

conversation we discovered each other's thoughts on the subject, and determined to write.

We have not told our friends about the unsettled state of our minds, because we know if we did we should be advised to read books confirming us in their views; and we wish to avoid controversy, as it is only satisfaction of mind we desire, on this, to us, very important point.

We don't know what apology to offer, other than that we are very anxious about it."

If you would look at the 1st Epistle of John, iv. 9. 19, you would see how free, full, and sure the work of God for us poor sinners is:—

(1). In verse 9 we have love; God is love; and He has manifested it in giving His only begotten Son, that we might live through Him.

(2). This love is shown in propitiation; "He loved us and sent His Son to be the propitiation for our sins."

(3). This love leads to the indwelling of God in us, verses 12-16; "God dwelleth in us," He hath given us of His Spirit.

(4). This love gives boldness in the day of judgment because of our identification, our oneness with Christ; "Because as He is, so are we in this world." "Love with us"—God's love in Christ, of which he has just been writing "is made perfect;" it has reached its full limits in giving us an unfearing boldness in the day of judgment, because as He is so are we, thus making us one with the risen and glorified Lord Jesus at God's right hand. Perfect love like this on God's part, casteth out fear.