

attend one of the National Holiness Camp-Meetings, and for the pleasure and profit derived from the visit of our American friends.

ASKED TO RETURN.—At the last meeting the members of Wesley Park Association, through their Vice-President, Rev. Mr. Daniels, invited the Association to repeat their visit next summer.

WESLEY PARK.—This camp-ground is still making rapid strides towards perfection. Amongst other improvements a fine stairway has been built down to the brink of the river, thus bringing within the reach of visitors and residents the unrivalled boating and bathing facilities connected with the Park.

PERPLEXED.—One of our American friends, of Wesley Park memories, brought to our tent, for religious conversation, a brother, who was superintendent of a flourishing Sabbath-school in an influential church in the States. Said he, I came here to obtain the blessing of heart purity, and resolved to follow closely the directions of the leaders of the Camp-meeting. When asked to go forward to the altar of prayer, I went; following the advice of the leader I consecrated all to God, and then believed that He accepted the offering. I felt happy in so doing, and left that meeting with the belief that the work was done. But at another meeting, in following directions, I was assured I did not have the blessing, and so I am left in great distress of mind. In short, I don't know what to do, or what course to take.

We could not but say that he had learned one grand lesson which he would not easily forget, viz., "*Vain is the help of man.*" Gladly we drew his attention to the provision made for us, in view of such perplexities, in the Holy Spirit as our Guide into all truth. We realized in the conversation that followed, that our friend saw his privilege vividly of committing his way unto the Lord that He might establish his goings, and afterwards we had the satisfaction of hearing him give his testimony as one established in the ways of the Lord.

PERPLEXED ABOUT DOCTRINE.—A lady from an American city was introduced to us as having great trouble of mind concerning the doctrine of inbred sin. She had listened carefully to the different speakers on the subject, and her perplexities rather increased than diminished. After listening to the minute details of her interesting and remarkably rich Christian experience, we gave it as our opinion that she was not acquainted with the Comforter Divine as an intimate, personal Friend. From this she demurred at once, as if it threw doubt on her general Christian experience. Willingly we admitted her claims to a clear, definite knowledge of sins forgiven, and of the cleansing blood applied, and yet insisted on the obvious fact that she was not sufficiently acquainted with the "promise of the Father," as her personal Friend and Guide, as to have submitted this matter of perplexity about doctrine to Him, in perfect confidence that He, her Guide into all truth, would take of the things of Christ in this regard, and reveal them unto her. At one stage of the conversation that followed, she exclaimed, "I see what my trouble has been. I have not prayed to the Holy Ghost as a distinct person." Well, we were not disposed to cavil about the language used, for we had the conviction that our friend in Christ saw, just then, her blessed privilege, as never before, of close, intimate companionship with the Comforter, with the attendant advantages of such intimate relationship.

A DISTINCTION WITHOUT A DIFFERENCE.—Here the theological point is often raised, Is it scriptural to pray to the Holy Ghost? Dr. Watson, in one of his discourses, maintained that it was not scriptural, as there was no example of it, or command concerning it in the Bible. Now, we are not disposed to try to break a theological lance over this question. We rather take refuge in the glad scriptural truth, which none will dream of disputing, that we may have constant fellowship with Him. The universal creed of the Christian Church is, "The fellowship and communion of the Holy Ghost, the Comforter, abide with you all now and always." Let us but secure such satisfactory relations