SERMON.

The Joy of Self-Sacrifice vs. Its Pain and Sorrow. and the hollow rings under his eyes, was sitting with his wife, the old fa-

Delivered by Rev. Dr. Newell Dwight Hillis in Plymouth had done a great wrong; anat while in the store on an errand Saturday he had noticed the till was open, and had Church, Brooklyn, New York.

Plymouth Church, Brooklyn, N. Y. His

TEARS FOR OTHERS HEAL What strong man, what noble wo

What strong man, what noble we man, which is man, which fice, a delight in surrender, a reward that comes from the overthrow of self. And the great painting is symbolical of things to become light and sacrifice it-

of sacrifice, and the joy that comes hereby. Some youth, misunderstanding, may say that the experience of all those who are majestic; a mountain rising above all foothills; the sun that, through excess of light, extinguishes men's little candles. But Christ took out life upon Him, was exempt from no law, bowed to our every sorrow, knew only pain and sorrow? Think was tempted in all positions. was tempted in all points like as we are. Whatever was true in His experience may be true in ours. His life is not supernatural, and ours natural. Through all the years, there was a low, world of law is a seamless world. gentle strain of happiness singing Mighty and mysterious indeed this law sacrifice! It runs through every part of nature. The stone disintegrates that its rich stimulants may pass into and become food for the vegetable, and the death of the low order of trees bes the life of the plant. Then the may live, and the death of the low orranches die, that the beast may live. The boy was very beautiful. higher one may take its place. Man comes and the conversion of forces goes on. Each thought consumes a little blood and brain, the thought dies, that the affection may live, the affection and emotion are converted upward into aspiration and high resolve. But thus far the sacrifice has been unconscious. We see that the death of the mineral becomes the life of the vegetable, and the converted the daughter of a merchant, and in a short 'time was junior partner in the store of his wife's tather. When there were little children in his home, this handsome youth fell into temptation and took \$200 and more from the till of the store, intending to replace it the next Monday morning. Almost immediately the father words and the conversion of forces goes on. Each thought consumes a little junior partner in the store of his wife's tather. When there were little children in his home, this handsome youth fell into temptation and took \$200 and more from the till of the store, intending to replace it the next Monday morning. Almost immediately the father words and with joy and giadness sacrince. With aching hands and bleeding feet, we dig and heap, lay stone on stone to events and He is not disturbed by the sorrows or the sins or the woes of men. Under the influence of the old pagan idedas, the professors portrayed done.

Of the long day, and wish twere done.

Of the long day, and wish twere done.

Nor till the hours of light return, All we have built do we discern.

