

ANGLICAN COLLEGE NOTES.

Among the ideas that are most characteristic of student life in the "new" Diocesan College, is the ever increasing desire to get into closer touch with similar church institutions in Canada.

For various reasons the Anglican Colleges of Canada have in the past scarcely recognised the existence of each other. This is due partly to the distances by which they are separated, partly to the different stamp of churchmanship which they represent, and partly also to the apparent desire on the part of some students and some professors to magnify differences of opinion on theological questions. As humility is a distinguishing mark of the highest type of mind, so is charity characteristic of the theologian in whose foot-steps it is safe for us to follow. Several times in the past we have endeavoured to organize an inter-collegiate debate with Lennoxville, but so far they have not been able to join us in the scheme; this year again an effort will be made to meet the students of that college, either in debate or in a game of hockey. What an excellent thing it would be if the Diocesan and Lennoxville would each choose a man to represent them in an annual debate with Trinity and Wycliffe of Toronto!

It could be made one of the most pleasing and beneficial features of college life. It would encourage the art of public speaking, since each college would naturally choose the member of the student body best qualified to win laurels in the contest. It would stimulate friendly rivalry between these various institutions, and its good effects would be felt generally throughout the church in Canada. Lennoxville has given us an excellent professor and two students; Trinity, supplied a student in "98," and Wycliffe provided us with a "dean in residence." And so it is that we entertain the most friendly feelings towards our sister colleges, and trust that some of them may suggest a plan by which we can show to the country that—

We are not divided,
All one body we."