

A KNIGHT-ERRANT OF RHODESIA.

(Continued) CHAPTER VI. "I'm going to ride this afternoon, auntie," said Vimeria, at luncheon the next day...

His advent had been reported to the whole village, and Vimeria had heard from him all that was to be known about him, and a good deal more besides, for Vimeria never allowed ignorance of facts to interrupt the flow of information.

"You are going to ride without Leonard, dear?" Mrs. Bertman inquired. "No, auntie, how often have I ridden alone, when you was away?" Vimeria answered. "I'm all right."

"So you are, child. Very well," replied Mrs. Bertman. "I'm glad to hear of it. So the girl rode off, looking the loveliest picture imaginable, riding her mare as if she were apart of the animal, her two great dogs, frisking about her, wild with delight."

"Where's Leonard?" Vimeria said, quickly. "He's in the stable, as usual, waiting for you to give a long whistle, when a cry of pain from some distance among the trees..."

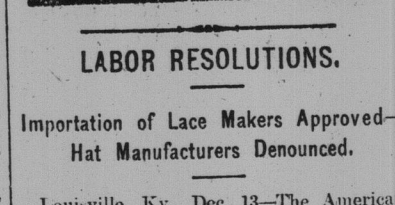
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One Hen One Day One Mill

It costs a mill a day—one cent every ten days—to make a hen lay a dozen eggs when she is laid up with a cold. It costs a mill a day—one cent every ten days—to make a hen lay a dozen eggs when she is laid up with a cold.



Sheridan's CONDITION Powder. It costs a mill a day—one cent every ten days—to make a hen lay a dozen eggs when she is laid up with a cold.

LABOR RESOLUTIONS.

Importation of Lace Makers Approved—Hat Manufacturers Denounced. Louisville, Ky., Dec. 13.—The American Federation of Labor today adopted a resolution presented by Delegate Nelson, of Philadelphia, approving of the importation of lace makers to Zion, Ill., for work in an established industry in the United States.

Copies were ordered sent to President McKinley, Secretary of the Treasury, and Commissioner of Immigration. A resolution was passed directing the executive council to take such action as may be necessary to have an eight-hour bill introduced in the legislatures of the states where an eight-hour law does not exist.

Thirty Houses Submerged With No Chance of Relief. Heligoland, Christiania, Dec. 11.—Another serious landslide has occurred in Heligoland, and thirty houses have been engulfed and for three days under water. Thus far, it has been impossible to send relief, and the losses have not yet been determined.

THE BOAT FROM THE OTHER SIDE.

DAVID'S PASSAGE OVER THE JORDAN TYPICAL OF DEATH'S FERRY.

LESSONS OF COMFORT AND LIFE.

An Ancient Incident Made the Occasion of a Powerful Sermon by Dr. Talmage on the Boundary Line Between Earth and Heaven—A Way Over as Well as Through Jordan.

Washington, Dec. 9.—From an unnoticed incident of old time Dr. Talmage in this discourse draws some comforting and reassuring lessons. The text is II Samuel xix, 18, 'And there went over a ferryboat to carry over the king's household.'

Which of the crowd is it and in what dress, it is David, the exiled king. He has defeated his enemies and is now going home to resume his palace. He has always like to see David come out ahead. But to see David come out ahead. But to see David come out ahead.

The western bank is black with crowds of people who are waving and shouting at the approach of the king and his family. The military are all out on the shore, and the king's household are on the boat. The king's household are on the boat.

My subject, in the first place, impresses me with the fact that when we cross over from this world to the next, we will have to come from the other side. The tribe of Judah, we are informed, sent this ferryboat across to get the king's household over to the east side of the river Jordan, and I find no shipping at all, but while I am standing there I see a boat plowing through the river, and as I hear the wailing of the water and the boat comes to the eastern side of the Jordan and David and his family and his household get on board that boat I am mightily impressed with the fact that when we cross over from this world to the next, we will have to come from the other side.

Every day I find people trying to get over to the other side of the river. They gather up their good works and some sentimental theories, and they make a raft, shove it into the river, and poor, deluded souls get on board that raft, and they go down. The fact is that skepticism and infidelity never yet helped a man to die, I invite all the ship carpenters of worldly philosophy to come and build one boat that can safely cross this river.

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To make a boat that can cross this Jordan. Why was it that Spinoza and Blount and Shalobury lost their souls? It was because they tried to cross the stream in a boat made of their own construction.

Blessed be God, there is a boat coming from the other side. Transferring us from the other side of the river to the other shore; everything about this gospel from the other shore; every other shore; pity from the other shore; ministry of angels from the other shore; power to work miracles from the other shore; Christ from the other shore.

My subject also suggests that when we cross over at the last the King will be on board the boat. Ship carpentry in Bible times was in infancy. The boats were not built to last, and they were not built to last.

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yet to a great many heaven is not a real place. To you heaven is a fog bank in the distance. Now, my heaven is a solid heaven. After the resurrection foot and something to tread on and a resurrected eye and colors to see with it and a resurrected ear and music to regard it.

My eyes are unto the hills, the everlasting hills. The King's ferryboat, when we cross over at the last, we shall be met at the landing. When David and his family went over in the ferryboat upon the air indiscriminately, one moment sweltering in the centre of the sun and the next moment shivering in the mountains of the moon? That is not my heaven.

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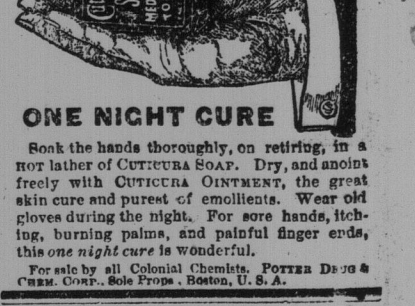
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WANTED. Story of the Gileston Horror. In press and will be issued soon. Agents wanted everywhere. Special terms given to those who act now.

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