

Canadian Churchman.

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Lessons for Sundays and Holy Days.

April 7.—SIXTH SUNDAY IN LENT.
Morning—Exodus ix. Matthew xxvi.
Evening—Exodus x; or xl. Luke xix. 28; or xx. 9 to 21.

APPROPRIATE HYMNS for Sixth Sunday in Lent and Easter Sunday, compiled by Mr. F. Gatward, organist and choir master of St. Luke's Cathedral, Halifax, N.S. The numbers are taken from H. A. & M., but many of which are found in other hymnals:

SIXTH SUNDAY IN LENT.

Holy Communion: 111, 312, 324.
Processional: 99, 108, 467.
Offertory: 98, 104, 367, 494.
Children's Hymns: 98, 107, 332, 340.
General Hymns: 100, 102, 114, 118, 496.
Good Friday: 101, 105, 108, 110, 113 to 122, 625.

EASTER SUNDAY

Holy Communion: 127, 134, 499, 555.
Processional: 125, 131, 136, 392.
Offertory: 130, 133, 497.
Children's Hymns: 136, 140, 341, 565.
General Hymns: 126, 135, 140, 498, 504.

OBITUARY.

ROBERT H. BETHUNE.

It was with sad surprise and deep regret that we learned of the death of Mr. R. H. Bethune. For some time back his health has been anything but what his friends wished for, but few were prepared to receive news of his death. It is with pride that we read the eulogiums passed upon the character and conspicuous ability of this son of the Church. His career as a bank manager is spoken of as a record "of splendid financial achievement," and the secular papers all point to the Dominion Bank, which from its inception to the present time, has been under his control and management, as a magnificent monument to his sound judgment and wise policy in husbanding and investing the funds of the institution. He proved himself in many respects the shrewdest bank manager in Canada. The *Globe* tells us: "Mr. Bethune's policy was to build up a strong, compact banking institution, conducted on safe, sound, well-approved lines," and ends its acknowledgment of his great worth by saying: "His work was, indeed, well done, and the best praise

that can be accorded the deceased is the fact that the business has attained such stability and has been so splendidly systematized that he leaves an easy task for his successor." The Church looks back with proud satisfaction to the honourable and successful career of one of her members such as this, and rejoices when she can point to the exemplification and practical application of the principles of religion as taught by her in a life so energetic, so full of responsibility, so capable, and yet so honourable and upright. Mr. Bethune was a living example to many who find the claims of business so absorbing. He ever evinced the keenest interest in the Church and its affairs; he did not neglect social duty, or fall out of touch with the enjoyments of his friends, while he was ever ready to stimulate manly sports and recreation. A devout Churchman, with a liberal hand, he devoted both time and money to her interests. For many years he worshipped at Holy Trinity, and for a time performed the duties of Churchwarden. His great interest in the educational enterprises of the Church was soon recognized by those in authority, and his assistance sought for. He was elected member of the Corporation and a trustee of Trinity University; also a member of the Councils of Bishop Strachan School and Trinity College School. He took a special interest in St. Alban's Cathedral, and was a member of the Chapter and treasurer of the funds. In connection with this grand work he ever showed an unhesitating confidence as to its ultimate completion. The Chapter will feel severely the loss of his advice, the advantage of his great financial experience, and the inspiration given by his cheerful hopefulness, no matter how great the discouragements might be. We shall ever remember the quiet humour, the gentle courtesy, the manly friendliness—graces and virtues worn humbly and without ostentation by one who was every inch a man, whether engaged and overburdened with the responsibilities of business, or partaking with his fellow-men in the enjoyments, the amenities and recreations of social life. At the close of his noon-day address in St. James' Cathedral, Thursday morning, Canon DuMoulin referred briefly to the death of Mr. Bethune. He said: "I and a large number of the citizens were surprised to learn this morning of the sudden death of a man so prominent in business circles as the late Mr. Bethune. He was a man of retiring disposition, unobtrusive, of rare integrity, and, above all, a sincere Christian. Brethren, let your life be like his, so that when you die you will be missed. In his own quiet way he was extremely benevolent, and he will be greatly missed not only in business circles, but in the church where he regularly worshipped. Mr. Bethune was a good example to all in the daily walks of life. The bereaved family have the sympathy of all friends and of the citizens generally."

THE PROVOSTSHIP OF TRINITY COLLEGE.

The large number of letters concerning the appointment of the future Provost, which have appeared in the public newspapers, whether we approve of them or not, bear witness to the gratifying fact that Trinity College is more than holding her ground in public interest, and that Churchmen are becoming more alive to the prime necessity of a Christian education for the youth of the Church. We have always felt that Trinity Col-

lege is intended to play a large part in the future triumphs of religion in this country. Definite Church training imparted to the men who leave her walls to enter into all the professions and influential callings of the country, must in time bear splendid fruit. So far the Archbishop of Canterbury and the Bishop of Durham, to whom we understand was entrusted the choice and task of finding a successor to Dr. Body, have failed in their efforts. The Archbishop of Ontario, while in England, though not sent for the purpose, placed his valuable assistance at their disposal, and co-operated with them in their endeavours, yet without success. The Bishop of Toronto has now been requested to go in search of a suitable person willing to take the position. It seems strange to us that such a position should be so hard to fill, and it is a most undesirable state of things that our Bishops, with all their work, should be compelled to leave their dioceses on such a bootless task. We ask what is the cause of all this? Are the learned clergy of the Church in England so little moved by the great work that may be done for God and His Church in this young Dominion, and is the spirit of sacrifice so non-existent in them, that such a position offers no inducements? Surely not. But if this is the case, we can tell them that we Canadians, looking to the future of this country and of the Church, deem the educational work here as worthy of the most heroic self-sacrifice, and want nothing to do with men who cannot look at it in that light. If a man from England comes here he must be enthusiastic, energetic and zealous, able and willing to adapt himself to the ways of the country, and make it his adopted home. We believe that this going to England is a deplorable mistake. We run a great risk of having given us some one who will only be a half-hearted worker, who may judge everything by a false and foreign standard, and never be anything else than an exotic. We believe that while there are admitted difficulties as to scholarship, still advantages ten-fold more would accrue from making the institution distinctly Canadian with a Canadian Provost at its head. We are justly proud of our judges, but what sort of a bench or bar would we have if our judges were imported from England? Again, Trinity has sent out medical men who have attained eminence in their profession equal to any in the world. Why should the difficulty be insuperable in connection with university and theological work? If Trinity University cannot produce a man suitable to be her Provost after forty years of work done by English Provosts, she pays but a poor compliment to their labours, and it seems a strong argument in favour of giving up this sending to England for her Provosts forever. The truth is we can produce the sort of men we want. At first there may be evident disadvantage. The learned clergy here, with no prospect of such advancement, have perhaps not kept up as they otherwise would have done the scholarly life. Intellectual pursuits have been sacrificed to more practical duties. Let us begin, for a beginning must be made, and we feel confident that in time we shall have men to fill such positions of whom we may feel proud. Give the spur, create the object of noble ambitions, and men will rise to the occasion. In the meantime, find a Canadian of good executive ability: supply in the best way possible members for the professorial staff, and trust to Providence and the native pride of Canadians for the accomplishment of the best and most desired results.