Provincial Meslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

REV. ALEX. W. McLEOD, Editor.

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HALIFAX, N. S., THURSDAY, MAY 11, 1854.

Volume VI. No. 19. Whole No. 252.

Lines

WRITTEN UNDER A SEASON OF PECULIAR AFFLICTION. Isaiah 40, 29th. He giveth power to the faint and to them that have no might He increaseth strength.

Again to Thee, my Father, God. The tribute of my praise I bring, Whose arm sustained beneath the rod, Thy power and faithfulness I sing.

Weaker than any bruised reed, Fainting beneath my load of pain, I sought Thee in my hour of need, Nor sought thy promised aid in vain.

In vain the temper tried his power, In vain his snares were round me thrown And from the darkness of that hour, My soul escaped through Thee alone.

To Calvary's sacred mount I turned, To view my suffering Saviour there, And prostrate at His feet, I learned My weight of agony to bear. Never until my latest hour.

May I this proof of love forget; Or doubt thy faithfulness and power, Through aught that may await me yet. And now another prayer is mine, 'Tis that the life preserved by Thee,

And crown'd with Mercy, may be thine, May one continued offering be. And Oh! with my increasing cares,

May increased grace be kindly given To train these young, immortal heirs Of Glory, up for Glory's Heaven.

That when the tribes of Earth shall meet, Before the Universal Throne, We there may all our children greet And hear the welcome word, " Well done."

FOR THE PROVINCIAL WESLEYAN.]

Our Home.

Is there a place o'er all this terrestrial globe, we call the earth, dearest to our heart, linked with our holiest affections and sweetest sympathies-that place is Home. And who is there in all the world so dear to us as those with whom life's brightest joys, and sorest griefs have alike been shared : - Father - Mother - Brother - Sister sweet, sweet words. And though the stern relentless hand of death has severed bright threshold of our home, and, in the heart's Scriptures :youth to riper years, and never behold one Church, was unknown prior to the sitting of marked a friend one day. of their loved band lying in the chilling the Nicene Council.

of a coffined mother, and deeply graved on said he, "concerning the divine and sacred childhood, though thou art deemed the by proof from the Holy Scriptures."

Yes, they must resign him.

The night was beautiful beyond descripber now, his aspect, as I turned to look on whether to read, or to repeat, whole pages Though death was fast fixing its seal out in that a perennial stream does not gently and that a perennial stream does not gently do so little good, and have so little good

ed in her mild eye, a sweet smile illumined to be tested."

The tall grass waves over them, but their we all believe it reflects the image of God." immortal spirits are in heaven. The never The sacred Scriptures were called by

and beauty eternally reigns." ous to win a golden future, they left our messages delivered by God to mankind. has bound me," come those forms round Book of Books.

January 12th, 1853.

The Holy Scriptures.

with grief, nevertheless, the dearest spot to and as the only sufficient rule both of faith early Christian we take away the sacrificial character of telligent Englishman, with whom I had a assistance. The Christian merchant may me in all the wide, wide world, is home.

How strange and mysterious are the ways

How strange and mysterious are the ways

The Redeamer, we shall have to give up define this doings a subject of prayer when he good deal of pleasant intercourse. On the commits permissions books of fiction to the commits permissions books of fiction to the last day of the voyage, as we were enterof Providence! With some, the familycircle remains year after year unbroken.

