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the record of events as they happen, thoughts as they occur, things as they appear, day after day, set down clearly and simply, but with all the unconscious charm of a style which is here at its best, and with a touch so light, so brief, so passing, so uninsistent, that from beginning to end the book never wearies. The author's humor is a delicious light on it all."—The Atlantic Monthly.

MUMMIES AND MOSLEMS.

BY CHARLES DUDLEY WARNER.

The following extracts are from the work:

"Upon the narrow and dirty bow, over a slow fire, on a shallow copper dish, a dark and slender boy is cooking flapjacks as big as the flap of a leathern apron. He takes the flap-jack up by the edge in his fingers and turns it over, when one side is cooked, as easily as if it were a sheepskin. There is a pile of them beside him, enough to make a whole suit of clothes, burnous and all, and very durable it would prove. Near him is tied, by a cotton cord, a half-grown leopard, elegantly spotted, who has a habit of running out his tongue, giving a side-lick of his chops, and looking at you in the most friendly manner. If I were the boy, I wouldn't stand with my naked back to a leopard which is tied with a slight string."

"One hears that Cairo is full of intrigue, in spite of locked doors and eunuchs. The large towns are worse than the country; but I have heard it said that woman is the evil and plague of Egypt-though I don't know how the country could go on without her. Sweeping generalizations are dangerous, but it is said that the sole education of most Egyptian women is in arts to stimulate the passion of men. In the idleness of the most luxurious harem, in the grim poverty of the lowest

caoin, woman is simply an animal."

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