

the Jews. The extended correspondence, in which other Jewish and Christian divines took part, appeared in the "Montreal Gazette," and the arguments can be well summed up in their own words:—

1. "We Jews do not want the Gospel."

2. "Why don't you send missionaries to the better class?"

3. "Jewish Missions are a failure."

The spiritual discerner would at once observe that none of them meditated on the spiritual significance of the Christian religion, nor do they at all appreciate the demand upon, and the duty of, the follower of the Christ of God. Let us examine their contentions.

## **I. "WE JEWS DO NOT WANT THE GOSPEL."**

Do any Rabbis imagine that the Church was deceiving itself? Christ Himself declared nineteen hundred years ago to His followers that the natural heart is hard and that the world loves darkness? The Church, obedient to the command of her Lord "to preach the Gospel to every creature," and "to the Jew first and also to the Gentile," cannot possibly be expected to stoop down and fail in her imperative duty, simply because it is not at once appreciated by those for whom the Gospel is so specially designated for their salvation. In fact, the Church exists, like