The Christian associate may pray over his

sistent—because to one great fact give all sistent—because to one great fact give all the dispensations witness—viz., without the with him on the unper deck. In a few the dispensations witness—viz., without the dispensations witness—viz., with circle remains year after year unbroken. authority, and in religious worship selections rule and to mind the same thing. The dark footprints of death are never seen from each were read in connexion; "Bewithin their habitation, but all is merriment cause," says St. Cyril, "the God of both and joyousness; each one is permitted to Testaments is one." The doctrine of oral spring up from childhood to youth, and from tradition, which subsequently crept into the

Among my earliest recollections is that a coffined mother and deeply graved on

scured by clouds, the roses intermixed with word of God-a book which they prized in-

fell-destroyer of youth and beauty, had when multitudes of those who had been conpered words of comfort, saying, "Surely the lustre of his dark eye increases, his degree that may well put many modern the lustre of his dark eye increases, his degree that may well put many modern the fall of that noble tree was suggestive to the fall of the fall of that noble tree was suggestive to the fall of that noble tree was suggestive to the fall of the fall pered words of comfort, saying, "Surely were conversant with the word of life, to a axe! cheek wears a richer, brighter hue, and all Christians to the blush. Christian men who chiestians to the blush. Christian men who will yet be well." But ah! it was destined to be otherwise. Slowly and surely the work proceeded, the dread messenger came will proceeded, the dread messenger came will be women wore it work proceeded, the dread messenger came will be well." Christian men who could read, and were able to procure a Bible, or to moral light: nences I warn you of the danger of hastily taking up crude theological could read, and were able to procure a Bible, or to moral light: nences I warn you of the danger of hastily taking up crude theological could read, and were able to procure a Bible, or to moral light: nences I warn you of the danger of hastily taking up crude theological could read, and were able to procure a Bible, or to moral light: nences I warn you of the danger of hastily taking up crude theological could read, and were able to procure a Bible, withering breath of many a winter's reign had blown fiercely upon it, chilling its spiral things in his could read, and were able to procure a Bible, withering breath of many a winter's reign had blown fiercely upon it, chilling its spiral things in his danger of hastily taking up crude theological could read, and were able to procure a Bible, withering breath of many a winter's reign had blown fiercely upon it, chilling its spiral to moral light: nences I warn you of the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure a Bible, or the danger of hastily taking up crude theological could read, and were able to procure at length. Loving friends watched near his hanging about their necks, and by frequently pedside, but they could not stay the hand of refreshing their memories by privately readdeath. The father was doomed to render ing the word of God, they became very back his early gift, his first sweet bud of familiar with the word of life. Nor did promise, his pride and joy. And his sisters, they covetously hoard up and reserve to deemed perfection perfected, the worshipped were but a very few Christians in those days and subject matter of those passages which

cloud, and there he lay in the agonies of ly given himself up to the study of the death. I was still a child, and well remem- Scriptures, that it was all one with him

ing dawned across the eastern sky. I rose sage either out of the Old or New Testafrom my couch, and they told me he was ment. The description of this case is so from earth and found an ever daring home of the historian Eusebius, who knew him:

The truth may be variously index against their and passed away remarkable, that I will give it in the words to that service with a manly energy, and a economy: and were it necessary in this of the historian Eusebius, who knew him: rom earth and found an ever daring home in heaven. How strange, how fearfully strange that earth's fairest sweetest flowers the soonest fade and die, and mournful the either the law of Moses, or the prophets, or either twelve short mouths for the law of the Lord. Therefore they stumble to the Lord of the Lor the church. Now, can be invoke the day of Pentecost, a popular responds as I could only hear his voice suming and her hence. She who, like a guardian along, had ministered near the bedside of him was last fled from earth,

will never die. Through all life's journey- future time. At least we establish our faith, over the hearts and lives of some he has ings that example of piety, meekness and we encourage our hopes, we assure our con-left behind. virtue,—the loving, soothing words which fidence, and by the injunction of the divine Gurleyville, Conn. ever flowed from her lips, will be remem- word, we make its life-giving power efficaci- - Zion's Herald. ous to our hearts. We admonish and re-Of the number which in happy by-gone prove one another, and give ourselves up to years clustered favingly round our home the teachings of the divine word. And this fireside, three sleep in the still church-yard. word of God has the greater weight because

erring hand of Him, "who doeth all things various and significant titles by the Anteniwell," removed them from our earth to a cene Christians. The following are the most to God, and becomes, by regeneration and more genial clime, where there is no more common:— adoption, a child of God, and assumes the sorrow, no more death, but where "glory 1. The sacred Scriptures, so called becomforts and hopes and duties of a Christian.

