible, should put so much stress on dreams, and the thinses in their holy book. Chow king, should think their emperor gets his directions through dreams from God, and that Homer should think that all dreams came from your actions through dreams threas were classified into a science, but why do you and I put so.much stress upon dreams when we have a super-nal book of infinite wisdom on all subjects? Why should we harry ourselves with dreams? Why should Eddystone and Barnegat lighthouses question a summer firefly? Remark the Second.—All dreams question a summer firefly? Remark the Second.—All dreams have an important meaning. They prove that the soul is comparative-ly independent of the body. The

which in all languages is used as a type of death, and then the soul spreads its wing and never sleeps. It leaps the Atlantic occan and mingles in scenes 3,000 anics away. It travels great reaches of time, flashes back eighty years, and the soctogenarian is a boy again in his father's house. If the soul before it has entirely broken its chain of desh can do all this, how far can it leap, what circles can it cut when it is fully liberated! Every dream, whether agreeable or harassing, whe-ther sunshiny or tempestuous, means so much that, rising from your couch, you ought to kneel down and say: "Oh God, am I imimertal ? Whence? Whither? Two natures. My soul caged now-what when the

eyes are closed, the senses are dull, the entire body goes into a lethargy

which in all languages is used as

Whence? Whither? Two natures: My soul caged now-what when the door of the cage is opened? If my soul can fly so far in the few hours in which my body is asleep in the night,how far can it fly when my body sleeps the long sleep of the grave? Oh, this power to dream, how startling, how overscheming ! how startling, how overwhelming 1 Immortal, infinortal! Remark the Third.—The vast ma-

of dreams are mercly the re-disturbed physical condition Jority of dreams are merely the re-solut of disturbed physical condition and are not a supernatural message. Job, had carbuncles and he. was scared in the night. He. says, "Thou scarest me with dreams and terrifiest me with visions." So-lomon had an overwrought brain, overwrought with public business, and he suffered from erratic slumber, and he wither in Ecclestastes. "A dream cometh through the multi-tude of business." Dr. Gregory, in experimenting with dreams,found that a bottle of hot water put to his feet while in slumber made him think he was going up the ,hot sides of Mount Elna. Another Morbid physician, experimenting with dreams, his feet uncovered. through sleep, though the was riding in an Alpine diligence. But a great many dreams are merely narcotic disturb-ance. Anything that you see while inder the influence of clioral or brandy or hasheesh, or laudanum is not a freyelation from God.

ance. Anything that you see while inder the influence of chloral or brandy or hasheesh, or laudanum is not a fevelation from God. Do not mistake narcotic disturb-ance for divine-revelation. But I have to tell you that the majority of the dreams are merely the pen-alty of outraged digestive organs, and you have no right to mistake the nightmare for heavenly revela-tion. Lade suppers are a warranty deed for bad dreams. Highly spic-ed salads at 11 o'clock at night, in-stead of opening the door mean diabolical. You outrage natural law, and you insult the God who has made those laws. It takes from the rest of your body is in somno-lence. The general rule is eat nothing after 6.0'clock at night, re-tire at 10, sleep on your right side, leep the window open five inches for ventilation, and other worlds will not disturb you take the ladder that Jacob saw in his dream, and you lower it to the nether world, allowing the ascent of the demonia-cal. Dreams are midnight dyspesia. An unregulated desire for something to eat rule desire for something to eat some people call religion. They want a religion that lives regularly by day and sleeps soundly by night. If through trouble or coming on of old age or exhaustion of Christian service you cannot sleep well, then you may expect from God "songs in the night." but there are no blessed communications to those who will-ingly

