Second—It cannot make a home. A man may own houses by the powers in of money, but money of least cannot build a home. It have not have a home. To come the house it have a home. To come the house it have a home. To come the house it have a home another thing. The poor man who believes he can buy it with money makes as grave a mistake as the millionaire who tries to construct his ideal in the palace on the crowning hill. It is said that an Itsinnan, who was so ugly that he could find nobody who would marry him in the old world, came to America to try his fortune. As he walked the streets he saw a sign which read, "Families supplied." He went in at the side door and saked the electif I families were supplied. The gentleman behild the counter replied that they were. He ran his hand in his pocket, drew out his greasy wallet and began to usuroil his money. He said to the clerk, "I still take a wife and swo-children." That impossible story but states in the concrete a truth so almple and yet so heard for man to learn that the brightest dresser of the soul of man cannot be had in life. See money—sliver, Exally impossible is it for the man of he had in life. See money—sliver, and the see of the soul of man cannot be had in life. See the see of the soul of man cannot be had in life. See the see of the soul of man cannot be had in life. See the see of the soul of man cannot be had in life. See the see of the soul of man cannot be had in life. See the see of the soul of man cannot be had in life. See the see of the soul of the house accovergeown with tangied grass, whose doors are locked and belted and barred. One of them was owned by a great millionaire senator. Why this decision oney. He built it for a home. It cost millions. Simply because he walked over the threshold of that house one day behind the coffin of the only child he had in the world. As he crossed the door of his palace home he decised, "I will never cross the threshold of that house again if I live to be 100 years old." He seen cannot make a man a gentleman

MESSENGER AND VISITOR.

**PARTITION OF SHEET COMMAND AND ADMINISTRATION OF THE PARTITION OF

R. R. DADWAY'S READY RELIEF.

THE CHEAPEST AND BEST MEDICINE POR PAMILY USE IN THE WORLD. NEVER PAILS TO RELIEVE

PAIN.

RHEUMATISM

and NEURALGIA ion of the Ready Relief to the part the difficulty or p in exists will afford

The apprenume or parts where the difficulty or p in exists will amove one and counter, some and counter, some and counter, to a telepowher its half as tendent of the country of the count

A CURE FOR ALL

Summer Complaints Dysentery, Dlarrhoa,

CHOLERA MORBUS.

25c. per Bottle. Sold by Druggists. BE SURE TO GET "RADWAYS."

What Is Life Without Health?

THOUSANDS of people suffer this very day
a DISORDERED LIVES, which cause

Loss of Appetite, Sick Headache, Indigestion, Dizzy Feeling, Biliousness. Constipation,

Constipation,
Piablenes and Wind, Nervon Depression, Leasttude, Palas in different parts of the body, and a
general uncombrable feeling of something being
and the proper work of the proper work of the proper work of the proper work, and thereby relieve
thouse one of the system, which have been
thrown out of cause of the system, which have been
thrown out of cause of the system, which have been
thrown out of some of the system, which have been
thrown out of some of the system of the sys

Purely vegetable, mild and reliable. Cause perfect digestion, complete absorption and healthful fold by a first perfect and perfect of the perfect of the perfect of perfect will be sent by mail. Five on second of perfect p

BE SURE TO GET " RADWAY'S."

No! No!

SCOTT'S

Of Pure | orwegian Cod Liver Oil and Hypophosphites.

will STRENGTHEN WEAK LUNGS, STOP THE GOUGH, AND CHECK all WASTING DISEASES. A remarkable flesh producer and it is almost as Palatable as Milk. Be sure to get the genuine put up in salmon-colored wrappers. pared only by Scott & flo

AWFUL HEADACHES.

2 YEARS OF SUFFERING.

LIFE A TORTURE,

Rendrick Outhouse, of Theories, N. S., says: For several years I suffered from severe astacks of billousness, which came on periodically, about every ten days. I and easy's headenches sufficient cooking turned as the continuous and the conti

NERVE AND STOMACH TONIC, HAWKER'S LIVER PILLS.

That not taken the more before I commenced to the property of the property of

Saved My Life.

Sold by all Druggists and general dealers. TONIO SOcts., PIELS 25cts.

HAWKER MEDICINE CO., Ltd.,

BIBLE LESS Lesson XI. Sept. 10. Act

Sabbath Scho

August 80.

PAUL AT ROM

"I am not ashamed of t Christ,"—Rom 1: 16. EXPLANATORY.

When Paul was met an the Christians of Rome, God and took courage." Stanley did when he emerge great Central African for open sunight. (1) He em only so much as a criminal with hosts of Itanda. (2) the church for which he rayed, asfe and presperous in the faith. As soon as I he was settled in his lodgin for the leading Jews, as a the Christians, to meet his since he could not go to the was naturally anxious to judicial the since he could not go to the was naturally anxious to judicial the since he could not go to the was naturally anxious to judicial the since he could not go to the was naturally anxious to judicial the since he south of the gospei. (2) that reports prejudicial to obstacle which might hind flow of the since he fact that he was a picanse the Roman Jews to with suspicion. (4) He as his principle of presching the Jew her, and then set (2). It was not have been supported to the since the Roman Jews to the Roman Jews to the Jew her, and then set (2). He saw the since he will be suspicion. (4) He as his principle of presching the Jew her and the since the fact that he was a picanse the Roman Jews to the Jew her and the since he will be supplied to the Jew her and the since he will be supported to the since he will be supposed to the since he will be suppos

and out of the grounds. All be sommon grounds. All be so Paul placed the prophicingdom of God, and of the come, side by side with the and teachings of Jesus, and Jews how perfectly the lat fulfillment of the former, the expected Messiah he descriptions of the state of the comments of the comments of the state of the

the expected Messiah he can be in all respects one am from morning till evening, day was occupied with a Christianity, probably in

way. And some believed.
believed is not the number of believed.
believed is not the number of the process of th