vanished from our sight also. All ambititain the communications, revelations, and works is dead. Seeing the beginning of peaceful cottage-home, and went forth laden 3. The Bible, a term derived from the with anticipations of brightest colouring and word biblos, which in classic Greek simply life and accumulating Christian graces and hopeful dreams of coming prosperity, and signifies a book, a scroll, a writing; but in enjoyments. Add to your faith, build upon

whom my heart's love is entwined. I fly 4. The sacred canon. This was the most of virtue. to meet them. I clasp their hand—the kiss common name for the Bible among the priof love, so like that given in former days, is mittive Christians. The term canon, which or energy. It comes from the Latin vir, and exchanged, and I think "have they come is a Greek word, signifies, in the writings of carries with it primarily the idea of maniliat last." But the morning light banishes the ancient classics, a rule for measuring, ness, the vision of honied sweetness. I awake, determining, fixing, and regulating other In old times the word virtue had princiand lo! it is a dream. And thus has the things, both in the world of mind and in the pal reference to physical strength, accomever varying hand of time swept across our world of matter. But in the writings of the panied with prowess and courage. The home, erasing sweet images from our family fathers, the term signifies the rule both of brave and dauntless soldier was the man of picture. But a cheering blissful thought faith and practice. The word occurs five true virtue. And every one knows that in dispels the gloom. Though our voyage times in the New Testament. It is once the history of ancient Rome, virtue was through life be separate, will not the Hea- rendered line, and four times rule. In precisely equivalent to valor. The soul that venly Pilot above guide us safely and surely Galatians vi. 16, St. Paul says: "As many was fearless in courage, and untiring in foracross life's ocean, and at last moor us each in the port of Heaven?

as walk according to this rule, [kanoni,] titude, and resolute of purpose, was the soul peace be on them." The Scripture canon, that was adorned with virtue.

of old than life itself.

The Old Pine.

"The old pine tree;" said our informant. fearful of awakening the slumberer, the chilly mere probabilities and the artifices of argusensation that stole over me as they raised ment. Do not therefore believe me, because a few hours and we had failed to note itse mind and spirit animated and exalted and sincere—but most mistaken. Like the ment. Do not therefore believe me, because absence we must mistaken. Like the ment. Do not therefore believe me, because absence we wondered that we had; for pervaded by love to the cause of God, and Disciples, before they became spiritually come now," I replied, "there is no reason heareth us." the dead, and my childish wonder when from the Holy Scriptures the proof of what it had often intercepted our vision as we devotion to the interests of the Saviour's discerning—and while their thoughts were to hope that it will ever come. The Spirit they told me it was my mother, for much I is set forth; for this salvation, which is of watched the passing and re-passing of car-kingdom. they told me it was my mother, for fluct I is set forth; for this salvation, which is of marvelled why they had lain her there. O our faith, is not by ingenious reasonings, but the Kingdom," he sees Christ in his simple will be seed the language of Christian virtue is, "Let the Kingdom," he sees Christ in his simple humanity; but he sees Christ in his simple humanity; but he sees him not in the will be seed the language of Christian virtue is, "Let the bleesing of God upon it. Anything the road a little distance beyond it. Insignificantly interests and the bleesing of God upon it. Insignificantly interests and the bleesing the read a little distance beyond it. Insignificant as the event might seem, we are finite as the event might seem, what will come to my worldly interests and my earthly hopes, I will be true to my religion. There is nothing in the history of the happiest season of the season primitive Christians more worthy of admi-roses, but the bright sunbeams are oft ob-ration than their profound veneration for the finitely above all others,—their serious and The Time sped onward in its course. The The Time sped onward in its course. The Time sped onward in its course and the First and the Last half, if he delayed even for an hourdeep unutterable grief, the overwhelming surprising familiarity with the truths it conlearned the mournful lesson of living withfrom which they furnished themselves with
near the ground as to give it an easy ascent.
add to his faith virtue, he will be but a halfrings through my soul—do I sin against
en.—American Messenger. out a mother's kind and watchful care.
The garb of mourning was laid aside, joy