old age or exhaustion of Christian service you cannot sleep well, then you may expect from God "songs in the night." but there are no blessed communications to those who will-ingly surrender indigestibles. Na-poleon's army at Leipsic, Dresden abd Borodino came near being des-troyed through the disturbed gas-tric juices of its commander. That is the way you have lost some 'of your battles. Another remark I make is that our dreams are apt to be merely the echo of our daytime thoughts. I will give you a recipe for pleasant dreams. Fill your days with ele-vated thought and unselfish action and your dreams will be set to mus-ic. If all day you are gouging and gasping and avaricious, in your dream you will see gold that you cannot clutch and, bargains in which you were out-Shylocked. If during the day you are inascible and pug-nacious and gunpowdery of disposi-tion, you will at night have battle with enemies in which they will get the best of you. If you cannot want to Catch while you cannot; move one inch toward the depot If you are always oversuspicious and expectant of fassailt, you will have at night hallucinations of assassins with daggers drawn. No one won-ders that Richard IIL, the iniquit-ous, the night before the battle of Bosworth Field dreamed that all those whom he had murdered stared at him and that he was torn to pieces by demons from the pit. The scholar's dream is a phy-thmic echo. Coleridge composed his "Kubla Khan" asleep in a narcotic dream and, waking up, wrote down 300 lines of it. Tartinia, the violin player, composed his most wonderful sonata while asleep in a dream so vivid that, wak-ing, he ensily transferred it to pa-per. Waking thoughts have their echo in sleeping thoughts. If a man Waking thoughts have their echo in sleeping thoughts. If a man spend his life in trying to make oth-ers happy and is heavenly minded, around his pillow he will see cripples who have got over their crutch, and processions of celestial imper-ials, and hear the grand march roll down from drums of heaven over jas-per parapets. You are very apt to hear in dreams what you hear when you are wide awake. The Rev. Dr. Bushnell in his mar-velous book entitled "Nature and the Supernatural" gives the following Supernatural" gives the following fact that he got from Captain Yount

in California, a fact confirmed by many families: Captain Yours dream-ed twice one nijit that 150 niles away there was a company of travel-ers farst in the snow. He also saw in the dream rocks of peculiar forma-tion and, telling this dream to an old hunter, the hunter said: "Why, I remember those rocks. Those rocks are in the Carson Valley Pass, 150 miles away." Captain Yount, im-pelled by this dream, although laugh-ed at by his neighbors, gathered mer together, took mules and blankets, and started out on the expedition, traveled 150 miles, saw those very rocks which he had described in his dream and found the suffering ones at the foot of those rocks. brought them back to confirm the story of Captain Yount. Who conducted that dream? The God of the snow, the God of the Sierra Nevadas. God has often appeared in resource and comfort. You have known peo-ple-perhaps it is something I state in your experience-you have seen people go to sleep with bereavements

and comfort. You have known peo-ple-perhaps it is something I state in your experience-you have seen people go to sleep with bereavements inconsolable, and they awakened is perfect resignation because of what they had seen in slumber. Dr. Cran-age, one of the most remarkable men-I ever met - reinarkable for benevol-lence and great philanthropies - at Wellington, England, showed me a house where the Lord had appeared in a wonderful dream to a poor wo-man. The woman was rheumatic, sick, poor to the last point of desti-tution. She was waited on and car-ed for by another poor woman, her only attendant. Word came to her-one day that this poor woman had died, and the invalid of whom I am speaking lay helpless upon the couch, wondering what would become of her. In that mood she fell asleep. In her, dreams she said the angle of the Lord appeared and took her into the open air and pointed in one direction, and there were mountains of bread, and pointed in another direction, and there were mountains of bread, and inted in another direction and there were mountains of butter, and pointed in another direction, and there were mountains of all kinds of worldly supply. . The angel of the Lord said to her: "Woman, all these