The Joy of Self-Sacrifice v. Its Pain the death of the vegetable the life of the animal and sorrow, was the subject of Dr. the animal, and the death of the animal the life of the man but confessing the the life of the man, but, confessing the fact, we must recognize that the vegetable did not consciously sacrifice itself Plymouth Church, Brooklyn, N. Y. His text was Philippians ii: "Who, for the joy that was set before him, endured the cross." Dr. Hillis said,
Surely this note is new. It stirs the sense of wonder, that joy is associated with sacrifice, and victory with self-surrender. From infancy we have been taught that pain and sorrow go with sacrifice. Observation, also, seems to say that heartbreak is the companion of self-immolation. Yet, it seems that we have been all wrong. Paul is one of the wisest of teachers, and he tells us that the heart of sacrifice is joy, and its genius comfort and delight. We know that the scientists say that there is self-surrender and sacrificed Himself to their weakness. In an era when the prodicts gal who has made shipwreck of his career was despised Jesus sacrifice Himself to their self to the boy's need. At a time when the prodicts of the distance of the did not consciously sacrifice itself to the animal, at last we stand face to face with Jesus Christ, With suprement to the animal, at last we stand face to face with Jesus Christ, With suprement in the case. He understands the issues of sacrifice and made it great and went through his life, and lives today, respected of all men. Afterward, when the old father was dynamic to tell a lie?" was his question. "Neverthan the priest came. "Is it ever right to tell a lie?" was the answer. Then the old man turned his face to the wall and would not talk with the priest. He knew that he head found a high form of happiness in self-sacrifice. I know that the scientists say that there its genius comfort and delight. We know that the scientists say that there is perfect quiet at that centre of the tornado called its axis. Pierce through the coarse husk of a grain of wheat, and you come to a golden spot, quick and vital. Strike through the rough find the inner crystal, and not otherwise is it with sacrifice. It is painful without, but holding within the secret of victory. Not that the sacrifice, however, is unreal. All surrender costs. Pain hurts, always. The sacrifice of self often means the sacrifice of self often means the sacrifice of has sacrificed himself has found a joy that the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and despair, when the world cannot give, a peace hour of her hopelessness and the salvation of a youth and made the stincts tell me that it is never right to the boy's need. At a time when tell a lie; I do not know how God over-tight to the boy's need. At a time when the lie was such as time when the lie it was as much as a man's life was worlded Himself At a time when had been healed of his salvation of a youth and made the sorbeau of himself has followed the enmity of the priests and the salvation of a youth and made the been healed of his salvation. One day, in an age when mere acquaintanceship with a sining world and wrong; in the has sacrificed himself has found a joy that the world cannot give, a peace that the world cannot take away. Witness Paul. On the eve of his martyrian, flom, forecasting the headsman's ax on the morrow, in the hour of self-surrender, he rises into his most radiant that hour Jesus Christ made her overmond and his dungeon blazes with light. that hour Jesus Christ made her over-tures of friendship, lighted again the and exhales happiness. Witness that young French physician inoculating himself with rabies; dying, he strikes the note of exultant joy, in the forecast that hour Jesus Christ made her over-tures of friendship, lighted again the lamp of hope, broke up the fountains of the great deep, brought her soul from herself and gave it back to God. And what shall we more say save this, who receives healing. It is better to that for three and thirty years He met. Witness the that for three and thirty years He met be a Moses, wise and resourceful enmother, who even in the hour when the every person, every duty and every ough to lead the people through the mother, who even in the nour when the child is dying, sacrifices herself in service, and in sacrifice finding the behavior of the child is dying, sacrifice finding the behavior of the children of the childr happiness to gain the hapipness of others, and, being in the form of God, became obedient even unto the death of the cross. But let no man think that this life was gloom. He endured through the joy of His sufferings. The temper for use Christ must die. But God is behold Christ's relation of God. He is ig man, what none wo the joy of His sufferings. The temper for us Christ must die. But God is behold Christ's relation of God. He is joy of service and surand spirit of His career are happiness that word and victory. How unwise that word is supremely blessed One, for having our Father, He does not behold us go weltering.

with the reformers, who have risen in spirit out of their dungeon; with the martyrs, whose bright spirits have risen on wings of flame and made their way into the blue empyrean, as if the flames of their fires kindled by enemies had gathered themselves into a star, to abide forever. All these have been sustained by the joy that is in sacrifice. This is revolutionary, of course, modi-This is revolutionary, of course, modi-his income, the mother supports the fying our philosophy, sweeping away the mediaeval theology. In his "Crucifixion" Rubens conceals the sepulchre family on one quarter the same amount—what financiers women will yet become! The mother transfers all the under the vines and flowers of the ambitions of the father to the child; she rises up early to plan for him, and sits up late to draw a green for have been some revelation of the tomb, some hint of the skull and bones. But, after all, Rubens was right. Death is hidden by life, there is a joy in sacrifice a delight in support of the sacrification of the skull and bones. But, after all, Rubens was right. Death is hidden by life, there is a joy in sacrification of the and sits up late to dream a career for face grows thin, her boy is so attenuated that when her son succeeds and stands at last on fortune's crowning a world where God makes the dark slope, he finds standing beside him a mother, worn, faded, with scarce en-ough flesh left to hold the spirit to our THE UNIVERSITY OF THE2 LAW earth. She wove the texture of her son's life out of innumerable threads of hope and faith and love and sacri-Consider the universality of this law parison seems the achievement of these kings of finance. It is easy to build a fortune, it is hard to build a man and make him great enough to build Christ is unique, that His standard is a fortune, and save his country. Oh, is not for us. He is high above all the lesser ones of earth. Mighty, above all those who are majestic; a mountain turned to kiss the mother, the grayhaired woman who stood beside them

within her heart.