The garb of mourning was laid asi again beamed from happy faces gathered round our hearth-stone, and sounds of mirth round round rounds of mirth round rounds of mirth round rounds of mirth rounds ro round our nearth-stone, and sounds of milital so scarce that they cost from three to four position similar to that of the goodly cedars each, which placed them be of short duration. Consumption, that beyond the reach of many to purchase, and only stand up for its unpopular features.—

Consumption, nor earnestly love its principles, nor earnestly love its principle marked a dear, dear brother for its victim, marked a dear, dear brother for its victim, verted to the Christian faith were wholly marked a dear, dear brother for the unacquainted with the first principles of sisters fears. Hope, delusive hope, whissisters fears. Hope, delusive hope, whis-

mind.

"None can tell the bliss I prove, While through this wilderness I rove:

one calm Sabbath evening, in the still twi- which Tertulian, in his apology for the Christ gave himself for me, turn aside from my companion's paths,—and The church and the world are alike reprelight hour, father and sisters were summon- tians, calls "the touchstone by which all the yet its usefulness ended not there. Go ask and I can well afford to give myself to him. to pursue a widely different mode of life - sented. None are there for the purpose of ed to her bedside. A heavenly light beam- different opinions of succeeding teachers are the proprietor what he intends doing with He gives the whole of eternal life to me, I put the question—is all this northing to moral wrong; and the moments fly apace, her face, a mortal paleness o'erspread her They not only laboured to understand the dies, he is taken from time, his relation to my present life to him." He must present Oh! my dear friend! consider it! We tian's conscience. At length the table is features, and as the sounds of earth grew Scriptures, but to live according to their in- earth is absolved, and his sphere of useful- his body a living sacrifice, holy, acceptable were companions together in rebellion against spread, and the world begin to shuffle the dull and distant, angels hovered near to spired precepts, as Tertullian tells us in ness exchanged; but it will live on, and on, unto God, which is his reasonable service. God: suddenly you find yourself alone-I painted cards. Shall the disciple of Christ bear her happy spirit to the paradise of God. another place, in these words: "We come through the succeeding cycles of eternity. This will be adding to his faith virtue. In have stopped short. Does it not become participate in the amusement? No gamblers ather committed his child to together to acquaint ourselves with the sacred Nor will his usefulness here have wholly dependent. the care of her heavenly Father, and she Scriptures, and to hear what, according to ceased, for, "he being dead yet speaketh, was gone! And thus "from life's shining the circumstances of the present time, may and his pious example, and his holy and circle the gems drop away," but memory be applicable to us, either now or at any devoted life will still exert a saving influence

"Add to your Faith Virtue."

THE faith here spoken of has, it seems to me, the nature of a transaction, in which the repenting sinner comes, with an humble. submissive, trusting heart, and is reconciled adoption, a child of God, and assumes the cause they were given by divine inspiration. To this faith you must add virtue. Show And two dearly cherished brothers have 2. The oracles of God, because they con- your faith by your works, for faith without piety, you must go forward toward more perfect things, advancing in the Christian

oft in the still night, when slumber's chain the writings of the fathers it signifies the it, increase it, fructify it, prove its genuineness and reality and vitality by the exercises

