

training. "A convenient time would be just after the public school is dismissed, or just before the young people's week night meeting. The most convenient place might be the same room where they meet in the Sunday School, or it might be the home of some one in the congregation. The same leaders who have charge of this work on Sunday, should usually be in charge of this meeting, thus making it appear all one work to the boys and girls. Where this is impossible, other leaders should be secured for this training in service, and in the social and devotional life.

That for which we are all working, earnestly seeking the guidance of the Holy Spirit, has been summed up as follows :

"That the lives and conduct of these boys and girls should manifest :

"1. Love and loyalty to God the Creator and Father, and to Jesus Christ as daily companion, guide and king.

"Acceptance and public confession of Jesus Christ as Saviour.

"3. Reverence, love, praise, and thanksgiving through worship.

"4. Right choices and decisions in increasing numbers.

"5. Acts in accord with ideals of moral heroism.

"6. Habits of church attendance, daily Bible study, daily prayer and systematic intelligent giving.

"7. Growth in the life of service to others.

"8. An unselfish and cooperative spirit in social relations."



The Saskatchewan Sunday School Federation

The Middle West of Canada, as of the United States, is giving many evidences of leadership in nation-wide affairs. By no means the least important contribution in this respect is the movement in Saskatchewan which resulted a year ago in the creating of a Sunday School Federation for that Province.

The need has been increasingly felt in every province in Canada, for some plan by which the denominational and the interdenominational organized Sunday School work might be more effectively related and correlated; but to the leaders in Saskatchewan belongs

the credit of first finding a practical solution of the problem.

The Saskatchewan Sunday School Federation was organized to take over the work of the Provincial Sunday School Association. It includes in its membership "all denominations, Schools and persons engaged or interested in Sunday School work who wish to affiliate," and it has as its object "the correlation and standardization of the Sunday School work of the Province and the promotion and direction of cooperative work." The work of the Federation is carried on by a General Council made up of official representatives from all the cooperating bodies.

One or two concrete illustrations of what has been done during this first year of its existence will make clear its methods of work.

The Council, by unanimous consent of all the participating bodies, arranged that the various denominational secretaries would not overlap in their work in any territory during the year, and that all the Sunday Schools in each district would be invited to take part in all the Institutes held by these denominational field workers. This plan was loyally carried out and thus the available staff of workers covered the largest possible area in the most economical way.

It was found, at the end of the year, that practically every Sunday School in all the districts visited had sent representatives to these Institutes, while, so far as could be observed, no difficulty had arisen on account of the work having been mainly done by denominational rather than interdenominational field workers.

A Provincial Convention is being promoted by the Federation, to be held at Regina, March 20-22, at which it is hoped to have every Sunday School in the Province represented, and when leaders of all the various denominations at work in the Province will take part in the programme, which is planned to cover all departments of Sunday School work. This annual Convention also appoint a definite number of members on the Federation Council, thus recognizing the principle of democracy and at the same time providing that the smallest School or denomination may have a share in the plans and work of the entire Federation.

While this movement is not yet past the experimental stage, it can be said with confidence that the outlook is most encouraging.

RESULTS OF TEACHER TRAINING EXAMINATIONS

The following have successfully passed the Teacher Training Examinations, and have received Certificates and Diplomas from the office of Rev. J. C. Robertson, General Secretary for Sabbath Schools and Young People's Societies, Toronto, in the First Standard and Advanced Standard Teacher Training Courses, respectively :

FROM DECEMBER 16, 1913, TO JANUARY 15, 1917

I. FIRST STANDARD COURSE.

Chipman, N.B.—Rev. E. E. Mowatt, Minister. *The Old Testament* : Ethel R. Darrach.