Through all the years, there was a low,

A HERO UNRECOGNIZED. In a western city, some months ago, I heard of a father's self-sacrifice for his son. Perhaps forty years ago he fern plants die, that the hard woods may live, and the death of the low order of trees becomes the life of the the street, and then had a store of his newer and higher one. The leaf falls own. By self denial he carried his in October to enrich the soil, that the new leaf of April may have richer and high schools, and his son through gloss. The bough and the succulent the academy and commercial college. The lower order of animals dies that a great school he met and loved and afmay take its place. Man terwards married the daughter of a

the floor, and his old father, creeping to the door, heard his dry sobs, his exclamations: "Oh, God, that I should have come to this!" The next mornabstracted a sum of money. Now, the son knew that his father was vicarimatic event, that father's love and

stroys the theological conception that described a move Louis and the suffer of the su theological professors constantly as. fore, have the courage of the futu serting that God cannot suffer. From

ther came in. Putting his hand on the

throws on the old philosophy and the old scholasticism. These words, "for the joy set before Him endured His transgressor to go toward God, as for the traveler lost in the snow to go to-philosophy that told us that God could not sacrifice and serve. The old Greek was that the gods must always be propititated. Homer looked upon Olympus as the throne of an infinite self-love. Jupiter was egotism made infinite. If you read your Iliad you will close the book saying that the problem that formed Achilles was this: "How many of the food is not sacrifice and serve. The old Greek was the throne of an infinite self-love. Jupiter was egotism made infinite. If you read your Iliad you will close the book saying that the problem that formed Achilles was this: "How many of the problem that th Jupiter was egousm made minime.

you read your Iliad you will close the book saying that 'the problem that fronted Achilles was this: "How many fat oxen must I slaughter to keep Zeus in a good temper, so that he will not blight my crop of wheat or send a wind to blow down my soldiers' tents?" Sciplo and Hannibal could scarcely sleep a night for fear Jupiter pad fallen into an ill temper because they had not killed goats enough the night bacore. Even Solomon was under a like form of folly. He tried to propitiate the infinite God by slaying a certain number of hundreds of sheep and goats, in the hope that this unseen being would ward off thundrebolts from his temple. The old scholastic from his temple. The old scholastic from his temple. The old scholastic father that the problem incense and flattery under the guise of worship. But for an individual father to ask his children in the house to stand round about him, and constantly praise him, and for the father to be consumed with this egotism until everything must read the delay will not be long, and the joy of your reward will be such as to as from longstory. It is not as the sacrificing and serving nothing and serving nothing good that you have done will be lost. There are no lost tools, no lost ton via Maine ports.

DOMEST:

DOMEST:

The are sacrificing and serving nothing good that you have done will be lost. There are no lost tools, no lost ton via Maine ports.

Are the delay will not be long, and the joy of your reward will be such as to as from longstory. or praise him, and for the father to be consumed with this egotism until everything must revolve around his life, betokens weakness and selfishness in man. And if self-love and self-aggrandizement represent the mixture of sin in man, they cannot become glorious, when they are attributed to God by Homer, or Livy, or Virgil. But over against this pagan view stands Christ's view of God, who serves, who pities, who sympathizes, who heals. Though a mother forget her child, God will not form the long, and the joy of your reward will be such as to astronish you. In the parable the righteness tonish you. At Chatham, July 4, bark Lily, Olsen, from Dorchester.

At Hillsboro, July 6, sch Adelaide, Baird, from Dorchester.

At Bathurst, July 7, bktn Smart, Christinsen, from Connabs quay, Wales.