and belief, was more precious to the saints connection with the Christian religion, the received still more enlarged ideas as to the temptations, and in struggling with the fiery the conscience. The husbandman, the me and beautiful links from our household chain, making many the attractions of Heathe Theology of the Christian Church from the famous temple of Apollo, the sun-god, strongly determined, and mightily in earnest sacrifice—and was unconscious, strange to ven, and though some have crossed the A.D. 100 to 325, thus speaks of the Holy at Delphi, who, on account of his great about the things of godliness, is the soul say, of the sad deficiency which that Work superiority, vast dominions, wisdom and looked power, was called, "the judge without apbirgerness, said, "Farewell," causing tears of anguish to start, and the beach to the whole religious sharacter. It is the have been more and more continued that if packet. Among the passengers was an in-

that valued timber? So when the good man and I can well afford to give the whole of you?

[FOR THE PROVINCIAL WESLEYAN.]

Lines ON THE DEATH OF A SISTER.

The last strife is over, They've laid her to rest; Where bright Angels hover, O'er the graves of the blest She passed in her prime. From the winter of earth. Yet had not linger'd long 'Neath the finger of death

The first snow has fallen. As light on the tomb As the summons that call'd her. In heaven to bloom, She but heard in death's whispers A loved Father's voice; Gently bidding her come, To forever rejoice.

The Spring with its sweetness Will blossom again; But her accents of kindness We'll list for in vain, Tho' the Summer may bless us, With its perfumes once more, It never can give us Her smile as of yore.

JOHANNA TWOMEY. [FOR THE PROVINCIAL WESLEYAN.]

To an Unconverted Friend. LETTER II.

(Concluded.)

foliage and congealing the surface of the religious. He dare not breathe forth one felt a degree of love and reverence for God The merry party assembled in the lighted "The bed of the Kedron is still a dry gentle stream near which it grew; but with loud word in commendation of the excellen- which rendered me tremblingly alive to a hall. Beauty, wealth, and fashion were watercourse, as it must have ever been, excheerful endurance it had abided the stern cies of piety in the ears of the world. He is sense of offending Him, in word, thought there; all that was gay and alluring of the cept immediately upon seasons of severe exhibitions of his will, retaining its summer a coward in respect to battling for the cause or deed: this fear, at once separated me world was thre. Joy beamed in every countrain, for a few brief hours,—a fact which the verdure and loveliness, amid all of his gather- of spiritual, personal godliness. There is a from my companions—a great gulf seemed tenance, and gladness swelled in every heart. traveller is generally not expected to find. promise, his pride and joy. And his sisters, they covetously hoard up and reserve to could they resign him who had been to themselves this excellent knowledge, but on the solution of the sol them the best of brothers, him they fondly freely communicated it to others. There ter is experienced there! No changes of the virtue is wanting in that man's piety.— siasm on my part: so do my other associates upon the floor, and the cotillon was about to Testament, where it simply implies a storm deemed perfection perfection, the worshipped were but a very few Christians in those days sar of our home, "the adored too much." who were not familiar with the phraseology beason or place make any change in that There is no life in it, no energy in it, no ener truth, or earnestness, or force, or strength in have to confess it at the great Judgment heavenward, and said, "LET US PRAY." truth, or earnestness, or force, or strength in The winds of adversity may sweep around it. He must add to his faith virtue, or he Day—if not before. The change was real and the storms of affliction may beat will fail to make his colling and clearly

ed; but they have not consecrated themselves my conversion much prejudiced against their The truth may be variously illustrated.

