

people? He loved all men, but He had a special love to those among whom He lived when on earth.

And my conception of His religion is that it does not destroy, but strengthens the natural feeling of love of country. The religion of Jesus did not overturn the existing arrangement of society; laws and privileges, manners and conditions, custom and ranks were left as they were found; but it introduced a new spirit into all these relations of life. And that love with which we hail all sons of Scotland as brethren is a higher thing than it must otherwise be when it finds its motive in the spirit of Christ.

There are some countries, usually small in extent, that seem to have a peculiar power of awakening patriotic sentiments. And Scotland is one of these. One shrinks from the cold analysis that would explain this fact, lest while he may present truth's body, the currents of truth's life no longer circulate in it. It is heart, not head, that makes this world a live world. It is the heart that supplies the motive power of life. And while we want men to think accurately and to act properly, we may not forget the fundamental truth spoken by Solomon three thousand years ago that "the issues of life are out of the heart." Power begins with heat. The very throb of the sea, the currents of the air, the coal on the hearth that converts winter into summer, is every whit of it old sunshine converted into present effect. God means something by that. It is the way He takes to rebuke cold-bloodedness. So that the passion for native land, for the land of our fathers, may become a motive power to accomplish what is best and worthiest in the part we play in human history.

I cannot dissect the impulses of the heart, and yet I cannot, on an occasion such as this, refuse altogether to mention some things that call forth our affection, and