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CALENDAR FOR NEXT WEEK.

APRIL.

- 19 Second Sunday after Easter. Feast of the Holy Sepulchre.
- 20 Monday—Votive office of the Holy Angels.
- 21 Tuesday—St. Anselm, Bishop, Doctor.
- 22 Wednesday—Saints Soter and Caius, Popes, Martyrs.
- 23 Thursday—St. George, Martyr, Patron of England.
- 24 Friday—The Good Thief.
- 25 Saturday—St. Mark, Evangelist.

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.**
1. All Sundays in the year.
 2. Jan. 1st. The Circumcision.
 3. Jan. 6th. The Epiphany.
 4. The Ascension.
 5. Nov. 1st. All Saints.
 6. Dec. 8th. The Immaculate Conception.
 7. Dec. 25th Christmas.
- II. DAYS OF FAST.**
1. The forty days of Lent.
 2. The Wednesdays and Fridays in Advent.
 3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of:
 - a. The first week in Lent.
 - b. Whitsun Week.
 - c. The third week in September.
 - d. The third week in Advent.
 4. The Vigils of:
 - a. Whitsunday.
 - b. The Solemnity of St. Peter and Paul.
 - c. The Solemnity of the Assumption.
 - d. All Saints.
 - e. Christmas.
- III. DAYS OF ABSTINENCE.**
- All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays
- Thursday in Holy week
Saturday The Ember Days.
The Vigils above mentioned.

CITY AND ELSEWHERE.

Branch No. 52 of the C. M. B. A. hold a regular meeting in Unity Hall this evening.

The meeting of the members of the Catholic Truth society will be held on Monday of next week instead of as usual on Thursday evening.

For fine tailoring go to Wm. Markinski, Rossin House Block, near C. P. R. He does ladies, and gentlemen's tailoring in first class style and at reasonable rates.

The name of Sir Charles Tupper is now mentioned in connection with the nomination of the Conservative party for Winnipeg at the approaching elections for the commons.

The members of Branch No. 52 of the C. M. B. A. and St. Mary's Court No. 278 of the Catholic Order of Foresters attended Holy Communion in a body at St. Mary's church on Sunday last.

John Gilday, an employee of Connell & Burke, and a member of St. Mary's Court No. 278 C. O. F., met with an unfortunate accident last week, losing two fingers by the premature explosion of a dynamite cap. He is at present an inmate of the hospital.

Rev. Father McCarthy, O. M. I., has returned to St. Mary's Church from his prolonged sojourn in Edmonton, looking remarkably well, and the congregation to whom he has so endeared himself by his untiring labors and zeal for their spiritual and temporal welfare, are happy to have him amongst them once more.

The prospects are that during the coming season a majority of the residents of the city will be found riding bicycles. In many of the larger commercial establishments the employees have formed clubs for the purchase of large numbers of machines and one instance of this is the case of the C. P. R. boys who have concluded to adopt the Welland Vale wheel. The agents for this wheel, Messrs. Turnbull and McManus are to be congratulated on this, as the fact amongst the purchasers are a large number of skilled mechanics who before making a choice examined the wheels of many different makers, speaks volumes for the one they selected.

Resolution of Condolence.

The following resolution of condolence was passed at the last regular meeting of St. Vincent de Paul Society:

Whereas, this society having learned of the sad accident, that resulted in the death of a son of our much respected and venerable brother, Antoine Lucier, be it

Resolved: That we, the members of St. Vincent de Paul society, assembled, do hereby extend to Brother Lucier our heartfelt sympathy in, this his time of affliction and deepest sorrow, and pray that the Almighty God will strengthen and comfort him. Be it

Further resolved: That a copy of this resolution be forwarded to Brother A. Lucier and spread on the minutes of this meeting and also be published in the Northwest Review.

A. H. KENNEDY,
Secretary.

Concert and Lecture To-morrow Evening.

To-morrow (Thursday) evening a grand concert will be given at the church of the Immaculate Conception, and the excellence of the programme which has been arranged together with the worthy object to which the proceeds will be devoted, viz., the organ fund, should ensure a crowded attendance. A choice number of musical selections will be given and Rev. Father Kavanagh, S. J., of St. Boniface college will deliver one of his delightful lectures, the subject for this occasion being "The Holy Land" with limelight views. The doors open at 7.30 and the entertainment will commence sharp at 8 o'clock.

LECTURE ON "ROME."

To be Given at St. Mary's Church Next Week—Musical Items and Other Interesting Features.

Arrangements are being rapidly completed for the entertainment to be given under the auspices of the Catholic Truth Society, at St. Mary's Church, on the evening of Thursday the 25th inst. As readers of the REVIEW are by this time aware, the main feature will be a lecture on Rome by the Rev. Father Hendrick, of East Grand Forks, Minnesota, who was for upwards of fourteen years a resident in the Eternal City. The lecture will be illustrated by forty lime light views, which have been specially secured for this occasion, and which will be manipulated by Rev. Father Kavanagh, S. J., and numerous items appropriate to the occasion will be rendered. At the close of the lecture the Rev. Father Drummond, S. J., will deliver a short address, and it is probable also that Father Sinnett will be present and speak. From this notice it will be seen that a most enjoyable evening is in store for those who attend and considering the low charge for admission, 25c, it will be surprising if the church is not crowded on the occasion.

Fatal Accident.