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At Hillsboro, July 17, bktn Smart, Christinsen, from Connabs quay, Wales. Though a mother forget her child, God will not forget. As a father pitieth his children, so God inflicts pity toward the broken-hearted. He carries the lambs in his arms, and holds them in his besom.

THE SYMPATHY OF GOD.

THE SYMPATHY OF GOD.

These words "for the joy that was set before Him He endured His cross" destroys the theological conception that the following and continuous true that men who have sacrinced have been unconscious of their influence. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had found a continent. The great discoverer did not know that he had astronomer did not know that he had astronomer did not know that he had found a continent. The great discovered he had found a continent. The great disc Though a mother forget her child, God been unconscious of their influence. The great discoverer did not know that his children, so God inflicts pity to-



Try them and know that there is one sensible and effective cure for clogged bowels. The chances are that is the seat of the trouble you are suffering from. They will do you good, anyway, and will probably show you the truth of some things.

YOUR DRUGGISTS SELL LAXA-CARA TABLETS FOR 35 CENTS PER BOX, OR SENT POSTPAID ON RECEIPT OF PRICE

FRANK WHEATON. FOLLY VILLAGE, N. S.

SOLE AGENT FOR

DOMESTIC PORTS. Arrived.

BRITISH PORTS.

Arrived. Arrives.

At Barbados, June 28, str Ocamo, Fraser, from Trinidad (to leave 30th for Halifax via Northern Islands): 29th, son Strathcona, Gould, from Demerara; 26th, str Orinoco, Bale, from St Lucia (and sailed 27th for St Vincent); sch Foster Rice, Brinton, from St Vincent.

At St Johns, Nfid, July 4, str City of Bombay, Snow, from Glasgow and Liverpool for Halifax and Philadelphia.

At Demerara, June 9, brig Leo, Simoons, from Lunenburg (and sailed 16th for Halifax); 16th, str Ocamo, Fraser, from Halifax, etc, via Trinidad (to sail 24th on return); sch Strathcona, Gould, from Wilmington, N C (and arrived at Barbados 28th); 14th, ship Rhine, Allan, from Liverpool (for Calcutta).

Sailed. Sailed.

From Sydney, N S W, July 7, str Trebia, McDougall, for Brisbane, Newcastle (N S W) and Philippine Islands.

From Newcastle, E, June 23, str Hedwig, Jensen, for Bathurst, NB.
From Liverpool, July 7, str Lake Erie, Carey, for Montreal.

From Ardrossan, July 4, strs Liv, Rasmussen, for Wabana; Salerno, Oisen, for Bangor; 8th, str Leuctra, for St. John.

FOREIGN PORTS.

Arrived. At Fall River, July 6, schs Effie May, from St John; S A Fownes, from do.
At Hollo, July 8, str Eretria, Mulcahy, from Sydney, NSW.
At Santos, July 1, bark Still Water, Thurber, from Rosario.
At Mobile, July 6, sch Geo E Bentley, Eden, from Havana.
At Benoe Ayres, May 29, bark Swanhilda, McDonald, from Charleston.
At Cleintegos, July 2, sch Leah A Whidden, McKinnon, from Bear River.
At Nagasaki, July 7, bark Strathdon, Patterson, from Philadelphia.
At Havana, June 28, sch Harry W Lewis, Dukeshire, from Gulfrort Miss. Dukeshire, from Gulfport, Miss.
At Madeira, June 24, sch I V Dexter, Clements, from Bridgewater, N S.
Cleared.

From City Island, July 5, sch Sallie E Ludlam, for Salem. From New York, July 6, sch J L Nelson, o. San Domingo. From Rosario, June 9, bark Malwa, Rogers, for New York. Patagonia.

From City Island, July 6, schs Warrior, from New York for Sydney: Thomas B Reed, from Perth Amboy for Hallowell.

MEMORANDA. Passed south from Port Mulgrave, July 4, ern sch Beaver, Holder.
In port at Buenos Ayres, June 1, sch Melae, Parker, for Paysandu and Pernambuco.
In port at Iloilo, May 13, ship Brynhilda, Meikle, for St Helena. feikle, for St Helena.