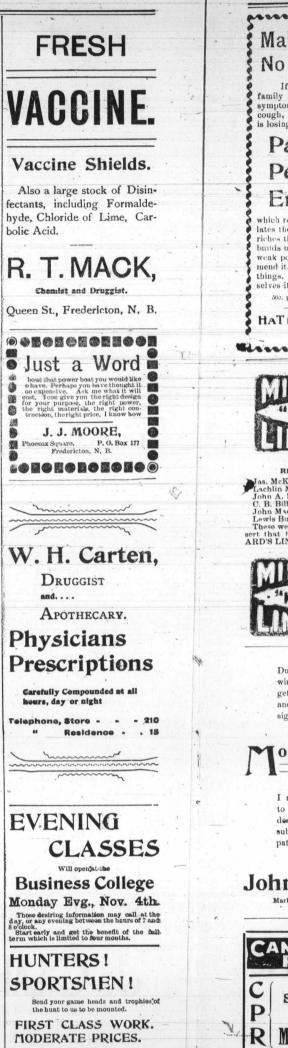
Lord sind to her: "Woman, all these mountains belong to your Father, and do you think he will let you, his child, hunger and die?" Dr. Cran-age told me by some di-vine impulse he went into that destitute home, saw the suffering there, and administered ungo it, caring for her all the way-through. Do you tell me that that dream was woren out of earthly an-odynes? Was that the phantasma-goria of a diseased brain? No; it was an all sympathetic God addressing a poor woman through a dream. Furthermore, I have to say that there are people who were converted to God through a dream. The Rev. John Newton, the fame of whose piety fills all Christendom, while a profligate sailor on shipboard, in his dream thought that a being ap-proached him and gave him a very beautiful ring and put it upon his finger and said to him: "As long as you wear that ring you will be pros-pered. If you lose that ring, you will be ruined." In the same dream another personage appeared and hy a strange infatuation persuaded John Newton. to throw overboard that ring, and it sank into the sea. Then the mountains in sight were full of fire, and the air was lurid with con-suming wrath. While John Newton was repenting of his folly in having thrown overboard the treasure an-other personage came through the quant said to John Newton having thrown overboard the treasure an-other personage the same dreagin." And John Newton consented, and all the fire went out from the mountains and all the signs of lurid wrath dis-appeared from the air, and John Newton said that he saw in his dream that that valuable gem was-his soul and that the being who per-suaded him to throw it overboard was Stana and that the one who-plunged in and restored that gem, keeping it for him, was Christ. And that dream makes one of the mosta wonderful chapters in the life of that most wonderful man. Rev. Herbert Mendes was converbed to God through a dream of the least iudgment, which shall be the winding up of the world's history. If you have not dreamed of it, perhaps to-ni

the mountains shall fall. water, for the ocean s the phointains shall fail. Enough water, for the occas shall rear. Erfough astronomical phenomena, for the stars shall go out. Enough pop-ulations, for all the races of all the ages will fall into line of one of two presentions. The one according and ulations, for all the races of all the ages will fall into line of one of two processions, the one ascending and the other descending, the one led on by the rider on the white horse of eternal victory, the other led on by Apollyon on the black charger of eternal defeat. The dream comes on me now, and I see the lightnings from above answering the volcanic disturbances from beneath, and I hear the long roverberating thunders that shall wake up the dead, and all the seas, lifting up their crystal volces, cry, "Come to judgment!" and all the volces of heaven cry, "Come to judgment!" and all the volces of heaven cry, "Come to judgment!" And the archangel selzes an instru-ment of music which has never yet been sounded, an instrument of mus-ic that was made only for one sound, and, thrusting that mighty trumpet through the clouds and turning it this way, he shall put it to his lips and blow the long, loud blast that shall make the solid earth quiver, crying, "Come to judgment!"



If you have Backache you have Kidney Disease. If you neglect Backache is will develog into something worse-Brights Dis-ease or Diabetes. There is no use rubbing and doctoring your back. Cure the kidneys. There is only one kidney medicine but it cures Backache every time-

Dodd's Kidney



get

pat

Octawa,

St. Pa

TOUR

Leaves E

Montr

AT For B

other info

.*

Fire In

I am prepare in the followin

Manches

London

Hartford

Ætna, o

Fred.

Corner 6

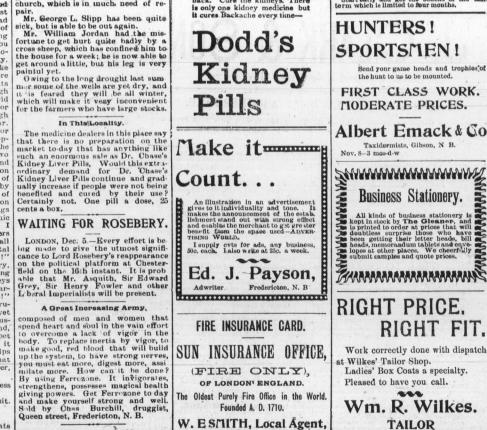
England.

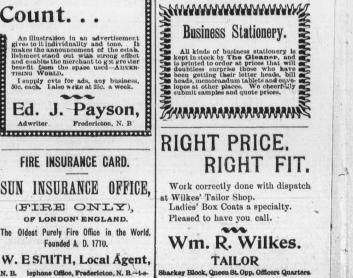
THE DAILY GLEANER. THURSDAY, DECEMBER 4 1901

Then from this earthly grossness quit, Attired in stars, we shall forever sit.

French Submarine Boats.

France has 14 submarine Boats. France has 14 submarine boats built or completing, and eight more projected. Minard's Liniment Cures Garget in Cows.





Taxidermists, 0 Nov. 8–3 mos-d-w

