

*Temperance  
Sabbath  
D. Schools  
Education*

A notice of intention to change Article 3rd of the Constitution.  
A Committee was appointed to visit the Church at Charlesville; also, a Committee to visit the brethren at Brooklyn; and the appointing of Rev. J. I. Porter delegate to the Harmony Quarterly Meeting, constituted the principal business.

The second session was with the Church at Session Hill. Elders present—C. Knowles, D. Oram, E. Sullivan, and S. K. West. But few Churches reported by letter. But little business of special interest done.

The next session was with the First Barrington Church. Elders present—A. Swim, W. Downey, W. M. Knollin, J. I. Porter, S. K. West, and W. O. Weston, Rev. T. H. Crowell, delegate from the Harmony Quarterly Meeting; who gave a report of the state of that Quarterly Meeting. Most of the Churches were reported by letter; others verbally. The largest number of delegates that met during the year were present at this session.

A Resolution was passed requesting the Yearly Meeting to take into consideration the propriety of preparing a Catechism, for circulation amongst the families of the denomination.

Notice was given of intended change of Constitution.

The following brethren were appointed delegates to the Yearly Conference: Martin D. McGray, Parker Smith, Charles Stanley, Benjamin Banks, Samuel Nickerson, David Larkin, Whitman Spinney, Nathan Snow, George Frost, J. N. Hatfield, Andrew McGray, Wilson Sims, E. A. Gayton, A. Durkee, Henry Goldfinch, Zachaeus Churchill, Geo. Bower, J. M. Brammin, and Henry Crowell; with power of substitution.

We will now notice the Churches:

Cape Island Church. Rev. W. M. Knollin, pastor. Holds regular prayer and Conference meetings. Held protracted meeting last spring, which resulted in reclaiming a number of wanderers, and the conversion of five or six souls. Fellowship as good as can be expected, considering its large number. Large congregations attend upon the preaching on Sabbath day. There are three Sabbath Schools in connection with this Church.

Session Hill Church has been without ministerial aid for some time past; yet has held its regular meetings on the Sabbath. Has a good Sabbath School. Has the labours of Rev. J. I. Porter a part of the time the present year.

Carlton Church has the labours of Rev. S. K. West one-fourth of the time. Has a good Sabbath School.

Shag Harbour Church, reports very favourable. In April last the Lord so blessed the labours of the pastor, Rev. J. I. Porter, together with the praying few, as to greatly revive his work; backsliders were reclaimed, sinners converted, and the Church much strengthened and comforted. Prayer-meeting on the Sabbath, when there is no preaching, and also once a week. An interesting Sabbath School.

1st Barrington Church. This Church reports prosperity. A protracted meeting, held in the spring, resulted in much good. Backsliders were reclaimed, Christian union strengthened, saints comforted, and a number of souls converted. Has the labours of Rev. W. Downey, as pastor, one-half of the time, and Rev. A. Swim one-fourth. Conference and prayer-meetings regularly kept up. A good Sabbath School, which it is hoped is doing a good work.

Pubnico Church reports some revival. In February last, Elders Downey and Weston held protracted meetings, which resulted in some blessing, but not as much as had been anticipated. A number of wanderers were reclaimed, and some converted. This Church has the joint labours of Elders Downey and Weston, each one-fourth of the time. Their labours are highly appreciated. A Sabbath School has been organized.

Port Latour Church. This Church reported rather low; some trial; Conference and prayer meetings thinly attended; public attendance good when there is preaching. They have the labours of Rev. J. I. Porter one-fourth of the