

and the following reported themselves:—Dr. Fyfe, delegate from Grand River South, and in behalf of the Canadian Literary Institute; Elder Henderson, Church Edifice Society; Elder Lloyd, *Canadian Baptist*; Elder McLaurin, Foreign Missions; Elder Wright from Lindsay, and Elder Tapscott of Port Hope.

The third report of the Business Committee was then presented and adopted.

After prayer, the Association adjourned to meet in the afternoon, at half-past 1 o'clock.

#### AFTERNOON SESSION.

Opened with singing and prayer, conducted by Elder Tapscott.

The Committee on Circular Letter handed in their report, recommending said Letter to be read to the Association. Report adopted, and the Committee discharged. The Letter was then read by the writer.

The report of the Committee on Resolutions was then presented and adopted, and the Committee discharged.

The next Association was appointed to be held with the Claremont Church, commencing on the last Thursday in June, 1870, at the hour of 2 o'clock, p. m. Introductory Sermon, Rev. W. Stewart, B.A.; alternate, Rev. J. King; Circular Letter, Rev. J. Cameron; alternate, Rev. J. T. Dowling.

The sum of \$4 was voted to the Clerk, for his labors and expenses in preparing the Minutes for the press.

Elder Wait was appointed Corresponding Secretary of the Association. The balance of money in the hands of the Treasurer was voted to the Corresponding Secretary, for incidental expenses.

It was moved by the Clerk, and seconded by Elder Cameron, —That the Circular Letter be printed with the Minutes.—*Carried.*

The Association passed a Resolution, respectfully requesting the Editor of the *Canadian Baptist* to publish the Circular Letter in his paper.

The Clerk then introduced the case of the Woodville Chapel debt, when the following Committee was appointed:—Elders Dempsey, King, Gold and McFadyen, to consider and report on it to the Association.

The following Resolution was moved by Dr. Fyfe, and seconded by Elder Lacey, and carried unanimously:—

Whereas we live in an age in which light literature is largely circulated by papers and pamphlets, throughout the land, and whereas a large portion of this literature is unhealthy in sentiment, corrupt in morals, and infidel in its teachings;