remembrance that twelve short months had remembrance that twelve short months had the historical, evangelical, and apostolic parts the historical, evangelical, and apostolic parts the historical, evangelical, and apostolic parts the historical possible at completely out of the range of human proremembrance that the historical, evangelical, and apostonic parts of Scripture. I was indeed struck with adscarcery ned into elements, the pulled struck with added to their fails them when it comes to a "sticking lovely need to cultivate Emmanuel's ground, he first self-denial, and their religion uniformly ministry. And here I cannot but acknow the pungent truths of the Gospel; it has as we ourselves were at a period of our ministry was appreciated, loved and cherished. His fails them when it comes to a "sticking lovely need to cultivate Emmanuel's ground, he first self-denial, and their religion uniformly ministry. And here I cannot but acknow the pungent truths of the Gospel; it has labored to cultivate Emmanuel's ground, he first self-denial, and their religion uniformly ministry. Wisdom and been an imposing barrier to the progress carly life, that the "Brook Kedron" afforded to their faith. They have not added to their faith. They have not added to their faith. the public congregation, and repeating certain portions of the sacred volume. As long to the Apostles, on the day of Pentecost, a substitute of the church. They have not added to their faith the church. Now, can he invoke the division to the Apostles, on the day of Pentecost, a substitute of the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith the church. They have not added to their faith they have not added

cise those powers in solving the question- quick as thought, the company lose their is experimental religion a reality

The Pure Heart.

along some turnpike road, where the mud object it is solemn mockery to pray. robed? Would not this be a miracle? Most | see in the progress of our remarks.

Personal Effort

persecution.

The dispensations witness—viz., without the with him on the upper deck. In a few hours we were to part, probably forever, and hours we were to your faith virtue," it is required of you to sacrificial victim, there is no remission of I spoke to him earnestly about the salvation with them for amusement. The Christian The Old Pine.

"You see the old tree is cut down!" remarked a friend one day.

"What old tree?" we asked, glancing of godliness. It is required of you that you for many stand up with a manly firmness to your reliable of his soul. As he received my words kind-ly and attentively, I pressed the matter upon this stand up with a manly firmness to your reliable of his soul. As he received my words kind-ly and attentively, I pressed the matter upon this subject: the more especially, as I shall dauntless courage in behalf of the principles of godliness. It is required of you to the place to enter upon this attention, opening the Gospel scheme of godliness. It is required of you to the place to enter upon this attention, opening the Gospel scheme of which, though a well-informed and of strong drink need not besitate to implore embrace of death. With others, alas! it is widely different.

With others, alas! it is winder of death. With others, alas! it is widely different.

With others, alas! it is winder of strong drink need not hesitate to implore the beautiful or informant to death. With others, alas! it is winder of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore the death. With others, alas! it is winder of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore the death. With others, alas! it is winder of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore the death. With others, alas! it is winder of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore the death. With others, alas! it is winder of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give the energies of a waking and active of strong drink need not hesitate to implore you give th mind to the service of the truth. It is re- referred to ("Jesus and his Biographers,") lemm motives to be reconciled to God through nation to abandon his calling, but not upon "Is it?" we rejoined, "why! I hadn't quired of you that you be uncompromising is of a most dangerous tendency to those Jesus Christ. His countenance showed an intention to continue it. In one case memory's tablet is that scene. The darkmysteries of our faith, we ought not to demysteries of our faith not demyster ened room, the deep, deep stillness reigning liver even the most casual remark without saw at once that it was but too true; for rity and uprightness. It is required of you faith—and it is a most perilous experiment sure you, sir," he said, "I feel deeply the will; in the other, for what is opposed to it. there, the quiet steps of friends, as though the Holy Scriptures, nor be drawn aside by there it lay with all its goodly boughs pros- to be powerfully under the influence of reli- to place it in the hands of the young and truth of what you have said, and I hope the And the language of inspiration is, "And the language of inspiration is, "And

I interrupted him: "If the time has not if we ask anything according to his will, he filled with dreams of "the restoration of of God is striving with you. He will not and hence it is the soul of mockery to invoke

We had been accustomed, since the early language of Christian virtue is that of Paul, God, and Eternal Life"—he sees him not and told him that all the feeling he had deed, anything of a doubtful character we

I received a letter from him afterward it. deep unutterable grief, the overwhelming sorrow of him who was now bereft of a fond loving companion, were in some measure assuaged. Brother and sixter had some assuaged as the second of Christian conduct. There are the ground as to give it an easy assent.

mind is not resolute and determined about is a state more to be deplored than actual serious impressions from his mind, but in serving God, a ball was announced in the press, entitled, Oriental and Sacred Scenes.