On Thursday Joseph Lucier, a brakeman in the employ of the C. P. R., working in the mountain division, and a son of Mr. A. Lucier, harness maker of this city, met with an accident which resulted in his receiving fatal injuries. From information received it appears that he fell from his train and the cars passed over his legs. He was picked up alive and taken to the hospital at Donald where he soon expired. The body was brought into the city on Sunday on the afternoon of which day the funeral took place, the remains being first taken to St. Mary's church where the prayers were said by the Rev. Father Guillet and the Liberia chanted, and from thence to St. Mary's cemetery. A large number of friends of the family followed the body to its last resting place. The pall-bearers were Messrs. N. Chevrier, P. Marrin, T. Jobin, C. Lafleur, H. Chevrier and Fleury. Deceased who was 35 years old was married, but leaves no children. The widow and the bereaved parents have the heartfelt sympathy of all who have heard of their sad bereavement.—R. I. P.

At a meeting of the Catholic Truth Society held on Tuesday evening, the secretary was instructed to convey to the parents and relatives of the deceased an expression of the heartfelt sympathy of all the members in their sad bereavement.

KEMNAY NOTES.

Death of Miss Kate McDonald of Brandon.

The death of Miss Kate McDonald, of the parish of St. Margaret's, near Red Jacket, N. W. T., which took place at the residence of her brother-in-law, Mr. Neil McKinnon, Brandon, on Thursday the 9th inst., was a sad and most unexpected event, and has called forth expressions of deep sympathy and sincere sorrow from a large circle of family friends and acquaintances. The deceased was born in South Mist, Invernesshire, Scotland, twenty-six years ago, and came to the Northwest with her parents in 1884, when but a little girl. Four months ago she came to Brandon with the laudable intention of acquiring a trade to enable her to help her parents in their old age, and went to work in the tailoring establishment of Mr. Ferguson, in that city. About ten days since she contracted a cold which developed into inflammation of the lungs, and despite the best medical skill and the loving care of affectionate relatives she died as above stated, on the afternoon of Thursday last. Her death, like her life, was peaceful, calm and sweet. An ardent Catholic in thought, in sentiment and in action, it was fitting she should breathe her last while her lips were lovingly pressed to the emblem of our holy religion and when surrounded by

those so near and dear to her. Rev. Father Gillies, her former pastor, and with whom she was a great favorite, came specially from Wapella and with Father Jubinville, of Brandon, administered the last rites and consolations of the Church, and prepared the sufferer for her journey from time to eternity. The body was taken to Red Jacket station on Friday evening and interred in the cemetery of St. Andrew's. Her mother and two brothers accompanied the body from Brandon. R. I. P.

Father Sinnett in Brandon.

Every available seat in St. Augustine's Church, Brandon, was filled and many persons were compelled to stand in the aisle on Friday evening last, when Rev. Father Sinnett delivered his lecture on "Indifferentism in Religion; or Should a Man Choose his Own Religion?" The reverend lecturer more than justified the high opinions already entertained of him as a platform orator, while for an hour and a half he held that large assemblage in wrapt attention. No written resume could convey the faintest idea of the beauty, the force and the brilliancy of his language, nor of the conciseness and strength of his arguments. His illustrations were simple and yet so striking that the most unlettered could not fail to comprehend or the most sceptical to be convinced, while holding firmly to the convictions that all religions were not equally pleasing in the sight of God, the reverend lecturer declined to express his preference for any, but left upon his hearers the responsibility of making their own choice. This is to be regretted because it is not improbable that had he undertaken to state a few of the reasons for the "faith that is in him" in that convincing manner that his other arguments were presented, much good might result. One church holds that a good confession and a sincere contrition with a firm purpose of amendment ensure the forgiveness of sins; another that they do not. Another denomination asserts its belief in infant baptism, and yet another claims that infant baptism is contrary to divine authority. If the belief in confession and contrition be wrong, those who object are right. If infant baptism be right, those who hold to the contrary belief are wrong and vice versa, and it won't do to argue that all are acceptable to God. Were it so Noah might have altered the dimensions of the ark which God had commanded him to build according to defined specifications; Moses though commanded to go alone to receive the commandments might have taken a few friends along with him, and having received the commandments from God, might have changed them to suit his own peculiar ideas or to please some dissatisfied member of the community, among whom they were to be promulgated, and still contend that Almighty God would be as well pleased with the alterations as if His original instructions had been faithfully adhered to. In this strain, but in language infinitely more convincing did the reverend and learned lecturer hold the attention of his large and delighted audience from the beginning to the close of his able and eloquent discourse. The choir of St. Augustine's contributed much to the success and pleasure of the evening's entertainment by some choice and well rendered selections from those beautiful hymns with which the Catholic Church is so plentifully provided.

LECTURE ON ROME

BY
REV. FATHER HENDRICK,

OF EAST GRAND FORKS.

AT
St. Mary's Church,

ON
Thursday Evening, 23 April

Limelight views by Reverend Father Kavanagh, J. S.

REV. FATHER DRUMMOND AND REV. FATHER SINNETT WILL BE PRESENT AND SPEAK.

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- BALMORAL and Pleasant Home, via Greenwood and Foxton, once per week, computed distance 18 miles.
- BALMORAL and Stonewall, three times per week, computed distance 8 miles.
- BROOKFIELD and Carberry via Montrose, once per week, computed distance 24 miles.
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- ICELANDIC RIVER and Selkirk, via Jeystr, Hnausa, Arnes, Gimli, Husavick and Neitley Lake, once per week, computed distance 78 miles.
- MILLBROOK and Queen's Valley, once per week, computed distance 7 miles.
- ST. NORBERT and Railway Station, twelve times per week, computed distance, 1 mile.
- WINNIPEG and J Street Letter Boxes, twenty one times per week, computed distance, 2 1/2 miles.

Printed notices containing further information as to conditions of proposed contracts may be seen and blank forms of Tender obtained at the Post Office on the respective routes and at this office.

W. W. McLEOD,
Post Office Inspector.

Post Office Inspectors Office,
Winnipeg, 13th March 1896.