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differs from that of any other. I think it does, in the abfolute Necessity we are under to have this dormant Wealth twice as great in this Country as in any other. The Specie of every other Country carries on its Circulation and is proportioned to its Wants. We have no Treasure of this Sort. We have no Money. The Circulation of this Country is carried on by Paper. How foon may the imaginary Value which publick Credit gives to that Paper, be deftroyed and annihilated. The first real Distress we feel the Phantom vanifhes. What then becomes of our Circulation? How is it to be carried on ? Why the Silver and Gold of Individuals must come to the Mint. I do not mean that it must be brought by Order of the Publick, for there will be no Need of fuch Order, nor will the Individual bring it from publick Spirit : In these Days I expect little from publick Spirit : But he will bring it for his own Convenience. It has indeed been faid, that in a Time of Diftrefs he would bury it. That is impossible. Whoever has a Hoard of Money and a Hoard of Plate, may bury his Plate while his Money lasts. But the Moment his Money is gone, he