The night was beautiful beyond description, those bright, bright gems which adorn fair evening's brow were unobscured by a salem, a venerable old man, had so completeare abiding—its foundation sure, while the doubtful about his own salvation; unless, lovely graces of the Holy Spirit with which lindeed, what is worse, he is lifelessly indifand make known, though but feebly, the and make known though but feebly, the lindeed, what is worse, he is lifelessly indifand make known, though but feebly, the lindeed, what is worse, he is lifelessly indifand make known though but feebly the lindeed, what is worse, he is lifelessly indifand make known though but feebly the lindeed, what is worse, he is lifelessly indifand make known though but feebly the lindeed, what is worse, he is lifelessly indifand make known though but feebly the lindeed, what is worse, he is lifelessly indifand make known though but feebly the lindeed, what is worse, he is lifelessly indifit is adorned shine out the more resplendentifierent and stupid about it.

Saviour's love, I earnestly prayed that a most worldly a bold triffing with God himself.

Saviour's love, I earnestly prayed that a most worldly a bold triffing with God himself.

These thoughts explain the reason why door might be opened for me to this end, Although the young man did not intend to this subject, and who could hardly believe the leaves and stronger than all their reading on the subject, and who could hardly believe the leaves and stronger than all their reading on the subject, and who could hardly believe the leaves and stronger than all their reading on the subject, and who could hardly believe the leaves and stronger than all their reading on the stronger than all their reading on the subject, and who could hardly believe the subject. them once again ere I sought repose.
Though death was fast fixing its seal on his

Though death was fast fixing its seal on his

The subject, as I take to Lead, or to repeat whole pages to the life of that Christian who loves God with all of the subject, and door might be opened for me to this subject, and door might be opened for me to this subject, and who could hardly believe of that Christian who loves God with all invoke the blessing of God upon the dance, that a perennial stream does not gently glide loved countenance, yet more vividity was seen there peace—heavenly peace and joy both of his eyes were put out, and his body free from worldly strife and ambition! As and reflect so little credit on themselves or were most in accordance with the Divine yet it doubtless seemed to them like opening continued prevalence of this wide-spread erhe journeys on to the celestial city, how the Church, and get so little assurance of records. By a succession of providential the ball with a prayer. The facts show that ror in regard to an important typographical the course, and get so fittle assurance of providential to pro sion of Christianity with sincere hearts, and prayer,—become associated with the Wes- commend to God in prayer, and places in should be corrected, with an humble implicit faith, as they deem- leyan Methodists—although at the time of which prayer seems a dreadful mockery.— "We are here warranted in a remark

proving the depths of a sister's love, must cles like some prophet." Similar quotations fame and high renown, filling up its round likewise die. Day after day she lingered and references could be multiplied to almost of sensual pleasures and enjoyments. likewise die. Day after day she lingered and references could be multiplied to almost of sensual pleasures and enjoyments.

The dare recommend his business to the notice of God. and seemed to grow more heavenly, more any number, but these are sufficient to show

The toppling down of that massive column to him than all besides, and from which all

And now having briefly referred to that

angel-like, as the destroyer approached, and the great veneration they had for the Bible, from its natural foundation effectually des- the world could not pay him for departing, internal experience, which caused me to innocent social gathering in the village. while yet nothing occurs to alarm the Chrisyou to inquire into the nature and reality of are there; the game is all for pleasure; it that experience which you have me profess seems innocent. But when the Christian as the reason of my desertion? You have regards the influence and tendency, of such intellect-you have education: you have a amusement, dare he invoke the divise blessvast depth of mind - will you refuse to exer- ing upon it? Let him propose to pray, and,

