NORTHWEST REVIEW, TUESDAY, OCTOBEE 5


Rev. Father de Corby, O.M.I., was in iown last week.
Rev. J. A. Magnan, O. M. I., came in from Fort Alexander last
week. Rev. Fathers Gérin Brousseau left yesterday on their way back to the prorince of Quebec.
Rev. Father Blais, O.M I., left to-day at noon by the delayed Atlantic express en route for
Montreal and the Eastern States.

Telesphorus Filiatrault, Supe rior General of the Canadian yesuits, arrived from the east staying at St. Boniface College.

Archbishop Langevin, O.M.I., was to leave Ste. Rose du Lac to go to St. Laurent. His Grace is expected home at the beginning of next week.
"I an proud to say that my granfather made his mark in
the world," observed Mrs. Colonial Dame. "Well, I guess he wasn't the only man in
thosedays who couldn't write his name," replied Mrs. Luttou.
An Irishman who is casting a "retrospective" glance upon the future says: "There will
come a time when everbody come a time when everbody
will ride bicycles and the other will ride bicycles and the other
persons will not be able to get persons will not
across the street."

The Very Reverend Sister Northwestern Vicariate of the Grey Nuns, returned from Montinued her journey to Edmonton yesterday. She was accompanied by Sister Ste. Flavie.
$\mathrm{Mr} . \mathrm{A}$. Kohnen, the photographer of 503 Main St., has
taken a view of the front garden taken a view of the front garden
of St. Boniface College just when the flowers were in full bloom, which constitutes about the most charming landscape to be seen in Manitoba.
Mr. Norbert Tonmey, so well known in the Immaculate Conception parish as a power
in the Church choir, was married a few days ago to Miss Florence May Johnson. The happy couple are spending their
honeymoon at Carman honeymoon at carman, wh

Old Probs oft nods. On Saturday last, Oct. 1st, "To-day's Free Press, printed at 4 A . M. was "Fair." Between 4 and 6
A. M. there was thunder, lioht A. M. there was thunder, lightning, and the morning was so dark that the gas had to be lit
at 8.30 ; and at 8 p.m. that same evening began the severest storm of rain and thnnder that has occured since last spring was
ustered in by a thunder storm

## early in April.

There was a great number of the Cathedral communions at of Rosary Sunday. Father Drammond preached in French at the High Mass.

At the annual meeting of the Unmiversity Board of Studies on Father Cherrier was arain Re ted Chairman of the Board. This makes the twentieth successive year of his election to this important office, and this time all the voters were Protestants and
unconnected with any Catholi unconnecter
institution.
The Professor of Natural Sciences in St. Boniface College was agreeably surprised the
other dav when Mr. Joseph other day when Mr. Joseph
Rocan, an old pupil, presented Rocan, an old pupil, presented
him with several pieces of physical apparatus and quites collection of chemicals, which
are just in time for the usua are just in time for the usual
experiments of the class-room.

Bishop Cameron, Bishop of Antigonish, Nova Soctia, is
visiting Notre Dame Convent, Visiting Notre Dame Coavent,
Waterbury, Conn. Mother St. Stanisluas, superior of Notre Dame, is a sister of the Rt. Rev.
Dr. Cameron. This convent is Canadian foundation and many of the Sisters took their religious Catholic Transcript (Hartford

The New York "Tribune" says that a Scottish clergyman
the other Sunday referred in hi praver to the accident which prayer to the accident which Wales. "And now brethren," continued the unwitting cleric "we will join in singing hymn N $\rho$. so-and-so. "Courage, Brother, Do not Stumble." The congregation saw the joke, though the minister did not.
There dwells in Winnipeg a man who learned to ride a hicyele with an artificial limb. His left leg having been ampatated bew the knee, he got himself an artificial leg
of the most improved pattern and now wheels along so and now wheels along so
rapidly aud gracefully that no one would suspect that the eft pedal is not a thing of life eft pedal is not a thing of life.
He can also skate and play ootball.
His Grace the Archbishop Dame de Lurdes last at notre and there conferred holy orders on one priests, (Rev. Dom Joseph on one priests, (Rev. Dom Joseph
Radaz), two deacons (Rey. Mr. Rudfy and Rev. Dom Victor Epinard) and one subdeacon, the
Rev. Dom Augustin Bernier sou Rev. Dom Augustin Bernier, son Rev. Dom Gréa, Founder and Superior General of the
Canons Regular, Dom Léon Canons Regular, Dom Léon
Dunoyer and Dom Laurent Voisin accompanied His Grace on the return journey to St.
Boniface, whence these Fathers Boniface, whence these Fathers
started eastward last Saturday, while the Archbishop left the in the Dauphin country du Lac in the Dauphin country to bless
$R \cdot \sigma$. Father Lecog's new Church. Rer. Father new 0.M.I. and Rev. Father Gérin
lso went to Ste. Rose du also went to Ste. Rose du Lac,
he latter returning on Saturday latte
dlerical celibacy
.H. Thorna in September "Ghobe Review."
I approve absolutely of the Catholic methods of training oys and young men for the riesthood. Readers of the GLOBE ho have followed my review of Bismarck's attempted tyranny ver the educational methods f the Church in Germany, now how strong are my con ictions and feelings on this point. I also believe utterly and absolutely in the wisdom
of the Church's demands and rulings concerning the celibacy of the priesthood; and even if there are occasional violations of these rows, these do not in any way invalidate the truth and value of the general Catho-
lic position, and I am absolute in my loyalty to Catholic rule in this particular, as in every other particular of faith and morals. Yea, even though, as is well known, it is the custom of
the priests of the Greek Church the priests of the Greek Church tholic Church recognizes individual priests,of the Greek Church as ralid priests yet I should be absolutely and utterly opposed to aning this exception the rule
as regards the Greek priesthood or the Protestant ministry. I hold that a married ly be a priest. in sympathy with ritualism. at Liverpool, declared that twelve thousand of the with the ritualistic movement and that its success means

## old shoes. <br> lan old poem.

How much a man is like old shoes! Both have been tanned, both are mad
By cobblers, both get left and right. Both need a mate to be complete, And both are made to go on feet, They both need heeling, oft are so
And both in time turn all to mold. With both in time turn all to mold. The first shall be tha last ; and when [new,
When men wear out they're men-dead

They both are trod upon, and both Will tread on others, nothing loth;
Botu inur

Both have their ties and both
[incline,
When both peg out-and would you


The remedy for these eonditions does no
Lie in cosmetics. Skin disease is caused $b$

the
pierc
great
ne


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## MARRIACE

TOMNEY-JOHNSON.-On Sept. 21st, 1898, at the Church of the Immaculate
Conception, Winnipeg, wese united ni the oly bonds of matrimony Mr. Norber
omney, C. P. R. Stcrekeeper Tomney, C.
jow, and Mis
Thomas Coyl
Anie Kille

Branch I63, C.M.B.A. Winnipeg


C. M. B. A.

Grand Deputy for Manitoba,
Rev. A. A. Cherrier, Winnipes, Man. agent of the c.m.ib, or the Province of Manitoba with power or
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