

shrink from criticising too sharply the deeds of one who, under most trying and discouraging circumstances, has contended so "earnestly for the faith once delivered to the saints," and for the liberties and independence of our Church. It is satisfactory to all, and must be very cheering to him, to find that the sympathies of his brethren are almost universally with him, the convocation in England, the general convention of the United States, the Provincial Synod of Canada, and other similar bodies, having on behalf of those whom they represented sent to him addresses expressive of their approval and admiration.

As for the wretched apostate, who has occasioned so much trouble, we can only blush at the thought of his having been one of our chief pastors, and at the spectacle of a man still maintaining his right to an office, and endeavoring to secure its emoluments, amongst a body of which he has repudiated the leading principles, and whose authorised prayers he has publicly declared that he cannot conscientiously use. We have had cause for shame too in the fact that dignitaries of the Church at home have manifested their sympathy with this man, and have aided and abetted him, by furnishing pecuniary assistance, as well as in other ways, although it appears that only one clergyman in his own diocese, and *he* not an Englishman, has followed him. We may, however, indulge in the hope that such sympathisers will *now* separate themselves from him, and will be anxious to free themselves from all suspicion of complicity, since he is showing himself in his true colors. We cannot believe that, when he first gave the rein to his sceptical spirit, he had any foresight of the dreadful precipice towards which he would be hurried, although a bystander might have discerned the tendency of his course, and the improbability of any other end than the frightful depths of infidelity. He now stands as a conspicuous warning to all, (may we have grace to profit by it), to beware of any tampering with sacred things, and of carrying on our investigations of the truth, with a captious spirit, and with any desire to detect flaws and errors, such as has been manifested by him in all his publications. He has now published a Hymn Book, which, as he admits "does not contain the name of Jesus or Christ from one end to the other," and he defends himself by the plea that the omission of the name was not intentional, but was owing to an omission

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