> relish for the game. Verily! my conversion is a solemn call to Send the theatre-going disciple to his closet. you if not to others :- and it will be a peril- The evening has arrived, and he has resolved to go. He has seen the flaming placard, W. McK. and his interest is all aroused to witness the play. Can he cheerfully and conscientionsly seek the favor of God as he goes to the amusement? Not he. The thought of In a discourse, on the words, "Blessed bowing before the Most High, to seek his are the pure in heart," Mr. Caughey once presence as he visits such a place, chills his remarked that it wass impossible to sully a very soul. He may go with such worldliness sunbeam. "And while that sunbeam," said as to have no thought of God or personal he, "may dart down into the darkest hole responsibility; but he dare not go thither of filth and illuminate it, it will soil nothing, from his closet. A gulf, as deep and wide and yet not be soiled itself. So the ray of as that which yawns between Lazarus and

> heavenly life and love existing in the perfect | Dives, separates the closet from the theatre. believer's heart, goes into and comes out into How is it with the vender of intoxicating contact with the dark dwelling-places of ini- drinks? Sometimes we find him in the quity and filth, and cheers, and enlivens, and church of Christ. Does he dream of comencourages by its presence, but is always mending his destructive pursuit to Almighi's kept unspotted from the stains of the world, God? What horror would seize our souls It is God that gives to the pure heart this to hear him supplicate Jehovah to give him great gift and distinction. It is HE only who success in his this ery making business-to can keep the heart in perfect peace. Sup- increase his trade, and multiply customers, pose a white-robed female were walking as the means of a livelihood! For such an

> was flying, and where the horses and wagons The above examples manifestly involve as they hurried and splashed along, at every such sinfulness that no one would dispute turn and step increased the confusion, hem- the gross impropriety of praying for their med up the footpath, and threw the water success. When we bring them to this simand dirt. Suppose that white-robed female ple but pungent test, their true moral chashould find at her journey's end her dress racter appears. The same is true in regard white and spotless as when she was first to lesser sins and improprieties, as we shall

About the same period I read, in a Re- surely it would. But a miracle it is that On the other hand we can come boldly to view, extracts from Furness's Work on the the Christian, in waging his course through the throne of grace with every pursuit and therefore, being the divine rule of conduct In modern times, and especially in all Evangelists-and, confess, that my mind this world, in fighting through trials and object which has the approval of God and elements of virtue are moral and spiritual. philanthropy and power of the Saviour adversary, does not have some stain or mark chanic, the toiler in any and every honorable If the philosophic schools of Greece, in And yet these moral elements are analogous therefrom. I did not then observe, that he of conflict on his garments. He cries out, vocation, may seek the divine blessing, contheir palmy days of intellectual, scientific, to those physical ingredients which combined was merely set forth in that work, as a "Glory to God! free and unspotted too." It fident that God will smile upon his faithful A correspondent of the Christian Advo- and literary glory, considered the well- to constitute virtue in the grosser idea of it. Teacher - and not as Priest and King. is a miracle of grace-of the grace of our endeavors. Indeed, they are not only privicate and Journal, in giving an account of known aphorism of Chilo, "Know thyself," Christian virtue is a Christian wantiness However, at the very time, I was clinging Lord Jesus Christ. Praise be unto his pre- leged to appear before God for guidance and grace, but it becomes their bounden duty to seek his favor in these laudable callings They are conscious of doing rightly, and

know that God approves the act. this is the confidence we have in him, that

jects of prayer, except so far as we suppli-I entreated him to "yield himself to God," cate for its renovation or destruction. In as relates to being guided aright concerning

in the Scriptures by which Christian conduct may be tested. There is also the example of Christ and of primitive saints; but no become firmly embedded in its native soil The trouble is that he has not added to his such Works as those which fell in my way, spectable and wealthy inhabitants of Penn- easily be applied; and its application re-

Mr. Howe, in a work just issued from the

which we make because of its truth, and