DOES AN EDUCATION PAY?

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tell the story of neroism and greatness to unborn generations?

Does it pay to have one's mentality stirred by the passion for expansion, to feel the tonic of growth, the indes-cribable satisfaction which comes from the consciousness of perpetual enlarge-ment?

Does it pay to have four years filled

A young man out of work went re-cently to an older man asking advice. "I have," said the Junior, commanded a certain salary. If I accept the place which offers itself at one-third my pre-vious remuneration, will I not let myself down, practically say that my value has decreased? Is it not better to do noth-ing that the work is provily raid?"

which offers itself at one-third my previous remuneration, will I not let myself down, practically say that my value has decreased? Is it not better to do nothing than to do what is poorly paid?"

"John," said the older man, "my advice to a man needing work and out of it, always, is, so to take the first honest thing that comes along. Hard or easy, obsense or conspicuous, ill-paid or well-paid, take hold of the work that offers itself to your hand, and do it with your might. You are more likely to find work, if at work somewhere, than if sitting at home doing nothing. In my own day, I once could get no employment except to help the porter in a factory at a dollar a day. I took hold of that; it was all loould find; to-day I control the factory and am owner of the business."

That Splitting Headache

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think that is brought flome more to a poor young man than to a rich one.

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Sacred Heart Review.

FOR THE MOTHER

What does a girl "owe" her mother?

To manifest an interest is whatever affects or amuses her.

To seek the mother's comfort and rose with hings before one's own, says the New York Sun.

Not to forget, though she may be old and wrinkled, she still loves pretty things.

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What does a girl "owe" her mother?

To manifest an interest is whatever affects or amuses her.

To seek the mother's comfort and the garden of God, His gift to man, that can thrive and blossom only by the most zealous and anxious watchfullness.

The beautiful to development excent that can thrive and blossom only by the most zealous and anxious watchfullness.

The beautiful through him to do with your distribution of the from the garden of God, H

"That," said the youth, "was nearly orty years ago. Things in the business CHATS WITH YOUNG MEN

"That," said the youth, "was nearly forty years ago. Things in the business world were different then."

"Things are never different," was the reply. "An energetic man will gain nothing by sitting still and waiting for the large place. Let him take hold at once of the small place and fill that till he overflows it."—True Voice. Does it pay for an acorn to become an Does it pay to escape being a rich Does it pay to fit oneself for a superior

Does it pay to get a glimpse of the joy of living?

Does it pay for a chrysalis to unfold into a butterfly?

Does it pay to learn to make life a glory instead of a grind?

Does it pay to open a little wider the door of a narrow life?

Does it pay to add power to the lens of the microscope or telescope?

Does it pay to know how to take the dry, dreary drudgery out of life?

Does it pay to taste the exhiliaration of feeling one's powers, unfol?

Does it pay to push one's horizon farther out, in order to get a wider out look, a clearer vision?

Does it pay to learn how to center thought with power, how to marshal one's mental force effectively?

Does it pay to acquire a characterwhich wealth can not purchase?

Does it pay to acquire a characterwealth, a soul-property, which no disaster or misfortune can wreek or ruin?

Does it pay to make life-long friendships with bright, ambitious young pands and the content of the world in the world world in the world in the world world in the world world in the world in the world in the world world in the world world in the world in the world world in the world in the world world

wealth, a soul-property, which no disaster or misfortune can wreck or ruin?

Does it pay to have expert advice and training, to have high ideals held up to one in the most critical years of life?

Does it pay to make life-long friendships with bright, ambitious young people, many of whom will occupy high places later on?

Does it pay to become familiar with all the lessons that history and science can teach as to how to make life healthy and successful?

Does it pay to become an enlightened citizen, able to see through the sophistries of political claptrap and vote intelligently on public matters?

Does it pay to change a bar of rough pig iron into hairsprings for watches, thus increasing its worth to more than fifty times the value of its weigh! in gold?

Does it pay to experience the joy of self-discovery, to open up whole continents of possibilities in one's nature which might otherwise remain undiscovered?

Does it pay the sculptor to call out from the rough block the statue that Does it pay the sculptor to call out from the rough block the statue that sleeps in the marble, and which shall tell the story of heroism and greatness you and acknowledge error.

# think that is brought flome more to a poor young man than to a rich one.— Sacred Heart Review.

"NA-DRU-CO" Headache Wafers Give quick, sure relief, and we guarantee they contain nothing harmful to the heart or nervous system. 25c. a box, at all druggists.

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# YEAST



Men live and men die, but the Church remains. You cannot sever Faith from the Church. Cut off from the Church, Faith is lost in this land, where vice and error in every form and under every seductive guise menace our Faith, and we need especial watchfulness.

gredients, it penetrates to the roof of the trouble and washes the disease germs out.

Why not get relief? Simply write to-day to the D. D. D. Laboratories, Dept. B., 49 Colborne St., Trounto, and they will send you a free trial bottle. (For sale by all Druggists.)

Every parent should implant into the heart of his children a love for the Faith and a high ideal of its value, that through life they may look upon the very idea of losing it as the greatest of the state of the st perils. They should instil it into Vicar of Christ, is one of the greatest of guarantees of Faith.

## A MOTOR CHAPEL

ENGLISH CATHOLIC MISSION-ARY SOCIETY CONSTRUCTING UNIQUE VEHICLE SUGGESTED BY THE AMERICAN CHAPEL

The Catholic Missionary Society of England, of which Father Herbert Vaughan is the head, has given orders for the construction of a traveling church. The American chapel car, the "St. Anthony," suggested the idea to the English missionaries, and the inception of the work at the time is due to the generality of an American lady. The Missionary Gazette, for March informs us that:

"The railway car (as used in America) seemed less workable in England, first,

seemed less workable in England, first, because the railway laws here would make its use almost impossible, and,



that gentlewomen who devotes that gentlewomen who devotes the gentlewomen who devotes the growth of the come dishonourable in consequence, or what good they could have derived from my detention I cannot tell; I suppose popular delusion acting on interest to the growth of the growth

## Prolessional

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"It would be a good plan if every member of a Catholic society would have to be a subscriber to a Catholic paper as a condition of membership. An effective slogan for the Catholic Church in this city and in all other cities and in all rural districts would be: [One Catholic paper, at least, in every constant of the constant 'One Catholic paper, at least, in every Catholic family!' "

### Reverence

Reverence.
Reverence, says Canon Sheehan, is the secret of all religion and happiness. Without reverence there is no faith, nor hope, nor love. Reverence is the motive of each of the Commandments of Sinai—reverence of God, reverence of our neighbor, reverence of ourselves. Humility is founded on it; piety is conserved by it; pority finds in it its shield and buckler. Reverence for God, and all that is associated with Him. His ministers, His temple, His services—that is that is associated with Him. His ministers, His temple, His services—that is religion. Reverence for one's neighbor, his goods, his person, his chattels—that is honesty. Reverence for ourselves—clean bodies and pure souls—that is chastity. Satan is satan because he is irreverent. There never yet was an indeel but he was irreverent and a mocker. The jester, and the mime, the laugher and the scorner have no part in the



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