In port at Demerara, June 17, sch Lolita

A, Wagner, from Liverpool, N S.

Passed Sydney Light, July 8, str, Demerara, Borge, from Marysport for Montreal;
passed 7th, bktn Hector, Durkee, from Hallax for St Anns.

Passed Cape Spartel, June 27, ship Vanduera, Gardella, from Genoa for La Nouvelle. Passed Cape Race, Nfid., July 6, str Dora, from Bathurst for England; 7th, str Parisian, from Montreal for Liverpool; Manchester liner bound east; str Evangeline, from London for St John.

SPOKEN. Ship Trojan, Marini, from Genoa for Bath-arst, N B, June 27, lat. 29, lon. 18.

KING EDWARD'S MESSAGE

Bark Star of the East, Dill, from New York for Wellington and Auckland, June 16, lat. 1 N, lon. 30 E.

to President Loubet's Telegram.

LONDON, July 9.-King Edward's reply to President Loubet's telegran was as follows:

LONDON, July 9, 1903. President Loubet, Calais, France: The kind words of your telegran uched me greatly. We are all delighted that your visit pleased you. It is my most ardent desire that the rapproachment of our two countries

ST. ANDREWS.

ST. ANDREWS, July 8.-The base ball game played today on Smith's green between the Robbinston, Me., club and the St. Andrews club, was won by the former, 15 to 9.

Mrs. G. R. Hooper of Montreal arrived by C. P. R. today, and has entered into occupation of the Grimmer cottage, Algonquin Hill. Judge Gregory Mrs. Gregory and her sister of Fredericton, and Mr. and Mrs. Gale o New York are at Geo. Mowat's, Beech

Miss G. Helen Mowat is home for the holidays at her parents', George

Clarke. Judge Cockburn leaves by C. P. R. this evening en route to Moncton, to attend the session of the High Court, T. Odell and his bride arrived by C. R. yesterday, on return from their honeymoon trip, and have since entered into occupation Forster residence, rented by Mr. Odell.

HOPEWELL HILL.

HOPEWELL HILL, July 8.-A very violent thunder storm prevailed here-about last night. At Hillsboro the rain fell in torrents, and hail stones, said to be three-quarters of an inch in diameter, came down in great quantities. In Coverdale, it is reported, windows were broken by the hail.

Mr. and Mrs. S. J. Starratt and

child of New York are visiting the former's parents, Mr. and Mrs. Wm. S. Starratt, at the Hill Mrs. (Dr.) D. D. McDonald and her daughter, Miss Mabel McDonald, of Petitcodiac are the guests of Mr. and Mrs. Alex. Rogers.

L. B. Coleman of St. John, route agent of the Canadian Express Co., was in the village today establishing an agency with Geo. W. Newcombe agent. Dr. J. T. Lewis of Hillsboro was in the village yesterday on professional

Today was the warmest day of the season.

MARRIAGES.

CHISHOLM-DAMERY-On June 30, by Rev. T. J. Deinstadt, at the parsonage, Wm. A. Chisholm to Elizabeth Damery.

HARGROVE-McGOWAN.-In this city, on July 7th, 1903, by the Rev. W. W. Rainnie John Frederick Hargrove of Chance Har-bor, N. B., to Margaret Elizabeth, second daughter of the late Thomas H. McGowan of this city.

DEATHS.

JONES-In this city, July 8th, Mary, relict of the late John Jones, in the 81st year of her age. MEHAN-In Boston on 25th June, Margaret, wife of Wm. Mehan and daughter of the late Daniel and Rosana McDonald, of St. John, N. B., leaving seven children, one a babe, a few hours old. McCAFFERTY—in this city, July 8, after a brief illness/Josephine M., beloved wife of Francis J. McCafferty, ir. TITUS-At Upham, Kings Co., July 4th, of whooping cough, Charles Lebert, only child of B. W. S. and Grace C. Titus, aged 1 year and 6 months. WATSON-At Rockwood, Mass., on July 6th, Mrs. John Watson, in her 65th year, leav-ing three sons and three daughters.

Successful housekeepers have always used * * UNIGN BLEND TEA That is why you should be among them---successful women

VOL. 26.

THE SUNDAY SCHOOL

Meeting of the Westmo County Association.

A correspondent writes: The day School Association of Wes land Co. opened its annual conve in the Baptist church at Steeves tlement July 9th at 2.30. The was well filled, President Trites chair. This was an inspiring hour of Bible reading, intersperse prayer and song. S. C. W. Char was chosen minute secretary. president's address was on the work for which all were met, but not report his own activities in work during the year. The next dress was by Field Secretary L who dealt with the principles, met and beneficial result of associa

County Secretary R. D. Ward unable to be present, his report read by Mr. Lucas. Committees appointed, and Charles E. K spoke on the means of improving spoke on the means of improving day school work. Another mer spoke on some points of import in the mission of the Sunday sc. This was definite instruction to ch members and the workers in Su school.

The evening opened with a praise service, cheery song and S ture testimony. Mr. Lucas spoke the Responsibilities of Sunday So Superintendents and Some Quali tions which Each May Acquire. A O. Blenis, formerly of Steeves' tlement, now of the Fred ton city schools, gave a gestive address on The Sur School Teachers. Geo. J. Oulton, r cipal of Moncton schools, expour the home department work the home department work, of he has been county superintender The third session opened at 9.3 m. on the 10th with a Bible readin the teacher's personal life. The pe read the passage put on the b board and the leader, Rev. Mr. Lu emphasized their teachings.

The strong point of this session an excellent paper by Mrs. Hutchen, wife of Rev. D. Hutchin Moncton, on The Importance Methods of Temperance Army World Sunday school. This was followed a conference in which many see interested. Frank Steeves opene conference on Sunday school liter work. Several shared in this. A w er's conference, led by Mr. Lucas, very vigorous and full of pract question and answer. The presid found it difficult to limit the ses to its time.

A vacancy on the programme by the absence of Mrs. Enman Moncton was effectively filled by I Ada Lutz of Steeves' Settlement. sident Trites read a forcible art on a closely connected subject. F Mr. Hamilton addressed the conv tion, representing the provincial county and dealing with normal w Rev. Mr. Ross of Moncton, follow

on "How Should Parents Co-operate S. S. Work?" Rev. Wm. Harrison of Dorchest in a vigorous speech endorsed prime idea of Mr. Ross' address. was vigorously combatted by F D. Hutchinson of Moncton, who co not accept such teaching. The chi ren, he affirmed, are not in the kin dom. To be so, they must be conve ed. He would not expect a scene i child's conversion like that in the ca f Saul of Tarsus; be he remembe that Jesus said to Nicodemus - not Magdalene — "Ye must be born again

Immediately after this little tilt up doctrine the report of the nominati committee was adopted without of cussion, and the session closed. The devotional exercises of the eve ing session were led by Rev. C. Hamilton and participated in Messrs. Oulton, Knapp, Rev. Mr. Ro and the president. Mr. Hamilton in brief address introduced the office elect and was fittingly responded to Mr. Trites, who for the fourth year succession has been elected presider Rev. Mr. Hutchinson then delivered telling address upon "What ought church to expect from the Sundschools?" He arranged what he sa so well under the following four ar wers: 1 Constant additions to membership. 2—Attendance at church services. 3—Intelligent and a preciative hearers. 4—Efficient perso

for officers. Rev. Wm. Harrison followed in impressive and pathetic discussion What should the convention, chur and Sunday school do to bring best r sults?" He was delighted to be pre The closing address of the convention

was given by Rev. Mr. Hamilton,

Will soon be her Waterville Bra

Is large and comple that the farmers like better than any othe are all made of the

In SCYTHES

"SIBLEY" P "CORNWAL

SEND FOR OUR

"YORK'S SP "KING'S OW

W. H. Thorn

Agents for A. G. Spalding Bro